

September 2010 Periodical Arrivals
Moody Theological Seminary – MI

Asia Journal of Theology
Volume 24, Number 2, October 2010
Victus, Solomon
Monotheism, Monarch, Monoculture

Aleaz, K.P.
Theology of Religions and the Mission of the Church

Yang, Shun-Chung
Alternative Ways of life in Response to Economic Recession

George, Samuel
The Emergence of Christology in the Early Church – a Methodological Survey with Particular Reference to the Anti-Heretical Polemics of Irenaeus of Lyons

Adedeji, Femi and Samson O. Olanisebe
The Relevance of the Nigerian Gospel Music Today: A Theo-Musicological Analysis

Ih-Ren, Ambrose Mong
Approaches to Inter-Faith Dialogue: Trinitarian Theology and Multiple Religious Belonging

Folarin, George O.
Lk 12:13-21 in the Context of Human Corruption

Oh, Jung Sun
A Hermeneutics of Korean Theology of Filial Piety: A Global Theology

Biblical Theology Bulletin
August 2010; 40 (3)

Zeba A. Crook
Everything Is Connected

Michał Czajkowski
Does God Thirst for Human Blood?

Jakob Wöhrle
Joel and the Formation of the Book of the Twelve

David Kahan
Bystander Theology and the Desire to End a Hermeneutic Hegemony

Alicia J. Batten
Clothing and Adornment

Bulletin for Biblical Research
Volume 20, Number 3, 2010

Trimm, Charlie. "Evangelicals, Theology, and Biblical Interpretation: Reflections on the Theological Interpretation of Scripture"

McAfee, Matthew. "The Heart of Pharaoh in Exodus 4-15"

Richter, Sandra. "Environmental Law in Deuteronomy: One Lens on a Biblical Theology of Creation Care"

Morgan, David M. "Ezekiel and the Twelve: Similar Concerns as an Indication of a Shared Tradition?"

Williams, Travis B. "Bringing Method to the Madness: Examining the Style of the Longer Ending of Mark"

Dodson, Joseph R. "The Voices of Scripture: Citations and Personifications in Paul"

CLASSICAL WORLD
VOLUME 103, NUMBER 4, SUMMER 2010

David Porter: The Simile at Iliad 16.7–11 Once Again: Multiple Meanings

Anise K. Strong: Mules in Herodotus: The Destiny of Half-Breeds

Alan Sumler: A Catalogue of Shoes: Puns in Herodas Mime 7

Erika J. Nesholm: Language and Artistry in Cicero's Pro Archia

Sabine Grebe: Why Did Ovid Associate His Exile with a Living Death?

Trevor Luke: Ideology and Humor in Suetonius' Life of Vespasian 8

PAEDAGOGUS

Renan Baker: The Accentuation of Ancient Greek Enclitics: A Didactic Simplification

Currents in Biblical Research

Volume 9.1, October 2010

Susanne Scholz

A Third Kind of Feminist Reading: Toward a Feminist Sociology of Biblical Hermeneutics

Matthew C. Easter

The *Pistis Christou* Debate: Main Arguments and Responses in Summary

Aldred A. Genade

The Letter to Titus in Recent Scholarship: A Critical Overview

Ben C. Dunson

The Individual and Community in Twentieth- and Twenty-first-Century Pauline Scholarship

David M. Miller

The Meaning of *Ioudaios* and its Relationship to Other Group Labels in Ancient 'Judaism'

Hesperia

The Journal of the American School of Classical Studies at Athens

Volume 79, Number 2, April-June 2010

Stone Age Seafaring in the Mediterranean: Evidence from the Plakias Region for Lower Palaeolithic and Mesolithic Habitation of Crete

Mycenaean and Cypriot Late Bronze Age Ceramic Imports to Kommos: An Investigation by Neutron Activation Analysis

A New Type of Early Iron Age Fibula from Albania and Northwest Greece

Fish Lists in the Wilderness: The Social and Economic History of a Boiotian Price Decree

Journal for the Study of the New Testament
Volume 33.1, September 2010

David G. Horrell

A New Perspective on Paul? Rereading Paul in a Time of Ecological Crisis

Mark Finney

Honour, Head-coverings and Headship: 1 Corinthians 11.2-16 in its Social Context

Ben Cooper

Adaptive Eschatological Inference from the Gospel of Matthew

J.R. Daniel Kirk

Why Does the Deliverer Come ἐκ Σιών (Romans 11.26)?

Daniel Johansson

Kyrios in the Gospel of Mark

Journal for the Study of the Old Testament

September 2010; 35 (1)

Mark A. Awabdy

Babel, Suspense, and the Introduction to the Terah-Abram Narrative

Stuart Lasine

Everything Belongs to Me: Holiness, Danger, and Divine Kingship in the Post-Genesis World

Adam J. Howell

The Firstborn Son of Moses as the 'Relative of Blood' in Exodus 4.24-26

Edward Bridge

Polite Israel and Impolite Edom: Israel's Request to Travel through Edom in Numbers 20.14-21

Abigail Pelham

Job as Comedy, Revisited

Michael Jay Chan

Cyrus, Yhwh's Bird of Prey (Isa. 46.11): Echoes of an Ancient Near Eastern Metaphor

Journal of Beliefs & Values

Volume 31, Number 2, August 2010

What do teachers do to stimulate the understanding of the other in interreligious classroom communication? Empirical research into dialogical communication in religiously pluriform learning situations in Catholic primary schools
San van Eersel; Chris Hermans; Peter Slegers

