

**Michigan Theological Seminary  
October 2008 Periodical Arrivals**

***Artifax* (Autumn 2008) Volume 23, Number 4**

***Asia Journal of Theology* (October 2008) Volume 22, Number 2**

- “Universal Salvation?: A Study in Myanmar Christian Theology” Daniel J. Adams  
“A System of Equality and Non-acquisitiveness as a Subversion of the Greed-Based Capitalism and the Patronage System” D. Kamalakar Jayakumar  
“The Meaning of the Ecological Mission from the Experience of Taiwan Economic Development Model” Shun-Chung Yang  
“The Power of the Imaging-Art as Love and Struggle as Beauty” Megumi Yoshida  
“Marriage in the Deeper Life Bible Church” S.A. Owoeye  
“ ‘Union with Christ’: A Critique of Romans 6:1-11” David T. Ejenobo  
“Henry Stoll Olcott among the Buddhists in Ceylon: Recalling the Theosophist’s Explorations-1880-1881” Daniel Ross Chandler  
“Religion and State in St. Ambrose and in Hindu Nationalism: A Comparative Study” S. Muthuraj  
“Aggression, Violence and Terrorism: A Psycho-Social-Theological Reflection” Joseph George  
“Religion, Healing and Peace in Africa” Hilary C. Achunike  
“Senate of Serampore College (University) at Ninety: Issues and Concerns” Ravi Tiwari  
“Reflecting on WOCATI IV Congress on Theological Education: A Radical Reappraisal” Yeow Choo Lak

***Australian Biblical Review* (2008) Volume 56**

- “The Narratives of Solomon’s Reign in the Light of the Historiography of Other Ancient Civilisations” Anne E. Gardner  
“Duhm-ed Again- Back to the Future in Jeremiah Research?” John Hill  
“The Characterisation of God in Lamentations” Elizabeth Boase  
“I, Tertius: Secretary or Co-author of Romans” Ian J. Elmer  
“Slave Parables in the Gospel of Luke-Gospel ‘Texts of Terror’?” Elizabeth Dowling  
“The Murders of the Messengers: Stephen versus Zechariah and the Ethical Values of ‘New’ versus ‘Old’ Testament” Isaac Kalimi

***Biblical Archaeology Review* (November/December 2008) Volume 34, Number 6**

- “Exploring the Holy Land Closer to Home”  
“Inside, Outside” Anson Rainey  
“Shasu or Habiru” Anson Rainey  
“Inscription Reveals Roots of Maccabean Revolt”  
“Did the Essenes Write the Dead Sea Scrolls?” Steve Mason  
“Why Milk and Meat Don’t Mix” Gloria London

***Biblical Interpretation* (2008) Volume 16, Number 4**

- “The hybrid Story of Balaam (Numbers 22-24): Theology for the Diaspora in the Torah”  
Ulrike Sals

“Marks of Oppression: A Postcolonial Reading of Paul’s *Stigmata* in Galatians 6:17”

Jeremy W. Barrier

“Moses and Abraham Go Arctic” Christina Petterson

***Bibliotheca Sacra* (October-December 2008) Volume 165, Number 660**

“Fundamentals for Preaching the Book of Proverbs, Part 4” Bruce K. Waltke

“The Chronicler: What Kind of Historian Was He Anyway?” Eugene H. Merrill

“The Christological and Eschatological Significance of Jesus’ Miracle in John 5” Stephen S. Kim

“Does *The Jesus Family Tomb* Disprove His Physical Resurrection?” Rene A. Lopez

“The Jewish People and Salvation” Michael A. Rydelnik

“Did Jesus Teach Salvation by Works?: A Review” Joseph C. Dillow

***The Catholic Biblical Quarterly* (October 2008) Volume 70, Number 4**

“Psalm 44: The Powers of Protest” Dalit Rom-Shiloni

“Where Is Foreign Wisdom to Be Found in Septuagint Proverbs?” Nancy Nam-Hoon Tan

“Esther, Jesus, and Psalm 22” Catherine Brown Tkacz

“Seeking and Saving What Might Have Been Lost: Luke’s Restoration of an Enigmatic Parable Tradition” Garwood P. Anderson

“Complementary Eschatologies in John 5:19-30” Tim O’Donnell

“Roman Slave Trade and the Critique of Babylon in Revelation 18” Craig R. Koester

