

November 2010 Periodical Arrivals Moody Theological Seminary – MI

Biblical Archaeology Review

Volume 36, Number 6, November/December 2010

Jesus of History vs. Jesus of Tradition

interview with archaeologist and historical Jesus scholar Sean Freyne.

Bells, Pendants, Snakes & Stones

By Yitzhak Magen

Texts from Ugarit Solve Biblical Puzzles

By Edward L. Greenstein

Biblical Interpretation

Volume 18, Number 4-5, 2010

Cultural Complexity and Intersectionality in the Study of the Jesus Movement

Buell, Denise Kimber; Glancy, Jennifer A.; Kartzow, Marianne Bjelland; Moxnes, Halvor

Cyborg Memories: An Impure History of Jesus

Author: Buell, Denise Kimber

Jesus, the Syrophenician Woman, and Other First Century Bodies

Author: Glancy, Jennifer A.

"Asking the Other Question": An Intersectional Approach to Galatians 3:28 and the Colossian Household Codes

Author: Kartzow, Marianne Bjelland

Identity in Jesus' Galilee—From Ethnicity to Locative Intersectionality

Author: Moxnes, Halvor

Bulletin for Biblical Research

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- Evangelicals, Theology, and Biblical Interpretation:
Reflections on the Theological Interpretation of Scripture
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- The Heart of Pharaoh in Exodus 4–15
Matthew McAfee
- Environmental Law in Deuteronomy:
One Lens on a Biblical Theology of Creation Care
Sandra Richter
- Ezekiel and the Twelve: Similar Concerns as an
Indication of a Shared Tradition?
David M. Morgan
- Bringing Method to the Madness:
Examining the Style of the Longer Ending of Mark
Travis B. Williams
- The Voices of Scripture:
Citations and Personifications in Paul
Joseph R. Dodson

Calvin Theological Journal

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From Zürich or from Wittenberg?
An Examination of Calvin's Early Eucharistic Thought
Richard A. Muller

The Exegetical Context of Calvin's *Loci* on the Christian Life
David S. Sytsma

Charles Finney and John Nevin on Selfhood and Sin:
Reformed Anthropologies in Nineteenth-Century Religion
Derek R. Nelson

Preaching the Old Testament from a Christian Pulpit
S. D. (Fanie) Snyman

**Reading Paul's *καὶ οὕτως πᾶς Ἰσραὴλ σωθήσεται* (Rom. 11:26a)
in the Context of Romans**
Dongsu Kim

**Facing Cancer: The Spiritual Dangers of a Docetic Engagement
of Acute Leukemia**
Ronald J. Nydam

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Christian Research Journal
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Should Christians Be Environmentalists?
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Killing the Canaanites
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Margaret Sanger: "No Gods, No Masters"
Bob Perry

Television as the New Literature
Robert Velarde

Concordia Journal
Volume 36, Number 4, Fall 2010

The Sheep and the Voice of the Shepherd: the Ecclesiology of the Lutheran Confessional
Writings
Robert Kolb

Works of Mercy and Church Unity: Does Service Unify and Doctrine Divide?
Albert B. Collver, III

Criswell Theological Review
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- The Coming Relaxation Revolution.....**
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- Interview with Dr. Herbert Benson and William Proctor**
R. Alan Streett
- Did Paul Create Christian Identity?.....**
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- Snake Handling and Mark 16:18: Primitive Christianity or**
Idigenous American Religion?
R. Alan Streett
- The Book of Job and an Aesthetic Theology of the Old Testament ...**
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Evangelical Missions Quarterly
Volume 46, Number 4, October 2010

Pastoral Care of Missionaries: Turning Theory into Practice
David Williams

Visualizing Holiness: Using Narrative to Teach Ethical Living
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Paulo Freire, an Unlikely Advisor for Short-term Missions
James E. Plueddemann

Ethical Mission Response to Children at Risk
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Good Teams, Bad Teams: Under What Conditions Do Missionary Teams Function Effectively?
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Putting Together a Church-planting Team? Look to Barnabas
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Has the Sky Changed Shape? Reflections of a Grey-haired Missionary
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Matthew for the Church's year

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o Michael S. Northcott
BP, the Blowout and the Bible Belt: Why Conservative Christianity Does Not Conserve Creation

Journal of Church & State
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Religion and State in Contemporary Turkey: Recent Developments in *Laiklik*

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The "Sabbatical" Year in Israeli Politics: An Intra-Religious and Religious-Secular Conflict from the Nineteenth through the Twenty-First Centuries

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Relations Between the Orthodox Church and Islam in the Russian Federation

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Double or Nothing: Academic Theology and Post-Communist Religious Policy

Journal of Cuneiform Studies

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Massimo Maiocchi: Decorative Parts and Precious Artifacts at Ebla

Sarood T. Mohammed Taher: Texts in the Sulaimaniah Museum Related to the Turam-ili
Archive

Gonzalo Rubio: Reading Sumerian Names, I: Ensuhkešdanna and Baba

Thomas E. Balke: The Sumerian Ternary Numeral System

Paul Delnero: Sumerian Extract Tablets and Scribal Education

Cécile Michel: Deux textes atypiques découverts à Kültepe

Jan Tavernier: Akkadian Personal Names with pahāru or sahāru as Initial Element

John P. Nielsen: Three Early Neo-Babylonian Tablets Belonging to Bēl-ēṭir of the Miširāya Kin
Group

Alice Mouton: Sorcellerie hittite

Jeanette C. Fincke: Zu den akkadischen Hemerologien aus H attušā (CTH 546), Teil II:
Die „Opferbrot-Hemerologie“

Journal of Interdisciplinary Studies

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Dennis F. Polis: Evolution: Mind or Randomness?

