

**October 2011 Periodical Arrivals
Moody Theological Seminary – MI**

AUSTRALIAN BIBLICAL REVIEW

Volume 59, 2011

Merrill Kitchen

Another Exile: “Jesus and His Brothers” in the Gospel of Matthew

Aron Pinker

Qohelet’s Nuanced View on Matrimony—A New Interpretation of Qohelet 11:9–12:1a within its Pedagogical Milieu

Dinh Anh Nhue Nguyen

An Evolution of Wisdom Teaching at Home? Comparing the Parental Discourses in Prov 23:15–28 and 2:1–22

Anne Gardner

The Eating of “Seeds” and Drinking of Water by Daniel and Friends:
An Intimation of Holiness

Donald A. Hagner

The Resurrection of the Body in the New Testament

The Bible Translator

Volume 62, Number 4, October 2011

The Story of the Big Flowery Miao Bible

Yu S. Y.

A Feminist Approach to Bible Translation: Translating John 4.7b-26 into Korean Addressee Honorifics

J.-Y. Cho

Translating *YHWH* ‘*Elohim*

N. Daams

“God” in the Pochury Naga Bible

A.Sema

Source Texts, Source Languages, Technology, and Values

A.Warren-Rothlin

Biblica

Volume 92, Number 1, 2011

G. Biguzzi

Witnessing Two by Two in the Acts of the Apostles

L. Tichy

Was hat Zahaus geantwortet? (Lk 19,8)

M.J.J. Menken

Striking the Shepherd. Early Christian Versions and Interpretations of Zechariah 13,7

J. Schipper

What was Samson Thinking in Judges 16,17 and 16,20

R.B. Chisholm, Jr.

Israel's Retreat and Failure of Prophecy in 2 Kings 3

J.M. Granados Rojas

Ephesians 4,12. A Revised Reading

S. Benetreau

L'esperance chretienne selon l'epitre aux Hebreux: une specificite?

Biblica

Volume 92, Number 2, 2011

M. Gilbert

Ou en sont les etudes sur la Siracide?

J.-N. Aletti

L'argumentation de Ga 3,10-14, une fois encore. Difficultes et propositions

E. Nodet

On Jesus' Last Week(s)

G.K. Beale

The Old Testament Background of the "Last Hour" in 1 John 2,18

E.J. Bridge

Self-Abasement as an Expression of Thanks in the Hebrew Bible

M.J. Kamell

The Implications of Grace for the Ethics of James

Biblical Archaeology Review

Volume 37, Number 6, November/December 2011

[Condemned to the Mines](#)

By Mohammad Najjar and Thomas E. Levy

Excarnation: Food for Vultures

By Rami Arav

Hercules in Galilee

By Arthur Segal and Michael Eisenberg

Fudging with Forgeries

By Hershel Shanks

The Origin of Israelite Sacrifice

By William W. Hallo

Biblical Interpretation

Volume 19, Number 1, 2011

Biblical Theology Bulletin

Volume 41, Number 4, November 2011

David M. Bossman

Presenting the Issue: What Becomes a Memory?

Joel Edmund Anderson

Jonah's Peculiar Re-Creation

Ritva Williams

BTB Readers' Guide: Social Memory

Ernest van Eck

Social Memory and Identity: Luke 19:12b—24 and 27

S. Brian Pounds

Romans 4:1—8 as a Test Case for the New Perspective on Paul

Bulletin of the American Schools of Oriental Research

Number 363, August 2011

Sharon R. Steadman:

Take Me to Your Leader: The Power of Place in Prehistoric Anatolian Settlements

Itzhaq Shai, David Ilan, Aren M. Maeir, and Joe Uziel:

The Iron Age: Remains at Tel Nagila

Eyal Regev:

Royal Ideology in the Hasmonaean Palaces in Jericho

Benjamin Adam Saidel:

The Camera and the Pipe: Adjusting the Terminus Ante

Quem of the Red-Slipped and Burnished Disc-Base Tobacco Pipes from Suba, Israel

Bulletin for Biblical Research

Volume 21, Number 3, 2011

Distinguishing the Angel of the Lord

Andrew S. Malone

The Seventy Sevens of Daniel 9: A Timetable for the Future?