***Christian Education Journal* (Fall 2008) Volume 5, Number 2**

“A Practical Theology of Aging: Biblical Perspectives for Individuals and the Church” James Davies

“Trends and Challenges for Ministry among North America’s Largest Generation” Gary McIntosh

“Perspectives on the Spiritual Development of the “Aging” Boomers” Hal Pettegrew

“Creating Learning Environments for Mature Adults that Foster Creativity and Faith Formation” Linda J. Vogel

“Factors Affecting Late-Life Conversion” Charles Arn

“The Spiritual Influence of Grandparents” Holly Catterton Allen, Heidi Shultz Oschwald

“An Annotated Bibliography on the Intersection of Aging, Spirituality, Religion, and Ministry Practices” Faye Chechowich

“Nurture: The Distinctive Feature of Princeton Piety” Andrew Hoffercker

“All the Rage: How Small Groups are Really Educating Christian Adults, Part 2: Augmenting Small Group Ministry Practice” Mark A. Lampert, Mary Rynsburger

***Christian Research Journal* (2008) Volume 31, Number 5**

“Paradise Still Lost in Eckhart Tolle’s *A New Earth*” Warren G. Nozaki

“Objection Overruled!: Responding to the Top Ten Objections against Intelligent Design” William A. Dembski, Sean McDowell

“Reasonable Skepticism about Racial Skepticism” Hendrik van der Breggen

***Christian Scholar’s Review* (Fall 2008) Volume 38, Number 1**

- “Money or Business?: A Case Study of Christian Virtue Ethics in Corporate Work” Scott Waalkes
- “Unchaining Weber’s Iron Cage: A Look at What Managers Can Do” Druno Dyck, Mitchell J. Neubert, Kenman Wong
- “Good Work with Toil: A Paradigm for Redeemed Work” Margaret Diddams, Denise Daniels
- “Marketing as a Christian Vocation: Called to Reconciliation” David J. Hagenbuch
- “A Theological Reflection on Exchange and Marketing: An Extension of the Proposition That the Purpose of Business is to Serve” Gary L. Karns
- “The Creation, the Kingdom of God, and a Theory of the Faithful Corporation” Stephen N. Bretsen

***Criswell Theological Review* (Fall 2008) Volume 6, Number 1**

- “The Rule of Decorum: How Sex and Religion Became Public Issues in America” Barry Hankins
- “The Kingdom as Political-Spiritual Revolution” Gregory A. Boyd
- “Thinking Biblically About Politics” Ronald J. Sider
- “Why War is Moral Necessity for America or How Realistic Is Realism?” Stanley Hauerwas
- “Who Will Reclaim the Religious Right- Conservative Christians Or Christian Conservatives?” Russell D. Moore
- “Paul’s Purification Rite: Compromise or Cultural Sensitivity?” Steven Cox
- “*Discerning the Spirits: Theological and Ethical Hermeneutics in Paul*, Review” J. Brian Tucker
- “*Paul and the Dynamics of Power*, Review” Kenneth R. Solomon

***Crux* (Winter 2007) Volume 43, Number 4**

- “Ask of Me, My Son: Exposition of Psalm 2” Bruce K. Waltke
- “Frederick Fyvie Bruce (1910-1990): An Unhyphenated Evangelical Fourth John Rylands Professor at the University of Manchester (1959-1978)” W. Ward Gasque
- “Ravished by Grace: Donne’s Use of the Word ‘Ravish’ as an Illustration of the Movement of the Soul from Contrition to Compunction” Eleanor McCullough
- “‘Great deeps’ and ‘paths of mercy’: William Cowper’s *Olney Hymns*” Cindy Alders

***Crux* (Spring 2008) Volume 44, Number 1**

- “Psalm 3: A Fugitive King’s Morning Prayer” Bruce K. Waltke
- “The Thumbprint on the Clay (The Mark of the Maker)” Luci Shaw
- “Gregory against Gregory: A Critique of Gregory of Nyssa’s Via Negativa from His Own Theology and what Difference that Makes to Christians Today” Joshua Coutts
- “My Paddle’s Keen and Bright: A Reflection on Canoeing in Canada” R. Paul Stevens

***Cultural Encounters* (Summer 2008) Volume 4, Number 2**

- “Will Evangelicals Teach Them Economic Obedience or Consumer Theology?” Michael Andres

“The End of the Reformation: Has News of Its Demise Been Greatly Exaggerated?”

