

**September 2009 Periodical Arrivals**  
**Michigan Theological Seminary**

***American Journal of Theology & Philosophy* (Sept. 2009) Volume 30, Number 3**

- “Worldviews” Robert Cummings Neville  
“Dialectics of Difference: Barth, Whitehead, Modern Theology and the Uses of Worldviews” Gary Dorrien  
“Democracy and (Western) Tradition(s): Rehabilitating F.S.C Northrop to Face Contemporary Democratic Challenges” Robert Smid  
“Pragmatism, Democracy, and the Future of Catholic Theology” Michael L. Raposa  
“Nature’s Beloved Incarnations: Inquiry, CONviction, and William James” Paul Croce

***Asia Journal of Theology* (October 2009) Volume 23, Number 2**

- “Biblical Interpretation and the Rhetoric of Violence and War” Kah-Jin Jeffrey Kaun  
“Asian Feminist Theological Implications for Pastoral Care of Korean Military Wives” Bocheol Chang  
“Politics and Religion in India: An Analysis” S. Robertson  
“The Concept of *Karma* in Hinduism and Christianity: An Appraisal” Alamu, Akiti Glory  
“Stanley Jones: A Christo-centric Pluralist” Harsha Kumar Kotian  
“Salvation from the Jews? Israel in Liberation Theology” Paul Gallagher  
“A Perspective of the ‘Underside’ in Asia: Reviewing Delivered Papers at the Sixth Congress of Asian Theologians (CATS VI)” Megumi Yoshida  
“Financial Viability in Theological Education in Our Region” Yeow Choo Lak

***Biblical Interpretation* (2009) Volume 17, Number 4**

- “A Theory of Character in the Fourth Gospel with Reference to Ancient and Modern Literature” Cornelis Bennema  
“The Story of the Samaritan and the Innkeeper (Luke 10:30-35): A Study in Character Rehabilitation” Bruce W. Longenecker  
“Paul’s Reversal of Jews Calling Gentiles ‘Dogs’ (Philippians 3:2): 1600 Years of an Ideological Tale Wagging an Exegetical Dog?” Mark D. Nanos

***Christian Scholars Review* (Fall 2009) Volume 39, Number 1**

- “International Development: Christian Reflections on Today’s Competing Theories” Roland Hoksbergen, Janel Curry, Tracy Kuperus  
“Faith Integration and the Irreducible Metaphors of Disciplinary Discourse” Steven Jensen  
“Sacramentalism in the Poetry of Philip Larkin” Don W. King  
“Learning in a Time of (Cultural) War: Indoctrination in Focus on the Family’s *The Truth Project*” Randal Rauser

***Church History* (September 2009) Volume 78, Number 3**

- “Billy Graham’s America” Grant Wacker  
“Liturgists and Dance in the Twelfth Century: The Witness of John Beleth and Sicard of Cremona” Constant J. Mews

“ ‘I Am Wholly Your Own’: Liturgical Piety and Community among the Nuns of Helfta”

Anna Harrison

“Luigi Lippomano, His Vicars, and the Reform of Verona from the Pulpit” Emily

Michelson

“ ‘Family Values’ and the Formation of a Christian Right Agenda” Seth Dowland

***Creation Research Society Quarterly (Summer 2009) Volume 46, Number 1***

***Currents in Theology and Mission (October 2009) Volume 36, Number 5***

“Contemporary Perspectives on Stewardship and Tithing” Kathleen D. Billman, Craig L. Nesson

“Best Practices in the Teaching of Stewardship: The Need for Comprehensive and Effective Strategies” Craig L. Nesson

“Stewardship in the OT” Ralph W. Klein

“Stewardship of Creation” David M. Rhoads

“Liturgy and Stewardship” Mark P. Bangert

“Stewardship and Preaching” Craig A. Satterlee

“Music and Stewardship: An Economy of Breath” Mark P. Bangert

“A Money Autobiography” Ginger Anderson-Larson

“The Congregational Money Profile: The Stories Behind the Numbers” Connie M. Kleingartner

