

**Michigan Theological Seminary  
September 2008 Periodical Arrivals**

***American Journal of Theology and Philosophy* (September 2008) Volume 29,  
Number 3**

- “Royce, Dewey, and the Religion/Secular Classification: Toward a Kaleidoscopic Model” Linell E. Cady  
“Defining Our Dilemma: Must Secularization Privatize Religion” Mary Doak  
“Reconstructing a Common Faith” William D. Hart  
“Second Thoughts” William Dean

***Biblical Archaeology Review* (Sept/Oct 2008) Volume 34, Number 5**

- “Solomon, Socrates and Aristotle” Theodore Feder  
“The Shattered Crown” Yosef Ofer  
“Sound Proof” Hershel Shanks  
“The Messiah Son of Joseph” Israel Knohl  
“In Praise of Indiana Jones” Aren M. Maeir

***Biblical Theology Bulletin* (Fall 2008) Volume 38, Number 3**

- “Nazareth’s Rebellious Son: Deviance and Downward Mobility in the Galilean Jesus Movement” Rick F. Talbott  
“The Social Origins of Q: Two Theses in a Field of Conflicting Hypotheses” Ronan Rooney, Douglas E. Oakman  
“Social Identity, Boundary Breaking, and Ritual: Saul’s Recruitment on the Road to Damascus” Jason T. Lamoreaux

***Church History* (September 2008) Volume 77, Number 3**

- “Mendicants, the Communes, and the Law” James M. Powell  
“ ‘Sinne Unfouled’: Time Election, and Disbelief among the Godly in Late Sixteenth- and Early Seventeenth-Century England” Karen Buhn  
“Irreverent Empire: Anglican Inattention in an Atlantic World” Jacob M. Blosser  
“The Secular Beyond: Free Religious Dissent and Debates over the Afterlife in Nineteenth-Century Germany” Todd Weir  
“ ‘God is the Auth of Both’: Science, Religion, and the Intellectualization of American Methodism” Maura Jane Farrelly

***Currents in Biblical Research* (October 2008) Volume 7, Number 1**

- “Rhetorical Criticism in Biblical Commentaries” Thomas H. Olbricht  
“Paul’s Engagement with Deuteronomy: Snapshots and Signposts” David Lincicum  
“Statistical Studies of the Verbal Agreements and their Impact of the Synoptic Problem” John C. Poirier  
“Qumran Calendars: A Survey of Scholarship 1980-2007” Jonathan Ben-Dov, Stephane Saulnier

***Currents in Theology and Mission (October 2008) Volume 35, Number 5***

“Scholarship in the Service of the Church: More Essays in Honor of Ralph W. Klein”

David Rhoads

“Ralph W. Klein: Superstar” James Kenneth Echols

“Bach and His Secular Cantatas: A Case Study” Mark P. Bangert

“A Little Child Shall Lead Them: The Role of the Little Israelite Servant Girl (2 Kings 5:1-19)” Esther M. Menn

“From the Sanctuary to the Street: The Vocation of a Theologian” Richard J. Perry Jr.

“Diversity in the New Testament” David Rhoads

“ ‘Hastening the Day’ When the Earth Will Burn? Global Warming, Revelation, and 2 Peter 3 (Advent 2, Year B)” Barbara Rossing

“Obscure Text, Illuminating Conversation: Reading *The Martyrdom of ‘Abd al-Masih* (Qays al-Ghassani)” Mark N. Swanson

***The Expository Times (September 2008) Volume 119, Number 12***

“Galilee, Jesus and the Contribution of Archaeology” Sean Freyne

“Outworkings: Twelve as Christian Community” John J. Vincent

“Theology, the Arts and Popular Culture: An Annotated Resource List” Clive Marsh

***First Things (October 2008) Number 186***

***IBC Perspective (1988) Volume 2, Number 1***

“Worshipping Insight: A Subtle Danger” Larry Crabb

“Overcoming the Shame of Needing: A Journey Toward Becoming a Woman” Lottie K. Hillard