Kimlyn J. Bender

“Through a Prism Darkly: Reading with Musa Dube” Derek Allan Woodard-Lehman

“Beyond Tolerance and Difference: An Interview with Kristen Deede Johnson” Matt Jenson

***The Downside Review* (October 2008) Volume 126, Number 445**

“Pascal’s Double Mistake, Or, the Desirability of Sound Metaphysics” Joris Geldhof

“Pope John Paul II, Liturgy and Conscience” James Keating

“Seeing Salvation: The Vision of St. Irenaeus of Lyons” Dame Laurentia Johns

“Matthew 25:31-46 As an Hermeneutical Rule in Augustine’s *Ennarationes in Psalmos*”

Andrew Hofer Op

***Evangelical Missions Quarterly* (October 2008) Volume 44, Number 4**

“Preparing Missionary Couples for Cultural Stress” Sue Eenigenburg

“Discipleship and the Missionary Kid” Bonnie Gouge

“An Ordinary Family in Mission” Lila W. Blisky

“Personal Piety vs. Institutional Aid” Gene Daniels

“On Furlough” Brad Hill

“Christological Monotheism and Muslim Evangelism” David Teague

“An Interview with Bruce Olsen” David Miller

“Circles & Cycles: Letters to a Stressed Community” Juha Jones and Ikram

“Four Ways to Mentor Church Planters” Juha Jones

“Five Rules for Writing a Good Prayer Letter” Ryan Murphy

“Pitfalls Missions Committees Must Avoid” Allan G. Hedberg

***The Expository Times* (October 2008) Volume 120, Number 1**

“Matthew and the History of its Interpretation” Dale C. Allison, Jr.

“ ‘For those Outside, Everything Comes in parables’: Recent Readings of the Parables from the Inside” Alison Jack

“Black Theology in Britain” Anthony G. Reddie

***The Expository Times* (November 2008) Volume 120, Number 2**

“Justin Martyr” Paul Parvis

“The Ancient Church at Megiddo: The Discovery and an Assessment of its Significance” Edward Adams

“Martin Hengel’s Impact on English-Speaking Scholarship” Larry Hurtado

***Faith and Philosophy* (July 2008) Volume 25, Number 3**

“Knowing Within the Context of Creation” Henk G. Geertsema

“The Grace We Are Owed: Human Rights and Divine Duties” James B. Gould

“Reasonable Doubts about Reasonable Non-belief” Douglas V. Henry

“Practical and Epistemic Justification in Alston’s *Perceiving God*” John Turri

“Why Christians Should *Not* Be Determinists: Reflections on the Origin of Human Sin” Thomas Talbott

“Toner on Judgment and Eternalism” Alexander R. Pruss

“Hell, Vagueness, and Justice: A Reply to Sider” Trent Dougherty and Ted Poston

***First Things* (November 2008) Number 187**

“Stem Cells: A Political History” Joseph Bottum, Ryan T. Anderson

“Islam’s Way to Freedom” Thomas F. Farr

“Theology after Newton” Stephen M. Barr

“Education & Soulcraft” Gilbert Meilaender

“Orthodoxy at a Hundred” Ralph C. Wood

***Interpretation* (October 2008) Volume 62, Number 4**

“Back to the Future: The Eschatological Vision of Advent” Gail R. O’Day

“An Advent Gift: The Eschatological Promise” Ronald P. Byars

“ ‘Hope That is Seen is Not Hope’: Visual Explorations of Advent” William Dyrness

“ ‘Sing to the Lord No Threadbare Song’: Theological Angularity in the Face of Advent Sentimentality” John D. Witvliet

***Journal for Preachers* (Pentecost 1998) Volume 21, Number 4**

“What Can the Mainline Learn from Pentecostals about Pentecost?” Cheryl Bridges Johns

“What Can the Mainline Learn from Pentecostals about Pentecost Preaching?” Richard Shaull

“Suddenly from Heaven There Came a Sound: Pentecostal Preaching at the End of the Twentieth Century” William H. Willimon

“Life-or-Death, De-privileged Communication” Walter Brueggemann

“Moments of Inspiration: Preaching, Jazz Improvisation, and the Work of the Spirit” Charles L. Campbell, Clayton H. Hulet

“One Loaf, One Cup, One Body” Agnes Norfleet

“Preaching Diversity” Jennifer Lee

***Journal for Preachers* (Advent 1998) Volume 22, Number 1**

“Missional Theology for a Missionary Church” Darrell L. Guder

“Cultivating Ways of Christ for People in the Postmodern Transition” George R. Hunsberger