***Evangelical Missions Quarterly (October 2009) Volume 45, Number 4***

“The Problem of Power in Ministry Relationships” Larry B. Jones

“Leading in Mission at a Higher Level” Kirk Franklin

“Decoupling Missionary Advance from Western Culture” Gene Daniels

“Research Evangelism among Folk Muslims” Yakup Korkmaz

“Why We All Need Majority World Publishing” Ian Darke

“Where Are All the African American Missionaries?” Richard Coleman

“Expatriate Churches: Mission and Challenges” Thorsten Prill

“Change the Worldview...Change the World” Robert Strauss, Tom Steffen

“Shared Missional Vision= Greater Intimacy and Bonding between Jesus Followers” Brian Maher

***Evangelical Theological Society (61<sup>st</sup> Annual Meeting Guide) Personal & Social Ethics***

***The Expository Times (September 2009) Volume 120, Number 12***

“Saint Gregory Thaumaturgus” Michael Slusser

“Delusions and Dark Materials: New Atheism as Naïve Atheism and its Challenge to Theological Education” Michael W. DeLashmutt

***The Expository Times (October 2009) Volume 121, Number 1***

“Eusebius of Caesarea” Timothy Barnes

“Dissent in a Contemporary Catholic Context” Deirdre McGovern

“Baptism in the Early Church: History, Theology and Liturgy in the First Five Centuries  
by Everett Ferguson” Paul Foster

***Faith and Philosophy* (July 2009) Volume 26, Number 3**

“Inverted Intentionality on being Seen and being Addressed” Merold Westphal

“Not Penal Substitution but Vicarious Punishment” Mark C. Murphy

“Eudaimonism, Teleology, and the Pursuit of Happiness: Meister Eckhart on ‘Living  
without a Why’” John M. Connolly

“Anselmian Presentism” Brian Leftow

“Back to Eternalism: A Response to Leftow’s ‘Anselmian Presentism’” Katherin Rogers

***First Things* (October 2009) Number 196**

***The Fourth R* (September-October 2009) Volume 22, Number 5**

***Journal for the Study of the New Testament* (September 2009) Volume 31, Number 1**

“Absent Presences of Paul and Christ: *Enargeia* in 1 Thessalonians 1-3” Jane Heath

“Paul’s Caricature of his Chief Rival as a Pompous Parasite in 2 Corinthians 11.20” L.L.  
Welborn

“The Invasion of a Mustard Seed: A Reading of Mark 5.1-20” Joshua Garroway

“Narrative Analysis as Text Critical Tool: Mark 16 in Codex W as a Test Case” Thomas  
R. Shepherd

“Making Fear Personal: Hebrews 5.11-6.12 and the Argument from Shame” Peter S.  
Perry

***Journal of Biblical Literature* (Fall 2009) Volume 128, Number 3**

“The Poetics of Adam: The Creation of \_\_\_\_ in the Image of \_\_\_\_” Paul Niskanen

“\_\_\_\_ (Leviticus 16:21): A Marginal Person” Meir Malul

“Foreignness and Poverty in the Book of Ruth: A Legal Way for a Poor Foreign Woman  
to Be Integrated into Israel” Agnethe Siquans

“The Frustration of Wisdom: Wisdom, Counsel, and Divine Will in 2 Samuel 17:1-23”  
Song-Mi Suxie Park

“Dealing with the Trauma of Defeat: The Rhetoric of the Devastation and Rejuvenation  
of Nature in Ezekiel” Brad E. Kelle

“Unnoticed Resonances of Tomb Opening and Transportation of the Remains of the  
Dead in Ezekiel 37:12-14” Saul M. Olyan

“A Critical Response to Karin Adams’s Reinterpretation of Hosea 4:13-14” James E.  
Miller

“On the Rise and Fall of Canaanite Religion at Baalbek: A Tale of Five Toponyms”  
Richard C. Steiner

“Matthew 23-25: The Extent of Jesus’ Fifth Discourse” Jason Hood

“Mark’s Interpretation of the Death of Jesus” Adela Yarbro Collins

“The Messianic Whippersnapper: Did Jesus Use a Whip on People in the Temple (John  
2:15)” N. Clayton Croy

“‘*Omoios* and the Use of Parallelism in Romans 1:26-27” Jamie A. Banister”

“Honor, Shame, and Social Status Revisited” Zeba Crook

***Journal of Early Christian Studies* (Fall 2009) Volume 17, Number 3**

“The Place of the *Hypotyposes* in the Clementine Corpus: An Apology for ‘The Other Clement of Alexandria’” Bogdan G. Bucur