Richard S. Hess

Otho: A Targeted Comparison of Suetonius's Biography and Tacitus's *History*, with Implications for the Gospels' Historical Reliability

Craig S. Keener

The Temple and the Thorn: 2 Corinthians 12 and Paul's Heavenly Ecclesiology

Jason B. Hood

Angels and the Churches of Revelation 1-3: *Status Quaestionis* and Another Proposal

Everett Ferguson

Catholic Biblical Quarterly

Volume 73, Number 4, October 2011

Faith and Resilience: King David's Reaction to the Death of Bathsheba's Firstborn

David A. Bosworth

Wages from God: The Dynamics of a Biblical Metaphor
Tzvi Novick

Is Eve the “Woman” in Sirach 25:24?
Teresa Ann Ellis

Abel’s Blood and the Ongoing Cry for Vengeance
John Byron

Blurred Vision and Ethical Confusion: The Rhetorical Function of Matthew 6:22-23
Candida R. Moss

Metaphor Matters: Violence and Ethics in Revelation
Susan E. Hylan

The Two Ways Tradition in the *Epistle of Barnabas*: Revisiting an Old Question
James N. Rhodes

Church History
Volume 80, Number 3, September 2011

CONTENTS

ARTICLES

467 Demonology at a Crossroads: The Visions
of Ermine de Reims and the Image of the Devil
on the Eve of the Great European Witch-Hunt
Fabián Alejandro Campagne

498 “God Is My Partner”: An Evangelical Business
Man Confronts Depression and War
Sarah R. Hammond

520 Opening the Holy of Holies: Early Twentieth-
Century Explorations of the Sancta Sanctorum
(Rome)
Kirstin Noreen

547 Silent Preachers in the Age of Ingenuity: Faith,
Commerce, and Religious Tracts in Early
Nineteenth-Century Britain
Joseph Stubenrauch

575 FORUM

611 BOOK REVIEW ESSAYS

630 BOOK REVIEWS AND NOTES

726 BOOKS RECEIVED

Conversations

Volume 9.2, Fall/Winter 2011

Finding God in the Midst of Pain and Suffering
by Gary W. Moon

What Good is God?
by Gary W. Moon

Job’s Response
Struggling with Pain and Theodicy
by Jerry A. Gladson

The Difficult Story of Displayed Glory
by Larry Crabb

The Beauty of a Cracked Vessel
Living the Struggle of Pain, Depression and Loss
by Pat Russell

Like a Roaring Lion
by Richard Foster

The Problem of Painlessness
by Mark Buchanan

A God Who Weeps
by Jan Johnson

A Shift of Perspective
by Don Simpson Volume

Painful Moments
Clues to Healing and Recovery in Past, Present and Future
by Mark Thibodeaux

A Transforming Thorn
Prayer, Presence and Pain
by Keith Meyer

Suffering Into Wisdom
by Ken Boa Volume

The Promise of Pain
by Ruth Haley Barton

The School of Suffering
by Michael Glerup

Guiding the Conversation
A Discussion About Spiritual Formation and Community
by Joannah Sadler

The Gift of Desperation
by Mindy Caliguire

O Taste and See
by Robert Spiotta

Criswell Theological Review

Volume 9, Number 1, Fall 2011

Elements of Irony: History and Rhetoric in Ezekiel 20:1-44

Rusty Osborne

“Rejoice, O Gentiles, With His People”: Paul’s Intra-Jewish Rhetoric in Philippians 3:1-9

Christopher Zoccali

God’s Humility: Reflections on an Unappreciated Attribute of the Father, Son and Holy Spirit

Glenn R. Kreider

The Land as Covenant Backdrop: A Modest Response to Burge and Waltke

A. Boyd Luter

Calvin’s Concept of Imperfect Faith: Faith in Relation to its Object

Joseph L. Bresnahan

European Journal of Theology

Volume 20, Number 2, 2011

Authentic Evangelism? Revelation, truth and worship in late, modern, pluralistic Europe