“Stewardship as a Missional Discipline” Douglas John Hall

“Greetings from Maryville: Moving to a New Community and Preaching” Martha Sterne

“What We Do Not Know” Fred B. Craddock

“The Woman Who Just Said ‘No’” Anna Carter Florence

***Journal for Preachers* (Lent 1999) Volume 22, Number 2**

“In the Heart of the Conflict: Jacques Ellul and Christian Mission” Iwan Russell-Jones

“Mission Accomplished; Mission Begun” Lent and the Book of Revelation” Catherine Gunsalus Gonzalez

“Missionary Repentance” Donald W. Shriver, Jr.

“Saturday People” Pamela Patrick Cole

“God With Us in Power: Preaching Matthew Missionally” Stanley P. Saunders

“The Old Testament in Christian Proclamation” Janos D. Pasztor

***Journal for Preachers (Easter 1999) Volume 22, Number 3***

- “Preaching as Missionary Encounter with North American Paganism” William H. Willimon
- “When Half Spent Was the Night: Preaching Hope in the New Millennium” Thomas G. Long
- “Ministry Among: The Power of Blessing” Walter Brueggemann
- “Art as Preaching/Preaching as Art: Howard Finster and the Painted Word” Beverly Zink-Sawyer
- “To Preach or not to Preach: That is the (Funeral) Question” James S. Lowry
- “Beyond Rescue” Carter Shelley

***Journal of Church & State (Summer 2008) Volume 50, Number 3***

- “Guest Editorial: The Decline of the Separation Principle in the Baptist Tradition of Religious Liberty” Charles McDaniel
- “Taxpayer Standing and the Establishment Clause, James Madison’s Little Known Legacy” Clifton Perry
- “Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s” Frederick Hale
- “Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada” Gladys Ganiel
- “Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944” Robert H. Holden
- “Faith-Based Activism in American Cities: The Case of the San Francisco Catholic Action Cadre” William Issel
- “Between Morality and Diplomacy: The Vatican’s ‘Silence’ During the Holocaust” Frank J. Coppa

***Journal of Dispensational Theology (March 2008) Volume 12, Number 35***

- “Origin of the Constellations at Babel” Jonathan F. Henry
- “Inerrancy or Discrepancy between Parallel Accounts In Judges 4:17-22 and 5:24-27” Rene A. Lopez
- “The Doctrine of the Trinity-Part I” Steve Lewis
- “Preterist and Antiquity: Was Treterism a View of the Early Church?” Ron J. Bigalke Jr.

***Journal of Dispensational Theology (August 2008) Volume 12, Number 36***

- “The Covenant with Abraham: The Keystone of Biblical Architecture” Eugene H. Merrill
- “Dualism, Ontology and Pauline Authority” Christopher B. Cone
- “The Doctrine of the Trinity- Part II” Steve Lewis
- “Kings and Cultus: A Suggested Framework for a Theology of the Chronicles” Kenneth R. Cooper
- “Gender Roles in the Church: A Review of Evangelical Feminism” Jonathan F. Henry

***Journal of Jewish Studies (Autumn 2008) Volume 59, Number 2***

- “ ‘The Lord Has Forsaken the Land’: Radical Explanations of the Military and Political Defeat of the Jews in Tannaitic Literature” Adiel Schremer

- “The Arch of Titus at Rome and the Fate of the God of Israel” Jodi Magness
- “Brothers in Arms: Josephus’ Portrait of Moses in the ‘Jewish Antiquities’ in the Light of His Own Self-Portraits in the ‘Jewish War’ and the ‘Life’” Finn Damgaard
- “The Foundation of Bethsaida-Hulias by Philip the Tetrarch” Nikos Kokkinos
- “Creation Imagery in Qumran Hymns and Prayers” Matthew E. Gordley
- “Nominal Clauses in the Dead Sea Scrolls” Tamar Zewi
- “The Link Between Jewish-Christian Polemic and the Masorah Notes in Rashi’s Bible Commentary” Lea Himmelfarb
- “Pseudepigraphy in the ‘Zohar’” Daphne Freedman