“An Example of How to Die Nobly for Religion: The Influence of 4 Maccabees on Origen’s *Exhortatio ad Martyrium*” David A. deSilva

“*Ad Quirinum* Book Three and Cyprian’s Catechumenate” Andy Alexis-Baker

“Cyril of Alexandria and Gregory Nazianzen: Tradition and Complexity in Patristic Christology” Christopher A. Beeley

“Gregory the Great and Eustratius of Constantinople: The *Dialogues on the Miracles of the Italian Fathers* and an Apology for the Cult of Saints” Matthew Dal Santo

“Standing in the Breach: The Significance and Function of the Saints in the Letters of Barsanuphius and John of Gaza” Alexis Torrance

***Journal of Interdisciplinary Studies* (2009) Volume 21, Numbers 1 & 2**

“Culture, Religion and Politics: Why Liberal Democracy Needs God” Oskar Gruenwald

“Jacques Maritain’s Personalistic Society and Pluralism” Geoff Wells

“Christian Heritage and Democracy in Europe” Monica D. Merutiu

“Christianity and Democracy: A Marriage of Reason” Stanislaw Burdziej

“Jacques Maritain and Eduardo Frei Montalva: The Prophetic Factor of Democracy” Catherine E. Wilson

“Maritain on Human Dignity and Human Rights” Pamela W. Proietti

“A Salute to Jacques Maritain” Michael Novak

“Christianity and Democracy” Jacques Maritain

“Universal Declaration of Human Rights” United Nations

“Overlapping Magisteria: Science and Religion” Jesse J. Thomas

***Journal of Psychology and Theology* (Fall 2009) Volume 37, Number 3**

“The ABC-X Model of Family Stress in the Book of Philippians” Joe D. Wilmoth, Samantha Smyser

“‘Are You Afraid to Die?’: Religion and Death Attitudes in an Adolescent Sample” Jessie Dezutter, Koen Luyckx, Dirk Hutsebaut

“Kierkegaard as Physician of the Soul: On Self-forgiveness and Despair” Simon D. Podmore

“The New Exodus: A Narrative Paradigm for Understanding Soul Care” Charles R. DeGroat

“Appreciative Musings on Normative Thoughts, Normative Feelings, Normative Actions” Michael Pakaluk, Craig Steven Titus, Paul C. Vitz, Frank J. Moncher

***Journal of Religious & Theological Information* (2008) Volume 7, Numbers 3-4**

“Religious Studies Collections and Information Literacy: A Snapshot of a University Library” Thomas A. Atwood, Alice Crosetto

“No One Has Ever Seen God: The Use of Religious Archives for Nonreligious Purposes” Robert C. Ray

“Internet Resources for Researching Orthodox Judaism” Heidi G. Lerner

“Kurdish Writers in Arabic Biographical Dictionaries” Mustafa Dehqan

“The Role of Protestant Christianity in Young Adult Realistic Fiction” Janet Hibun

***Journal of Spirituality in Mental Health* (2009) Volume 11, Number 3**

- “The Embedded Psychology of Contemporary Spiritual Direction” Duane R. Bidwell  
“Psychotherapy, Science, and Spirit: Nonlinear Systems, Hakomi Therapy, and the Tao”  
Gregory J. Johanson  
“The Healing Power of Giving: A Contextual Therapy Case Study” Haim Horowitz  
“Terrorism, Posttraumatic Stress, Spiritual Coping, and Mental Health” Janice Bell  
Meisenhelder, Edwin H. Cassem

***Journal of the American Academy of Religion* (June 2009) Volume 77, Number 2**

- “Sufis on Parade: The performance of Black, African, and Muslim Identities” Zain  
Abdullah  
“Grasping at Ontological Straws: Overcoming Reductionism in the Advaita Vedanta-  
Neuroscience Dialogue” Stephen Kaplan  
“ ‘Born Again Is a Sexual Term’: Demons, STDs, and God’s Healing Sperm” Amy  
DeRogatis  
“The Guru’s Weapons” Anne Murphy  
“Queer Eye for the Ascetic Guy?: Homoeroticism, Children, and the Making of Monks in  
Late Antique Egypt” Caroline T. Schroeder  
“Language, Orthodoxy, and Performances of Authority in Vietnamese Buddhism”  
Alexander Soucy