“Hermeneutics and Counseling” Tremper Longman II, Raymond B. Dillard

“Humility: Antidote to Shame” Dan B. Allender

“Should ‘Needs’ and ‘Longings’ Be Part of a Biblical Model for Counseling?” Thomas J. Edgington

“Helping Adolescents Taste Their Unmet Longings” Keven Huggins

“A Look at the Place of Narrative in Counseling” Steve Shores

***Jewish Bible Quarterly (October-December 2008) Volume 36, Number 4***

“Ecclesiastes, Fleeting and Timeless: Part I” Ethan Dor-Shav

“Two Hymns to Wisdom: Proverbs 8 and Job 28” Shimon Bakon

“The Covenant between the Parts” Jed H. Abraham

“Rebekah’s Hoax” Guy Matalon

“Remembering Amalek Twice” Allan M. Langner

“Ruth: The Legal Code for the Laws of Kindness” Russell Jay Hendel

“Blood Feud” Gerardo Sachs

“Jacob and the Spotted Sheep: The Role of Prenatal Nutrition on the Epigenetics of Fur Color” Joshua Backon

“The 45<sup>th</sup> Annual International Bible Contest for Jewish Youth” Joshua J. Adler

***The Jewish Quarterly Review* (Summer 2008) Volume 98, Number 3**

- “Crafting Legal Language: *Four or Five* in the Mishnah and the Tosefta” Tzvi Novick  
“On Popular Halakhic Literature and the Jewish Reading Audience in Fourteenth-Century Spain” Judah D. Galinsky  
“‘Barucaba’ as an Emblem for Jewishness in Early Italian Art Music” Don Harran  
“*Homens mapole*: Hope in the Immediate Postwar Period” Annette Aronowicz

***Journal for the Study of the Old Testament* (September 2008) Volume 33, Number 1**

- “Redeemed by His Love?: The Characterization of Shechem in Genesis 34” Caroline Blyth  
“The Golden Calf Story: Constructively and Deconstructively” Dmitri Slivniak  
“An Ambiguous Ending: Dynastic Punishment in Kings and the Fate of the Davidides in 2 Kings 25.27-30” David Janzen  
“The Silence of the Wives: Bakhtin’s Monologism and Ezra 7-10” Christopher B. Hays  
“‘Strike His Bone and His Flesh’: Reading Job from the Beginning” David Shepherd  
“Ezekiel’s Visionary Call as Prologue: From Complexity and Changeability to Order and Stability?” Kirsten Nielsen  
“Duping the Prophet: On (Hebrew Word) (Amos 7.8b) and Amos’s Visions” Tzvi Novick

***Journal of Biblical Literature* (Fall 2008) Volume 127, Number 3**

- “Who Led the Scapegoat in Leviticus 16:21?” Raymond Westbrook, Theodore J. Lewis  
“Warfare and Wanton Destruction: A Reexamination of Deuteronomy 20:19-20 in Relation to Ancient Siegecraft” Jacob L. Wright  
“Reconstructing Meaning in Deuteronomy 22:5: Gender, Society, and Transvestitism in Israel and the Ancient Near East” Harold Torger Vedeler  
“In Search of the Narrator’s Voice: A Discourse Analysis of 2 Kings 18:13-16” Yoo-ki Kim  
“Dismantling the Deconstruction of Job” Pilippe Guillaume  
“Turban and Crown Lost and Regained: Ezekiel 21:29-32 and Zechariah’s Zerah” Marko Jauhainen  
“Marcion’s Gospel and Luke: The History of Research in the Current Debate” Dieter T. Roth  
“Three More Fish Stories (John 21:11)” Mark Kiley  
“The Acts of the Apostles, Greek Cities, and Hadrian’s **Panhellenion**” Laura Nasrallah  
“Paul’s **Partisan ek** and the Question of Justification in Galatians” Don Garlington  
“The Christology of Early Christian Practice” Thomas Kazen