Krish Kandiah

European Christian Renaissance and Public Theology

Johannes Reimer

Prepared for a missionary ministry in 21st century Europe

Stefan Paas

How Jewish thinkers come to terms with the Holocaust and why it matters for this generation: a selected survey and comment

Elizabeth Pinder-Ashenden

God the Father in the Old Testament

Svetlana Knobnya

Beauty as the Point of Connection between Theology and Ethics

Stephen M. Garrett

Evangelical Missions Quarterly

Volume 47, Number 4, October 2011

La Vida Profunda: Contextualizing Spiritual Formation

Robert P. Maupin

Rice Farming & Church Planting

Zeke Goforth

Fruitful Practices: Studying How God Is Working in the Muslim World

Gene Daniels and Don Allen

Singing Ourselves into Being: The Music of West Papua

Julian Smythe

What is Church? From Surveying Scripture to Applying in Culture

L.D. Waterman

Injustice & Women in Families: Why Christian Ministries Must Fight for Change

Beulah Wood

From Accomplices to Advocates: Discrimination against Non-native English Speakers in Mission Agencies

Mary Shepard Wong and Dreah Jin Stratton

What Muslims Really Believe—The Islamic Traditions

Edward J. Hoskins

Does GenY Deserve a Mission Conference?

Bradley Hill

Evangelical Quarterly

Volume 83, Number 4, October 2011

Sculpting in Time: The drama of a narrative-based hermeneutical approach to the early chapters of Genesis

Gregory J. Laughery and George R. Diepstra

To What extent does Jesus' teaching about the Kingdom of God provide a helpful basis for Christian socio-political thinking today?

Wesley S. Chiang

The Holy Spirit in Cyprian's *To Donatus*

Michael A. G. Haykin

Predestination and Perseverance in the Early Theology of Jürgen Moltmann
Nigel Wright

Evangelical Review of Theology

Volume 35, Number 4, October 2011

The King James Bible A Reflection on 400 Years of its history
by Brian Talbot

C.H. Spurgeon and Suffering
by Peter J. Morden

The Gospels and Cultural Adaptation in Mission
by Frank Koppelin and Thomas Schirmacher

Leaders from Disciples: The Church's Contribution to Leadership Development
by Russell L. Huizing

Afro-Christian Expression of Sex and Sex Organs: A Critical Moral Challenge to Contemporary
African Christianity
by Benson Ohihon Igboin

Salvation, Pseudo-modernism, Suffering and Hope: A Study of I Kings 17
by John Lewis

The Expository Times

Volume 123, Number 1, October 2011

Dietrich Werner

Ecumenical Learning in Theological Education: The World Council of Churches Perspective

Susannah Cornwall and

David Nixon

Readings from the Road: Contextual Bible Study with a Group of Homeless and Vulnerably-
Housed People

David T. Williams

Filling with the Spirit as Dynamic Relationship

The Expository Times

Volume 123, Number 2, November 2011

David Grumett

Eat Less Meat: A New Ecological Imperative for Christian Ethics?

Tim Gorringe

Rise Peter! Kill and Eat: A Response to John Barclay

John M.G. Barclay

Meat, a Damaging Extravagance: A Response to Grumett and Gorringe

Harvard Theological Review

Volume 104, Number 4, October 2011

Evil, Friendship, and Iconic Realism in Augustine's Confessions

Richard B. Miller

The View from Across the Euphrates

Stephen J. Patterson

Comfort, O Comfort, Corinth: Grief and Comfort in 2 Corinthians 7:5–13a

Jonathan Kaplan

Apocalypse Now: The State of Apocalyptic Studies Near the End of the First Decade of the
Twenty-First Century

Adela Yarbro Collins

Theology and the Historical-Critical Study of the Bible

Paul E. Capetz

Interpretation

Volume 65, Number 4, October 2011

Reclaiming the World: Biblical Resources for the Ecological Crisis

Theodore Hiebert

Ecology and Theology: Ecojustice at the Center of the Church's Mission

Rosemary Radford Ruether

New Wineskins

Larry Rasmussen

Climate Change

William Schlesinger

Irish Biblical Studies

Volume 28, Number 3, 2010

Rev. Dr. James Williamson

The priority of the laws concerning slaves at the beginning of the Mishpatim in the Book of the Covenant – coincidental or purposefully placed?