***Journal of the American Oriental Society* (July-September 2008) Volume 128,  
Number 3**

- “Middle Mongolian Past-tense *-ba* in the *Secret History*” John C. Street  
“The Weapons of Kings: A New Perspective on southern Sword Legends in Early China”  
Olivia Milburn  
“Reinterpreting al-Walid b. Yazid” Steven Judd  
“The Community Divided: A Textual Analysis of the Murders of Idris b. ‘Abd Allah (d.  
175/791)” Najam Haider  
“Fragments of the *Testament of Ba* from Dunhuang” Sam Van Schaik, Kazushi Iwao  
“Paninian Accounts of the Class Eight PResents” Peter Scharf  
“*Stammbaum* or Continuum? The Subgrouping of Modern Aramaic Dialects  
Reconsidered” Ronald Kim  
“A Proper View of Arabic, Semitic, and More” Gary A. Rendsburg, Aaron D. Rubin,  
John Huehnergard  
“A Bold but Perilous Project: Cataloguing Socio-cultural Diversity in Southeast Asia’s  
Northern Mountains” Anthony R. Walker  
“An Interpolation in Zhong Hong’s *Shipin*” Bruce Rusk  
“On Reading Archival Texts: M. Jursa’s COmments to *OIP 122* and the Limits of  
Criticism” David B. Weisberg

***Missiology* (October 2009) Volume 37, Number 4**

- “The Conflicting Legacy of Adoniram Judson: Appropriating and Polemicizing against  
Burmese Buddhism” La Seng Dingrin

- “ ‘Eating the Flesh of Our Sons and Daughters’: Mission to Children-at-Risk through Parents Who Risk” Frampton Fox
- “Old Church and New Evangelism: A Scottish Perspective on Christian Mission in Today’s Europe” Kenneth R. Ross
- “Female Genital Mutilation in Africa: An Analysis of the Church’s Response and Proposals for Change” Verena Schafroth
- “Cultural Intelligence: A Model for Cross-Cultural Problem Solving” Tom Stallter
- “Nothing to Gain From the Forest?: Ramon Llull’s Radical Monotheism and Islamic Thought” Anthony Watson

***Near East Archaeological Society Bulletin (2006) Volume 51***

- “The Exploration and Excavation of ‘Araq el-Emir” Nancy L. Lapp
- “Sodom and Its Environs: Can Recent Archaeology Offer a Perspective?” Walter E. Rast
- “Dibon: Its Archaeological and Historical Setting in Old Testament Times” Paul J. Ray

***New Testament Studies (October 2009) Volume 55, Number 4***

- “‘Q as Hypothesis: A study in Methodology” Francis Watson
- “Hellenistic *paideia* and Luke’s Education: A Critique of Recent Approaches” Osvaldo Padilla
- “The Burden of Ambiguity: Nicodemus and the Social Identity of the Johannine Christians” Raimo Hakola
- “The Idea of Fellowship in 1 Corinthians 10.14-22” Harm W. Hollander
- “The Route of Paul’s First Journey to Pisidian Antioch” Mark Wilson
- “Neither Gold nor Braided Hair (1 Timothy 2.9; 1 Peter 3.3): Adornment, Gender and Honour in Antiquity” Alicia J. Batten
- “The Themes of 1 Peter: Insights from the Earliest Manuscripts (the Crosby-Schoyen Codex ms 193 and the Bodmer Miscellaneous Codex containing p72)” David G. Horrell
- “*Birkat Ha-Minim* Revisited” Joel Marcus
- “The Faithfulness of Jesus Christ in Hippolytus’s *De Christo et Antichristo*: Overlooked Patristic Evidence in the *Pistis Christou* Debate” Michael Bird, Michael R. Whitenton

***Reformed Theological Review (August 2009) Volume 68, Number 2***

- “Calvin and Islam” Stuart Bonnington
- “Barth and Calvin on the (Three-Fold Form of the) Word of God” Douglas J.W. Milne
- “Gold without Dross: Assessing the Debt of John Calvin to the Preaching of John Chrysostom” Peter Moore
- “Perichoresis, Theosis and Union with Christ in the Thought of John Calvin” John McClean

***Theologische Zeitschrift (2009) Volume 65***

- “Der Jesajapsalm (Jes 12,1-6)” Klaus Seybold
- “Erwägungen zur Etymologie der althebraischen Modalpartikel *na*” Ernst Jenni
- “Die Rolle der Vernunft in der Verkündigung Jesu. Eine anthropozentrisch Annäherung an das Markus-Evangelium” Thomas Domanyi