***Journal of Psychology & Christianity (Fall 2008) Volume 27, Number 3***

- “Christian Student Perceptions of Body Tattoos: A Qualitative Analysis” Michael W. Firmin, Luke M Tse, Janna Foster, Tammy Angelini
- “A Qualitative Study on Comprehensive Missionary Wellness” Wade T. Keckler, Glen Morarty, Mark Blagen
- “The Work of Love, the Practice of Compassion and the Homosexual Neighbor” James H. Zahniser, Craig A. Boyd
- “Pursuing Multiple Callings: The Implications of Balancing Career and Motherhood for Women and the Church” Kerris L.M. Oates, M. Elizabeth Lewis Hall, Tamara L. Anderson, Michele M. Willingham
- “Christian Conversation Stories of African American Women: A Qualitative Analysis” Pamela Chandler Lee
- “Doctrinal Faith and Religious Orientations in Right-Wing Authoritarianism: A Pilot Study of American and Korean Protestant College Students” Chang-Ho C. Ji, Kyung Hoon Suh
- “A Christian Therapist-Turned-Coach Discusses His Journey and the Field of Life Coaching” Christopher McCluskey
- “Humility: The Quiet Virtue” Everett L. Worthington, Jr.
- “Mindfulness in Sexual Identity Therapy: A Case Study” Erica Tan

***Journal of Psychology & Theology (Fall 2008) Volume 36, Number 3***

- “The Emotional Burden of Monotheism: Satan, Theodicy, and Relationship with God” Richard Beck, Sara Taylor
- “Who Cares? Generativity and the Moral Emotions, Part 1: Advancing the ‘Psychology of Ultimate Concerns’” Kevin J. Flannelly, Christopher G. Ellison, Kathleen Galek, and G. Michael Leffel
- “Who Cares? Generativity and the Moral Emotions, Part 2: A ‘Social Intuitionist Model’ of Moral Motivation” G. Michael Leffel
- “Who Cares? Generativity and the Moral Emotions, Part 3: A Social Intuitionist ‘Ecology of Virtue’” G. Michael Leffel, Malarie E. Fritz, Michelle R. Stephens
- “Healthy Questing and Mature Religious Reflection: Critique, Antecedents, and Relevance of Attachment Theory?” Maureen H. Miner

***Journal of the Evangelical Theological Society (September 2008) Volume 51, Number 3***

- “Egypt and Early Israel’s Cultural Setting: A Quest for Evidential Possibilities” Rodger Dalman

- “The Dating of Hazor’s Destruction in Joshua 11 by Way of Biblical, Archaeological, and Epigraphical Evidence” Douglas Petrovich
- “A Chronological Note: The Return of the Exiles under Sheshbazzar and Zerubbabel (Ezra 1-2): Andrew E. Steinmann
- “Unity in Acts: Idealization or Reality?” Alan J. Thompson
- “New or Nuanced Perspective on Calvin?: A Reply to Thomas Wenger” Marcus Johnson
- “Theological Spectacles and a Paradigm of Centrality: A Reply to Marcus Johnson” Thomas L. Wenger
- “Suspending the Debate about Divine Sovereignty and Human Freedom” David M. Ciocchi
- “What Is ‘Biblical’ Worship? Biblical Hermeneutics and Evangelical Theologies of Worship” Michael A. Farley

***The Journal of Theological Studies* (October 2008) Volume 59, Part 2**

- “*Boshet* in Jeremiah 3:24: Disenfranchisement and the Role of the Goddess in Seventh-Century Judah” Dirk Buchner
- “Philo on Human Perfection” Michael L. Satlow
- “Five New Testament Manuscripts: Recently Discovered Fragments in a Private Collection in Cambridge” Peter M. Head
- “An Environmental Mantra?: Ecological Interest in Romans 8:19-23 and a Modest Proposal for its Narrative Interpretation” Cherryl Hunt, David G. Horrell, Christopher Southgate
- “Matthean Texts and Tertullian’s Accusations in *Adversus Marcionem*” Dieter T. Roth
- “The Four-Gospel ‘Canon’ in the *Epistula Apostolorum*” Darrell D. Hannah

***Leaven* (2008) Volume 16, Number 3**

- “Regarding Sex: Beyond Hedonic Ambivalence” Richard Beck
- “Virginitiy at All Costs?: Cappadocian Teachings on Virginitiy for the Life of the Church” Ryan Starr
- “Sex and Salvation: Reclaiming the Story of the Beloved” Laura Buffington
- “Love Through Spoken Word” Jason Bembry
- “Thinking More Wholly and Holy about Sexuality” Eddie Parish
- “Secret Relationships in Ministry” Jack Holland
- “Now That I’m Ninety” Leroy Garrett
- “Heat That Can Melt Stone: Jewish Views on the Mystical Component of Sex” Alan Handman