Rev. Colin Burcombe

Calvin, Angelology and Christology in the visions of Zechariah 1 and 2.

The Jewish Bible Quarterly

Volume 39, Number 4, October-December 2011

Why was Moses barred from Leading the People into the Promised Land? A psychotheological Answer

The Prophecy of Joel: The Prophet's Message, Beliefs and Prophetic Style

Joseph: A Biblical Approach to Dream Interpretation

The Lion, Judah

A New Understanding of the Divorce and Remarriage Legislation in Deuteronomy 24:1-4

Malbim on Job Chapter 42: The Happy Ending

The Ages of the Personalities in genesis

Observations on the Character of Joseph in Egypt

Journal of Ecclesiastical History

Volume 62, Number 4, October 2011

George of Laodicea: A Historical Reassessment

MARK DeLCOGLIANO

How Coifi Pierced Christ's Side: A Re-Examination of Bede's Ecclesiastical History, II, Chapter

13

JULIA BARROW

The Manuscript Sermons of Archbishop John Williams
STEPHEN HAMPTON

Henry Ryder and the Bath CMS: Evangelical and High Church Controversy in the Later
Hanoverian Church
MARK SMITH

The Christmas Season and the Protestant Churches in England, c. 1870–1914
NEIL ARMSTRONG

Journal of the Evangelical Homiletics Society

Volume 11, No. 1, March 2011

A New Era

Scott N. Gibson

From Pulpit to iPod: Disconnecting Preaching from Worship
Stephen Tu

Connecting Preaching with Worship: A Surprising Journey
Micahel Quicke

Perpetually Connected?: The Effects and Implications of Ambient Technology on Christian
Worshippers
Jared E. Alcantara and Jeffrey D. Arthurs

A Blind Spot in Homiletics: Preaching that Exegetes Ethnicity
Matthew D. Kim

Sermon: The Perils of Persuasive Preaching
Ervin Stutzman

Journal of Jewish Studies

Volume 62, Number 2, Autumn 2011

Custom, Ordinance or commandment? The evolution of the medieval monetary-tithe in Ashkenaz
Judah Galinsky

The Canaanites who ‘trusted in God’” an original interpretation of the fate of the Canaanites in rabbinic literature
Katell Berthelot

Archaeological Remains of the Bar Kokhba Revolt in the Te’omim Cave (*Mũghâret Umm et Tûeimîn*), Western Jerusalem Hills
Boaz Zissu, Ro’e Porat, Boaz Langford & Amos Frumkin

Tiqqun ‘olam (repairing the world) in the Mishnah: from populating the world to building a community
Sagit Mor

Text-preserving observations in the midrash *Ruth Rabbah*
Elvira Martín-Contreras

When was the Talmud burnt at Paris? A critical examination of the Christian and Jewish sources and a new dating: June 1241
Paul Lawrence Rose

Divorce on demand: the history, dogmatics and hermeneutics of the wife’s right to divorce in Jewish law
Avishalom Westreich

Journal of Psychology & Theology

Volume 39, Number 3, Fall 2011

Community Psychology, The Church and Theological Perspectives: Introduction to the Special Issue

Katharine M. Putman and Alvin Dueck

Core Assumptions and Values in Community Psychology: A Christian Reflection
Sally Schwer Canning

Community Psychology and Liberation Theologies: Commonalities, Collaboration, Dilemmas
Nathan R. Todd

Action-Oriented Research: A Primer and Examples

Everett L. Worthington, Jr., Andrea J. Miller, and Jane C. Talley

Giving Voice to the Voiceless: Collaborative Inquiry in Poor Communities of Mexico City