***Journal of Early Christian Studies* (Fall 2008) Volume 16, Number 3**

- “Revisiting the Allegory/Typology Distinction: The Case of Origen” Peter W. Martens  
“The Prayer of the Apostle Paul in the Context of Nag Hammadi Codex I” Michael Kaler  
“Papyri from the Great Persecution: Roman and Christian Perspectives” AnneMarie Luijendijk  
“Epiphanius of Salamis, the Kollyridians, and the Early Dormition Narratives: The Cult of the Virgin in the Fourth Century” Stephen J. Shoemaker

“Basil and Gregory’s Sermons on Usury: Credit Where Credit Is Due” Brenda Llewellyn Ihssen

***Journal of Education & Christian Belief (Autumn 2008) Volume 12, Number 2***

“How Learners Respond to the Teaching of Beliefs and Values” Brian V. Hill

“What Matters” David E. Purpel

“Reimagining Excellence in Inclusive Education: Transforming Edict to Ethic” Cathy E. Freytag

“Professors Who Walk Humbly with Their God: Exemplars in the Integration of Faith and Learning at Wheaton College” Laurie R. Matthias

“Classroom Formation & Spiritual Awareness Pedagogy Based on Bonhoeffer’s *Life Together*” Neil Hom

***Journal of Interdisciplinary Studies (2008) Volume 20, Numbers 1 & 2***

“The Globalization Paradox” Oskar Gruenwald

“Commerce and Culture in the Global Economy” William A. Carden

“Cultural Contradictions of Soft Power and Islam” Joseph M. Dondelinger

“Root Causes of Terrorism: An Empirical Analysis” Muhammad Mahroof Khan, Afshan Azam

“Muslim-Christian Dialogue in Peyami Safa’s *The Armchair of Mademoiselle Noraliya*” Sureyya Elif Aksoy

“Nationalism, News Media and Tolerance in Croatia” Lee Anne Peck

“Child Soldiers in Africa: The Role of Development Communications” Martin N. Yina

“Enlightenment Science and Globalization” Stephen C. Dilley

“Christianity as Ideal Paradigm of Globalization” Theodor Damian

“We Are Not in Kansas or Kiev Anymore” Ted Baehr

***The Journal of Pastoral Care and Counseling (Fall 2008) Volume 62, Number 3***

“Attending to Hidden Realities: Contributions from the Work of Michael Polanyi to Supervision in Pastoral Care and Counseling” Thomas E. Rodgeron

“Praying with Those Who Might Forget: Pastoral Considerations with Memory Impairment” Erika L. Sanborne

“Pastoral Diagnosis: Assessing the Psychotheological Themes of Freedom and Meaning” Joseph (Jody) H. Clarke

“The Bereavement of an Adult Child in the Middle Phase of Adulthood” Leif Jon Paulsen

“Protestant Clergy Marriage in the Congregational Context: A Report from the Field” Frank J. Stalfa, Jr.

“Godly Play: An Intervention for Improving Physical, Emotional, and Spiritual Responses of Chronically Ill Hospitalized Children” Joan Farrell, Scott Brooks Cope, James H. Cooper, Leigh Mathias

“A Vajrayana Buddhist Perspective on Ministry Training” Thomas Kilts

***The Journal of Pastoral Theology (Fall 2007) Volume 17, Number 2***

“Doing Theology in a Post-Colonial Context: Some Observations from the Caribbean” Luis Rivera-Pagan

- “Reclaiming Caritas in a Hyper-Masculine World: A Response to Dr. Rivera-Pagan’s Doing Theology in a Post-Colonial Context: Some Observations from the Caribbean” Jaco Hamman
- “Reading Adam Hochschild’s King Leopold’s Ghost: A Story of Greed, Terror, and Heroism in Colonial Africa Side By Side With Luis Rivera-Pagan’s A Violent Evangelism: The Political and Religious Conquest of the Americas” Pamela Couture
- “Towards a Spanish Speaking Caribbean Postcolonial, Macroecumenical and Trans-pastoral Practical Theological Method” Hector Lopez-Sierra
- “The Psychology of the Self and Cross Culture Clinical Care” Chris Schlauch
- “The Risks of Caring and Teaching Pastoral Care ‘with’ People at-risk” Francesca Nuzzolese