***Leadership* (Fall 2008) Volume 29, Number 4**

- “Get Out of Jerusalem” Rick Richardson, Brenda Salter-McNeil
- “The Golden Canon”
- “Holding Out Hope” John Ortberg
- “Attachment Disorder Churches” Kenneth Quick
- “Leading in White-Water” Gordon MacDonald
- “Preacher, Heal Thyself” Bob Hyatt

***Missiology* (October 2008) Volume 36, Number 4**

- “The Family of God: An Ecclesial Model for HIV Prevention in Africa” Stephanie Mar Smith, Kinoti Meme
- “God Makes a World of Difference: The Dialectic of Motivation and Meaning at the Creation of an African Theistic Worldview” Gary Burlington
- “Community Formation in Contemporary Japanese Religions and the Implications for Missional Christianity” Michael J. Sherrill
- “The Lost MK: A Qualitative Study Exploring the Choice of Some Missionary Kids to Leave Their Parents’ Faith” Robin M. Kietzman, Patricia L. Pike, Joan W. Jones, Judith E. Lingenfelter
- “Rethinking Christian Missions: Said’s Orientalism and Christian Missionary Responses to Prostitution in Thailand” Darla Schumm
- “Dialogue and Its Discontents: Theological and Anthropological Reflections” Colleen Mary Mallon
- “Islam among African-American Prisoners” David Feddes

***Neotestamentica* (2008) Volume 42, Number 1**

- “The Strategic Arousal of Emotion in John’s Visions of Roman Imperialism: A Rhetorical-critical Investigation of Revelation 4-22” David A. deSilva
- “Mystical Expression and the *Logos* in the Writings of St. John of the Cross” Chris L. De Wet
- “Re-imagining New Testament Interpretation in Terms of Deleuzian Geophilosophy” Bradley H. Mclean
- “Sin as Sex or Sex as Sin? Romans 1:18-32 as First Century CE Theological Argument” Jeremy Punt
- “African Hermeneutics’ ‘Outing’ of Whiteness” Gerrie Snyman
- “ ‘...das Auserwählte Geschlecht, die Königliche Priesterschaft, das Heilige Volk’ (1 Peter 2.9): Funktion und Bedeutung der Ehrenbezeichnungen Israels im 1. Petrusbrief” Christoph Stenschke
- “Doing Postcolonial Biblical Interpretation at Home: Ten Years of (South) African Ambivalence”

***Novum Testamentum* (2008) Volume 50, Number 4**

- “Ignorance Is Bliss: Attitudinal Aspect of the Judgment according to Works in Matthew 25:31-46” Sigurd Grindheim
- “ ‘Simon Son of John, Do You Love *Me*?’” Some Reflections on John 21:15” Ilaria Ramelli
- “A New Transcription of P. Oxy 2383 (p<sup>69</sup>)” Thomas A. Wayment
- “On Becoming the Righteousness of God: Another Look at 2 Cor. 5:21” Morna D. Hooker
- “Text-Critical and Intertextual Remarks on 1 Tim. 2:8-10” Korinna Zamfir and Joseph Verheyden

***Preaching* (November/December 2008) Volume 24, Number 3**

***Presbyterion* (Fall 2000) Volume 26, Number 2**

- “Cutting and Washing, Circumcision and Baptism: Highly Appropriate Symbols in Our Erotic Culture” Richard Winter
- “The Character Education Movement” David Clyde Jones
- “Martin Luther on ‘Becoming a Christ to One’s Neighbor’” Carrie Moseman
- “Her Choice...Our Choice...HIS Choice? The Church’s Call to Imitate Christ” Nancy Peterson
- “A Librarian’s Comments on Commentaries: 10 (Psalms and Philippians)” James C. Pakala

***Religion East & West (October 2008) Issue 8***

- “Against Cognitive Imperialism” Harold D. Roth
- “A Response to ‘Against Cognitive Imperialism’” B. Alan Wallace
- “Sitting in Chan” Ven. Master Hsuan Hua
- “Gandhi’s Art: Using Nonviolence to Transform ‘Evil’” William Jackson
- “Abhishiktananda’s Theology of Awakening” Fausto Gianfreda, S.J.
- “A Hindu Vision of Grace for a Western Christian Community” Mark Hanshaw
- “*Sakti* and *Logos*: Material Manifestations of the Divine” Lauren Bausch
- “The Incarnate *Logos* and the *Rupakaya*: Towards a Comparative Theology of Embodiment” Thomas Cattoi