- “Mehrsprachigkeit im spatantiken Antiochien” Rudolf Brandle  
 “Von Minerva zu Maria. Transformationen der Kirche S. Maria sopra Minerva in Rom”  
 Martin Wallraff  
 “Clavin als Ausleger der Heiligen Schrift” Ekkehard W. Stegemann  
 “Justification and Sanctification in Calvin’s Theology” Merwyn S. Johnson  
 “Heinrich Bullinger and the Annotations on John’s Revelation in the Geneva Bible of  
 1560” Palle J. Olsen  
 “Eine Basler Dedikation von 1632: Stadtpfarrer Theodor Zwinger wid-met Stadtarzt  
 Matthias Harscher eine Plato-Ausgabe” Ulrich Gabler  
 “Weaving the Web of Knowledge and Empowerment. With Special Reference to Jan  
 Amos Comenius” Meeyun Chung  
 “The Sacred Roots of Capitalism: A Theological Analysis of Max Weber’s Famous  
 Thesis” Stephen Strehle  
 “Kirche und Judentum beim Kirchenhistoriker Joseph Lortz (1887-1875)” Reiner Jansen

***Theology Today* (October 2009) Volume 66, Number 3**

- “Exploring the Text-Practice Interface: Acquiring the Virtue of Hermeneutical Modesty”  
 Sally A. Brown  
 “Educating for Wisdom: Theological Studies as a Spiritual Exercise” Ellen T. Charry  
 “Presbyterians and Practice: Reflections on Denominational History in a New Key”  
 James H. Moorhead  
 “Interreligious Literacy and Hermeneutical Responsibility: Can There Be a Theological  
 Learning from Other Religions, or Only a Phenomenological-Historical Learning  
 about Them?” Richard Fox Young  
 “Practicing *Koinonia*” Deborah Van Deusen Hunsinger

***Vetus Testamentum* (2009) Volume 59, Number 3**

- “The Motif of Beauty in the Books of Samuel and Kings” M. Avioz  
 “Loyalty, Dependency and Status with YHWH: The Use of ‘*bd* in the Psalms” E.J.  
 Bridge  
 “A Linguistic Analysis of the Biblical Hebrew Particle *na*’: A Test Case” B. Christiansen  
 “ ‘Dynamic Analogies’ in the Book of Esther” J. Grossman  
 “Irenaeus and the Text of 1 Samuel” T. Kauhanen  
 “The Investiture of Joshua (Numbers 27:12-23) and the Dispute on the Form of the  
 Leadership in *Yehud*” I. Kislev  
 “What is the Nature of the Crime of the Delinquent Daughter in Deuteronomy 22:13-21?  
 A Rejoinder to J. Fleishman’s Suggestion” M. Malul  
 “A Fresh Look at Amos 4:1-3 and Its Imagery” E.O. Nwaoru  
 “P in Deuteronomium 34” L. Schmidt  
 “A Note on *weyiqtol* and Volitive Sequences” J. Joosten  
 “Genesis 49:4 in Light of Arabic and Modern South Arabian” A.D. Rubin

***Word and World* (Fall 2009) Volume 29, Number 4**

- “Peopled by the Book: Allen G. Jorgenson  
 “What Are We Reading? Canonicity and the OT” Stephen B. Chapman

- “Zigzagging through Deep Waters: A Guide to Brevard Childs’s Canonical Exegesis of Scripture” Dennis T. Olson
- “Canon and Conscience: A Feminist Perspective” Tatha Wiley
- “Noncanonical Texts: *The Da Vinci Code* and Beyond” David Landry
- “ ‘You shall bear witness to me’: Thinking with Luther about Christ and the Scriptures” Gary M. Simpson
- “Grist for the Mill: Luther on the Apocrypha” Christopher M. Croghan
- “Judges: A Public Canon for Public Theology” Richard D. Nelson
- “Advancing the Cruciform Revolution: A Kingdom Perspective on Evangelism” Gregory A. Boyd
- “*Face to Face*: The Canon: Open or Closed?  
Open: A Living Witness” Mary Hinkle Shore  
Closed: A Historical Commitment” Eric D. Barreto
- “*Texts in Context*: To See the Canon in a Grain of Sand: Preaching Jude” Bryan J. Whitfield