***Journal of Spirituality in Mental Health (2008) Volume 10, Number 3***

- “Psychopathology, Sin, and Evil-A Case Study of ‘The Disconnected/Unplugged Man’” J. William Harkins
- “A Response to ‘Psychopathology, Sin and Evil-A Case of ‘The Disconnected/Unplugged Man’” Kathryn Croskery-Jones
- “Pastoral Theological Reflections of Sin and Evil vs. Pathology: The Case of the ‘Disconnected/Unplugged Man’” Kathleen J. Greider
- “ ‘Telling’ About Brokenheartedness: A Response to A Case Study of ‘The Disconnected/Unplugged Man’” Sarah M. Rieth
- “Thinking Our Doing: Pastoral Theological Reflection Reconsidered” Susann Pangerl

***Journal of the American Academy of Religion (September 2008) Volume 76, Number 3***

- “2007 Presidential Address: The Folly of Secularism” Jeffrey Stout
- “Torture and Origen’s Hermeneutics of Nonviolence” Paul R. Kolbert
- “What Bodies Know About Religion and the Study of It” Kimerer L. LaMothe
- “Christian-Muslim Relations in Northern Nigeria since the Introduction of Shari’ah in 1999” Frieder Ludwig
- “Flowing and Crossing: The Somatic Theologies of Mechthild and Lalleswari” Michelle Voss Roberts
- “How Social Justice Got to Me and Why It Never Left” Nicholas Wolterstorff

***New Testament Abstracts (2008) Volume 52, Number 3***

***New Testament Studies (October 2008) Volume 54, Number 4***

- “Hanukkah in the Narrative Chronology of the Fourth Gospel” John C. Poirier
- The Portrayal of Aquila and Priscilla in Acts: The Question of Sources” William O. Walker Jr.
- “Rhetorical Criticism and the Unity of 2 Corinthians: One ‘Epilogue’, or More?” Ivor H. Jones
- “**Arrabwn** as Pledge in Second Corinthians” Yon-Gyong Kwon
- “*Alius Paulus*: Paul’s Promise to Send Timothy at Philippians 2.19-24” Paul A. Holloway

“The Dragon Spitting Frogs: On the Imagery of Revelation 16.13-14” Stephan Witetschek

“Testimonium Flavianum in Syriac and Arabic” Alice Whealey

***Pastoral Theology* (September 2008) Volume 57, Numbers 1 and 2**

“Interrogating Intergration, Dissenting Dis-integration: Multiplicity as a Positive Metaphor in Therapy and Theology” Pamela Cooper-White

“ ‘Figuring’ the Self: Unity and Multiplicity in Clinical and Theological Imagination” Amy Bentley Lambron

“Different Subjects: Postmodern Selves in Psychology and Religion” John Blevins

“Multiple Selves, Multiple Gods? Functional Poly theism and the Postmodern Religious Patient” Lisa M. Cataldo

“Self-Development as Spiritual Process: The Role of Empathy and Imagination in Finding Spiritual Orientation” Hans A. Alma

“Attachment Theory, Religious Beliefs, and the Limits of Reason” Marsha Aileen Hewitt

“The Luminous Darkness of Du Bois’ Double Consciousness: Through the Lens of Contemporary Christian Women” Karen D. Crozier

“Reconfiguring Dis/ability: Multiple and Narrative Constructions of Self” Janet E. Shaller

“Junzi as a Tragic Person: A Self Psychological Interpretation of the *Analects*” Hosung Ahn

“The Religious Psychology of *Mestizaje*: Gomez Suarez de Fiueroa or Garcilaso Inca de la Vega” Nestor Medina

***Perspective Digest* (2008) Volume 13, Number 3**

“Teaching Truth to the Next Generation” Stephen B. Putney

“Adventist Views on Inspiration” Alberto R. Timm

“Was Ellen White Confused About Justification?” Thomas A. Davis

***Religious Education* (July-September 2008) Volume 103, Number 4**

“Qualitative Research as Cultural and Religious Mirror: What Do Researchers Really Learn?” Deborah Court