***Revue Biblique (July 2008) Volume 115, Number 3***

- “Resistance and Hybridity in Late Bronze Age Canaan” W.S. Morrow
- “The *Onomastica Sacra*: A Neglected Corpus of Hexaplaric Data” R. Ceulemans
- “Les Origines du Christianisme: Nouveaux Paradigmes ou Paradigmes Paradoxaux? Bibliographie Selectionnee et Raisonnee” S.C. Mimouni
- “The Final Verdict: A Note on the Structure of Jesus’ Trial in the Gospel of John” P.B. Smit
- “Dans Toutes les Ecritures ce qui le Concernait (Lc, 24, 27): Une Approche Historico-Christique du Canon Biblique (Premiere Partie)” O.T. Venard
- “Burial Remains at Huzuk Musa” R. Beeri & O. Cohen

***Revue Biblique (October 2008) Volume 115, Number 4***

- “Sinai ‘Revisited’ Again: Further Reflections on the Appropriation of Exodus 19-Numbers 10 in 1 QS” D. Timmer
- “The Settlement History of Jerusalem in the Eighth and Seventh Centuries BC” I. Finkelstien
- “Dan Toutes les Ecritures ce qui le Concernait (Lc 24, 27): II<sup>e</sup> Partie” O.T. Venard
- “The Adoration of the Magi: Matthew 2:1-23 and Theological Aesthetics” B.T. Viviano
- “*Gennaephnai Anwphen*: La Valeur de l’Adverbe *Anwphen* en Jn 3,3 et 7- II<sup>e</sup> Partie Les Acceptions du Terme *Anwphen* en Grec Classique et Koine Non Semitise” P.M. Boucher
- “Le Role de la Figure de Paul Dans la Theologie des Epitres Pastorales” T. Redalie

***Revue de Qumran (June 2008) Volume 23, Number 3***

- “4Q521, The Second Benediction of the Tefilla, the Hasidim, and the Development of Royal Messianism” Stephen Hultgren

- “Qumran Hymnology and Piyyut: Contrast and Comparison” Wout J. Van Bekkum  
 “ ‘The Place Which the Lord Shall Choose,’ the ‘Temple City’ and the ‘Camp’ in 11QT<sup>a</sup>”  
 Hannan Birenboim  
 “Lady Folly and Her House in Three Qumran Manuscripts: On the Relation between  
 4Q525 15, 5Q16, and 4Q184” Eibert Tigchelaar  
 “¿Sectario, No-Sectario, o que? Problemas de una Taxo-Nomia Correcta de los Textos  
 Qumranicos” Florentino Garcia Martinez  
 “Who is the Aramean in Deut. 26:5 and What is He Doing?: Evidence of a Minority  
 View from Qumran Cave 1 (1QapGen 19.8)” Daniel Mchiela  
 “Reflections about the Textual Transmission of the Books of Samuel” Andrea Favasco  
 “Climate at Qumran During the Hellenistic and Roman Periods” Lawrence A. Sinclair  
 “A Note on 4Q365, Frg. 23 and Nehemiah 10:33-36” Sidnie White Crawford,  
 Christopher A. Hoffmann

***Scottish Journal of Theology* (2008) Volume 61, Number 4**

- “The Policing of Signs” Theo Hobson  
 “Moltmann’s Dismissal of Divine Impassibility: Warranted?” Daniel Castelo  
 “How to Speak with Intellectual and Theological Decency on the Resurrection of  
 Christ?” Gijsbert Van Den Brink  
 “Bridging the Gulf between Biblical Scholars and Theologians” Maico Michielin  
 “Directed, Ordered and Related” Lisa P. Stephenson  
 “The Emergent Church and Neo-Correlation Theology after Tillich, Schleiermacher and  
 Browning” Jeff Keuss  
 “Critical Postliberalism” Noel Heather

***Teaching Theology & Religion* (October 2008) Volume 11, Number 4**

- “Religious Education and Information Technology: Challenges and Problems” Seyed  
 Mahdi Sajjadi  
 “The Ethics of Effective Teaching: Challenges from the Religious Right and Critical  
 Pedagogy” Marit Trelstad  
 “Teaching Religious Doubt with Toulmin’s Model of Reasoning” Milton P. Horne  
 “Faith in the Classroom: The Perspective of a Pastor Called to College Teaching”  
 Thomas W. Martin