Saul Cruz-Ramos and Saul Cruz-Valdivieso

Cross-Cultural Comparison of Religious Coping Methods Reported by Native Guatemalan and Kenyan Faith-Based Relief Providers

Katharine M. Putman, Julia C. Lea, and Cynthia B. Eriksson

Community, Spiritual Traditions, and Disasters in Collective Societies

Al Dueck and Katie Byron

Faith-Based Organizations in a System of Behavioral Health Care

Mark B. DeKraai, Denise J. Bulling, Nancy C. Shank, Alan J. Tomkins

Faith-Based HIV Care and Prevention in Chinese Immigrant Communities: Rhetoric or Reality?

Ezer Kang, John J. Chin, and Elana Behar

The Journal of Religion

Volume 91, Number 4, October 2011

Turner's Uncertain Angel

James D. Herbert

Mysticism, Femininity, and Difference in Badiou's Theory of Pauline Discourses

Benjamin H. Dunning

Secret Agreements and Slight Adjustments: On Giorgio Agamben's Messianic Citations

Jason Thomas McKinney

The Fundamental Faith of Every True American: Secularity and Institutional Loyalty in Al Smith's 1928 Presidential Campaign

Finbarr Curtis

The Journal of Theological Studies

Volume 62, Part 2, October 2011

When Did Zephaniah become a Supporter of Josiah's Reform?

Anselm C. Hagedorn

The Son of David and his Mother.
Markus Bockmuehl

From 'God' (ΘΕΟΣ) TO 'God' (*NOYTE*): a New Discussion and Proposal Regarding John 1:1c
and the Sahdic Coptic Version of the New Testament.
Brian J. Wright and Tim Ricchuiti

Law, Christ, and Covenant: Paul's Theology of the Law in Romans 3:19-20.
James P. Ware

From House Church to Tenement Church: Domestic Space and the Development of Early Urban
Christianity—the Example of Ephesus
Bradly S. Billings

Mary at the Cross, East and West: Maternal Compassion and Affective Piety in the Earliest *Life
of the Virgin* and the High Middle Ages
Stephen J. Shoemaker

Sacramental Causality in Hooker's Eucharistic Theology
T. L. Holtzen

New Testament Abstracts
Volume 55, Number 3, 2011

New Testament Studies
Volume 57, Number 4, October 2011

Luke's Preface: The Greek Decree, Classical Historiography and Christian Redefinitions
John Moles

Is there Stylometric Evidence for Q?
David L. Mealand

The Johannine Son of Man: A New Proposal
John Ashton

The Ambiguous Oracle: Narrative Configuration in Acts
Alan Bale

Paul and Pain: Paul's Emotional Therapy in 2 Corinthians 1.1–2.13; 7.5–16 in the Context of Ancient Psychagogic Literature

L. L. Welborn

The Dating of New Testament Papyri

Don Barker

Erastus of Corinth (Romans 16.23): Responding to Recent Proposals on his Rank, Status, and Faith

John K. Goodrich

Πίστις and Christ in Hippolytus's De Christo et Antichristo: A Response to Michael F. Bird and Michael R. Whittington

Wally V. Cirafesi and Gerald W. Peterman

Reformed Theological Review

Volume 70, Number 2, August 2010

Dr Paul Barnett

By Archbishop Peter Jensen, D.Phil

Historical Roots of the Gospel: The Promise behind the Promise

Paul Williamson

'Except the Apostles' (Acts 8:1b)

Allan Chapple

The Cultural Context of Paul's Gospel: The Cross and Suffering in Galatians

Philip Kern

Discerning 'The Hand of God': Steps in the Theological Appraisal of Secular History

Robert C. Doyle

Reflections

Fall 2011

Science and Christian Belief

Volume 23, Number 2, October 2011

Early Modern Biblical Interpretation and the Emergence of Science

SCOTT MANDELBROTE

‘Good Death’: a Common Pattern in the Evolution of Mathematics, Science and Biological Organisms