“Inter-cultural Education and Religious Education, 19040-1960” John L. Elias

“Pretending to Be Japanese: Artistic Play in Japanese-American Church and Family” Courtney T. Goto

“ ‘Shaping Communities’ as a Christian Practice and Popular Religion: Their Implications for Latina/o Religious Education in the United States” Michael G. Lee

“Saying Grace: Praying over the Loss of African-American Religious and Food Culture (and How They are Related)” Mary Hinton

“The Two Contested Concepts of Culture and Tradition in Religious Education” Siebren Miedema, Bert H. M. Roebben

***Theology Today* (October 2008) Volume 65, Number 3**

“Prophetic Ministry in the National Security State” Walter Brueggemann

“The Love Commandments: An Opening for Christian-Muslim Dialogue?” Daniel L. Migliore

- “The Sign of Jonah” R. Kendall Soulen  
 “Reconciliation in the Middle East: A Biblical Perspective” Joseph Blenkinsopp  
 “Terrorism, Torture, and Conscience” Eric Mount Jr.  
 “Responding to the **Kairos** of HIV?AIDS” Rachel Sophia Baard

***Zeitschrift Fur Die Neutestamentlich Wissenschaft: Und Die Kunde Der Alteren Kirche***  
**(Band 2008) Volume 99, Number 2**

- “Beobachtungen zur Textuberlieferung der **Paralipomena** Jeremiou (Langversion) “Anni Hentschel  
 “Die Einlasspruche in der Reich-Gottes-Verkündigung Jesu” Maren Bohlen  
 “The Apostolic Church’s Influence on the Order of Sayings in the Double Tradition. Part I: From John the Baptist to the Mission Discourse; and the Rest of Matthew God’s Execution of His Condemned Apostles “Stephen Hultgren  
 “Marcion vs. Luke: A Response to the Pladoyer of Matthias Klinghard” Christopher M. Hays  
 “All schlugen Sosthenes, Gallio aber kummerte sich nict darum” Christos Karakolis  
 “Moses as “**diakonos**” of the “**palaia diatheikei**”- Paul as “**dikonos**” of the “**kainei diatheikei**” David Hellholm  
 “Unsterblichkeit des Leibes bei den Griechen?” Dieter Zeller

***Zygon* (September 2008) Volume 43, Number 3**

- “Sacrificial Agape and Group Selection in Contemporary American Christianity” J. Jeffrey Tillman  
 “Love as Sacrifice, Love as Mutuality: Response to Jeffrey Tillman” Don Browning  
 “Is Praise Folly? Theology and the University” Gregory R. Peterson  
 “Is Theology Respectable as Metaphysics?” Nicholaos Jones  
 “Maintaining Respectability: Response to Nicholaos Jones” Gregory R. Peterson  
 “Evidence and Falsification: Challenges to Gregory Peterson” Nicholaos Jones  
 “Naturalistic Methodology in and Emerging Scientific Psychology: Lotze and Fechner in the Balance” Patrick McDonald  
 “Man of Science, Man of Faith: Pierre Duhem’s ‘Physique de Croyant’” Robert J. Deltete  
 “How the Philosophy of Science Changed Religion at Nineteenth-Century Harvard” David K. Nartonis  
 “Questioning Scientific Faith in the Late Nineteenth Century” Frederick Gregory  
 “Structures of Evil Encountered in Pastoral Counseling” Marjorie Hall Davis  
 “Understanding and Responding to Human Evil: A Multicausal Approach” Karl E. Peters  
 “Science-and-Religion/Spirituality/Theology Dialogue: What For and By Whom?” K. Helmut Reich  
 “Totemism, Metaphor, and Tradition: Incorporating Cultural Traditions into Evolutionary Psychology Explanations of Religion” Craig T. Palmer, Lyle B. Steadman, Chris Cassidy, and Kathryn Coe  
 “Development of Objective Criteria to Evaluate the Authenticity of Revelation” Tariq Mustafa