The Parliament of the World's Religions: who goes and why? An empirical study of Barcelona 2004
Leslie J. Francis; Mandy Robbins; Sarita Cargas

Degeneracy and English religious education
Marius Felderhof

A state-independent education for citizenship? Comparing beliefs and values related to civic and moral issues among students in Swedish mainstream and Steiner Waldorf schools
Bo Dahlin

A tale of two schools: comparing and contrasting Jacobus Fruytier Scholengemeenschap in the Netherlands and Bradford Christian School in England

Attending to the spiritual dimension to enhance curriculum change
Michael T. Buchanan

Bridging worlds: ethnic minority pupils in Catholic schools in England
Andrew B. Morris

Citizenship education in religious schools: an analysis of tolerance in Catholic schools from a virtue ethical point of view
Frank Willems; Eddie Denessen; Chris Hermans; Paul Vermeer

The Estonian translation of the Francis Scale of Attitude toward Christianity: internal consistency, reliability, and construct validity
Ahto Elken; Leslie J. Francis; Mandy Robbins

Journal of Church & State
Volume 52, Number 2, Spring 2010

Aaron Stuvland

The Emerging Church and Global Civil Society: Postmodern Christianity as a Source for Global Values

Vyacheslav Karpov

Desecularization: A Conceptual Framework

Kimitaka Matsuzato

South Ossetia and the Orthodox World: Official Churches, the Greek Old Calendarist Movement, and the So-called Alan Diocese

Etta Bick

The Tal Law: A Missed Opportunity for “Bridging Social Capital” in Israel

Chris Beneke

The Free Market and the Founders’ Approach to Church-State Relations

Journal of Spirituality in Mental Health

Volume 12, Number 3, 2010

Some Pains Are Worth Their Price: Discerning the Cause of Pain to Guide Its Alleviation

James C. Peterson; Kelvin F. Mutter

Spiritual-Hypnosis Assisted Therapy: A New Culturally-Sensitive Approach to the Treatment and Prevention of Mental Disorders

Cokorda Bagus Jaya Lesmana; Luh Ketut Suryani; Niko Tiliopoulos; Gordon Duff Jensen

The Role of Religiosity in Mediating Biopsychosocial Outcomes in Homosexuals and Heterosexuals with HIV: A Structural Equation Modeling Comparison Study

Julie K. Suzuki-Crumly; Michelle L. Ackerman; David E. Vance; Lauren Antia; Sue A. Blanshan; Barbara A. Smith; Eric Bodner; Kathie M. Hiers

Remembering Wartime Experiences: The Role of Spirituality Among Retired Military Nurses

I. Gilliland; J. Nadeau; S. Williams; L. Munoz; R. Parker; J. Cook; J. McNeill; M. Mahon; M. Rauschhuber; M. Gunter; H. McDonnell; C. Richardson; M. E. Jones

Old Testament Essays

New Series, Volume 23, Number 1, 2010

Adamo, David Tuesday

The Deuteronomist(s)' Interpretation of Exilic Suffering in an African Perspective

Cook, Johann

The Relevance of Exegetical Commentaries on the Septuagint – LXX Proverbs 1:1-7 as an Example

Efthimiadis-Keith, Helen

Genesis 2:18-25 from a Jungian and Feminist-Deconstructionist Point of View

Gosse, Bernard

L'usage des Psaumes d'Asaph dans la presentation du retour de l'exil en Isaïe 40-52

Katho, Bungishabaku

Faire la Theologie de l'Ancien Testament en Afrique aujourd'hui: Défis et Perspective

Lai, Barbara M. Leung

Psalms 137: Exile – Not the Time for Singing the Lord's Song

Schäder, Jo-Mari

Understanding (the Lack of) Space in Psalm 47:6 in Light of its Neighboring Psalms: A Spatial Reading of Psalms 46-48

Scheepers, Coenraad L van W

Ethnicity, Cultural Diversity And Poverty in South Africa: Archaeological Perspectives From Iron Age Palestine

Scheetz, Jordan

Daniels' Position in the Tanach, the LXX-Vulgate, and the Protestant Canon

Zeitschrift für die Neutestamentliche Wissenschaft und Kunde der Älteren Kirche
Volume 101, Issue 2, July 2010

Lindemann, Andreas
ZNW Jahrgang 100

Kuhn, Heinz-Wolfgang
Betsaida und et-Tell in frühromischer Zeit. Historische, archäologische und philologische Probleme einer als Wirkungsstätte Jesu angenommenen Ortslage

Lohse, Eduard
Christuskerygma und Verkündigung Jesu im Markusevangelium

Koch, Dietrich-Alex
The Quotations of Isaiah 8,14 and 28,16 in Romans 9,33 and 1Peter 2,6.8 as Test Case for Old Testament Quotations in the New Testament

Du Toit, Andrie
Τὸ πρὸς τὸν θεόν in Romans and Hebrews: Towards understanding an enigmatic phrase
Thursday, July 22, 2010 8:38 AM

Vogel, Manuel
Die Kreterpolemik des Titusbriefes und die antike Ethnographie

Nagel, Peter
Papyrus Oxyrhynchus 654, 1–5 und der Prolog des Thomasevangeliums

Häfner, Gerd
Ein übereinstimmendes Falschzeugnis – zur Auslegung von Mt 26,61

Gräser, Erich
Georg Eichholz – Neutestamentler zwischen Barth und Bultmann