GAVIN HITCHCOCK

Science and Eschatology in the Open Universe

DANIEL SAUDEK

Nuclear Power and Energy Sustainability

IAN HORE-LACY

Scottish Journal of Theology

Volume 64, Number 4, 2011

The Status of divine revelation in the workds of Hieromonk Anthony Bulatovich
Tatiana Senina

Sin and human cognition of God

Rik Peels

A little while in the Son of God: Austin Farrer on the Trinitarian nature of prayer

Jeffrey Vogel

Theology is ethics: how Karl Barth sees the good life

‘Is theology a science?’ Paul Feyerabend’s anarchic epistemology as challenge test to T. F. Torrance’s scientific theology

David Munchin

Teaching Theology & Religion

Volume 14, Number 4, October 2011

“Big Questions” in the Introductory Religion Classroom: Expanding the Integrative Approach

Daniel G. Deffenbaugh

“Holy cow! This stuff is real!” From Imagining Ministry to Pastoral Imagination

Eileen R. Campbell-Reed and Christian Scharen

Reframing Knowing, Being, and Doing in the Seminary Classroom (pages 343–353)

Kathleen A. Cahalan

Theology

Volume 114, Number 6, November/December 2011

Jürgen Moltmann

Is the world unfinished? On interactions between science and theology in the concepts of nature, time and the future

Alan J. Torrance

A response to Professor Moltmann

John Munns

The eye of the beholder? Beauty and ugliness in the crucifixion imagery of the late Middle Ages

Frank England

The shyness of God: Recovering a strand of Anglican theology

Theology Today

Volume 68, Number 3, October 2011

“Theologians engaging trauma” transcript

Shelly Rambo

God and the art of happiness

Ellen T. Charry

Elihu’s revelation

Choon-Leong Seow

Contesting confessions: Connolly’s Augustinian Imperative and Bakhtin’s dialogical imperative

Peter Slater

Bonhoeffer’s eschatology in a world “come of age”

Mark R. Lindsay

Road to Busan: Exploring the venue for the 10th WCC Assembly

Ji-il Tark

Word & World

Volume 31, Number 4, Fall 2011

What Every Christian Should Know About Job

Daniel J. Simundson

Of Stars and Sea Monsters: Creation Theology in the Whirlwind Speeches
Kathryn Schifferdecker

First Do No Harm: Pastoral Care Informed by Job
Janet L. Ramsey

Job as a Theologian of the Cross
Diane Jacobson

Metaphorical Paths and the End of Wisdom in the Book of Job
Abigail Pelham

Do Christians Love God for Naught? Job and the Possibility of “Disinterested” Faith
Jason A. Mahn

The Taming of Job in Judaism, Christianity and Islam
Karla R. Suomala

Kierkegaard and the Book of Job: Theodicy or Doxology?
Timothy Polk

Zeitschrift für die Alttestamentliche Wissenschaft

Volume 123, Number 3, 2011

Das Land Israels als Mitte einer jüdischen Theologie der Tora. Synchrone und diachrone
Perspektiven
Shimon Gesundheit

Das Buch Numeri jenseits der Quellentheorie. Eine Redaktionsgeschichte von Num 20–24 (Teil
II)
Rainer Albertz

Saul, Benjamin and the Emergence of »Biblical Israel«: An Alternative View
Israel Finkelstein

»JHWH wird sich Ägypten zu erkennen geben, und die Ägypter werden an jenem Tag JHWH
erkennen« (Jes 19,21). Universalismus und Heilszuversicht in Jes 19,16–25
Stephan Lauber

Oaks of Righteousness for His Glory: Horticulture and Renewal in Isaiah 61,1–4

Mark Gignilliat

Unknown Hexaplaric Readings of Ezekiel, Isaiah and Psalms, Offered by Apollinaris of Laodicea

Reinhart Ceulemans

La »nourriture de Dieu« () dans le Code de Sainteté

Sun-Jong Kim

The Dating of Deuteronomy: A Response to Nathan MacDonald

Juha Pakkala

La pierre angulaire d'Ésaïe 28,16 à la lumière de l'oracle contre l'Égypte (Es 19)

Matthieu Richelle