***Theologische Zeitschrift* (2008) Volume 64, Number 3**

- “Möglichkeiten und Grenzen einer neutestamentlich orientierten Tugendethik. Ein  
 programmatischer Entwurf” Moises Mayordomo  
 “Une Ancienne Denomination Talmudique de Jesus: Ben Pantera. Essai d’analyse  
 philologique et historique” Dan Jaffe  
 “Von der Welt hinter dem Text zure Welt vor dem Text. Tendenzen der neueren  
 Exegese” Gunter Rohser

***Theology* (November/December 2008) Volume CXI, Number 864**

- “Redemption and Self-Deception” Peter Sedgwick

- “Under Surveillance: Theological Resources to Subvert Categorical Suspicion” Eric Stoddart
- “Richard Dawkins on being a Christian” Stephen Bullivant
- “Against the Grain and With the Grain: Jose Saramago’s *The Gospel according to Jesus Christ* and R.M. Lamming’s *As in Eden*” Anthony Swindell
- Tikkun Olam: A Jewish Theology of ‘Repairing the World’*” Mark L. Winer
- “Mortality and Its Joys: Reading Ecclesiastes in the Light of the Gospel Resurrection Narratives” Jessica Martin
- Wesleyan Theological Journal* (Fall 2008) Volume 43, Number 2**
- “Charles Wesley and the Means of Grace” E. Byron Anderson
- “John Wesley’s Abridgement of Isaac Watts’ *The Doctrine of the Passions Explained and Improved*” Gregory S. Clapper
- “The Origin, Development, and Consistency of John Wesley’s Theology of Holiness” Laurence W. Wood
- “Albert Outler and the Future of Wesleyan Theology: Retrospect and Prospect” Jason E. Vickers
- “Women as Pastors in the Early Twentieth-Century Christian and Missionary Alliance” Paul L. King
- “Racial Images in John Wesley’s *Thoughts upon Slavery*” David Scott
- “A Wesleyan Analysis of the Nazarene Doctrinal Stance on the Lord’s Supper” Kyle Tau
- “Holiness in Postmodern Culture” Don Thorsen
- “A.B. Simpson and the Classical Doctrine of Theosis” Bernie A. Van De Walle
- “Aldersgate II and the Birth of the Servant State” Mark K. Olson
- “‘What Shall We Do for the Rising Generation’ Methodist Catechisms, 1745-1934” William P. McDonald
- “J.O. McClurkan, N.J. Holmes, and the Pentecostal Mission Conventions of 1901-1907” Steven Hoskins
- “Tributes to Rob L. Staples and Charles Edwin Jones” K. Steve McCormick and Stanley Ingersol

***Word & World* (Fall 2008) Volume 28, Number 4**

- “What Cloud? What Witnesses? A Preacher’s Exegesis of Hebrews 12:1-2” Thomas G. Long
- “Heavenly Days: Commemorating the Saints” Philip H. Pfatteicher
- “Windows into Heaven: The Role of Icons in the Greek Orthodox Church” John Kostas
- “On the Veneration of Saints and Martyrs, Ancient and Modern” Rhoda Schuler
- “Servant of Christ, Leader of the Church: David Windibiziri” Peter B. Bartimawus
- “Physician for God: David Weng” Alicia Lee
- “Religious Freedom under Attack in Indonesia” Andar G. Parlindungan
- “Struggle for Truth and Justice: Nirmal Minz of Northern India” Jhakmak Neeraj Ekka

***Zeitschrift Fur Die Alttestamentliche Wissenschaft* (2008) Volume 120, Number 3**

- “Central Sanctuary or Local Settlement?: The Location of the Triennial Tithe Declaration (Dtn 26, 13-15)” Ian Wilson
- “Textpragmatische Strategien im Disputationswort als Gattungs-bildendes Kriterium” Stephan Lauber

“Die Personifizierte Weisheit Vorweltlichen Ursprungs von Hi 28 bis Joh 1. Ein  
Traditionsgeschichtlicher Strang zwischen den Testamenten” Martin Leuenberger  
“The Principle of Irreversibility in Kohelet 1, 15 and 7,13” Aron Pinker  
“A Reevaluation of the Edomite Wisdom Hypothesis” Bradley L. Crowell