Jonathan Wells: Darwin's Straw God Argument

Jerry Bergman: Evolution and Irreducible Complexity

Bogusława Lewandowska: Evolution and Scientific Theories of Changeability

William R. Clough: Natural Intelligence and Intelligible Design:
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Journal of Pentecostal Theology

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God—Creation's Hope, Creation—God's Home: A Pentecostal Theological Response to

Terence E. Fretheim's *God and World in the Old Testament: A Relational Theology of Creation*

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Pentecost Communal Economics and the Household of God

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An Apologia for Divine Impassibility: Toward Pentecostal Prolegomena

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Continuing the Conversation on King: My Really Final Response to Tony Moon?

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A Review of Terence E. Fretheim's *God and World in the Old Testament: A Relational Theology of Creation*

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Forty Years On: An Appreciation and Assessment of *Baptism in the Holy Spirit* by James D.G. Dunn

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James Dunn's *Baptism in the Holy Spirit*: Appreciation and Response

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Between This and That: Reality and Sacramentality in the Pentecostal Worldview

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Reconciliation and Renunciation of Status as God's Final Aim for Humanity: New Testament Thoughts on the Church's Mission and Unity

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Disability and the Gifts of the Spirit: Pentecost and the Renewal of the Church

Journal of Psychology & Christianity

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Sanctification as a Source of Theological Guidance in the Construction of a Christian Positive Psychology.

By: Hackney, Charles H

Faith at Work: Stress and Well-Being Among Workers in Christian Organizations.
By: Harrowfield, Ruth; Gardner, Dianne.

Christian Marriage as an Antidote to Partner Loss Jealousy.
By: Kelly, Kristine M.; Mathes, Eugene W.; Kurz, Michelle.

Awakening Hidden Wholeness: A Jungian View of Luke 10:38-42.
By: Bumpus, M. R

How Do Service-Users Experience Their Local Faith Community And Their Mental Health Staff Team? A UK Perspective.
By: Baker, Martyn.

Applied Christian Bioethics: Counseling on the Moral Edge.
By: Greggo, Stephen P

Ethics Codes: Monitoring the Major Changes
By: Sanders, Randolph K

Working with the God Image in Therapy: An Experiential Approach.
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Restoration Therapy: A Couple Therapy Case Study.
By: Hargrave, Terry D

The Journal of Theological Studies
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* Timothy H. Lim

The Defilement of the Hands as a Principle Determining the Holiness of Scriptures

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Basil of Caesarea, Didymus The Blind, and The Anti-Pneumatomachian Exegesis of Amos 4:13 and John 1:3

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The Perceived Nature of God in Europe and in Africa: Dealing with "Difference" in Theology, Focusing on "Altered States of Consciousness"

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A Comparative Missiological Study of Sinhalese Buddhist and Sinhalese Christian Attitudes toward the Puberty Ritual

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Hispanic Ministry Where Language Is No Barrier: Church Growth among U.S.-born English-dominant Latinos

Linguistic, cultural, and social-economic factors have re-shaped ministry paradigms and practices in several U.S. churches that traditionally targeted foreign-born, Spanish-dominant Latinos, but now also successfully reach U.S.-born, English-dominant Latinos.

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Billy Graham, American Evangelicals, and Sino-American Relations

As exemplified by Billy Graham's involvement in China, American evangelicals have played a key role in the recent history of Sino-American relations.

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"The Modernity of Witchcraft" and the Gospel in Africa

Recent anthropological research into the ambiguities of witchcraft discourse, and into the impact of globalization on these belief systems, can help to shape a better understanding of the social context of witchcraft discourse in African settings.

New Testament Abstracts

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The Eagle and the Dove: Roman Imperial Sonship and the Baptism of Jesus (Mark 1.9-11)

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Die markinischen Summarien—ein literarischer und theologischer Schlüssel zu Mark 1–6

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Lilies Do Not Spin: A Challenge to Female Social Norms

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Abraham geschworen – uns gegeben. Syntax und Sinn im Benediktus (Lukas 1.68–79)

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‘Some were saying, “He is good”’ (John 7.12b): ‘Good’ Christology in John's Gospel?

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The Son's Entrance into the Heavenly World: The Soteriological Necessity of the Scriptural

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Novum Testamentum

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One Really Striking Minor Agreement ΤΙΣ ΕΣΤΙΝ Ο ΠΑΙΣΑΣ ΣΕ in Matthew 26:68 and Luke 22:64

Author: Black, Steve D.

The Fragrance of Her Perfume

Author: Kurek-Chomycz, Dominika A.

“God Is Witness” A Classical Rhetorical Idiom in Its Pauline Usage

Author: Novenson, Matthew V.

Godliness, Self-Sufficiency, Greed, and the Enjoyment of Wealth 1 Timothy 6:3-19 Part I

Author: Malherbe, Abraham J.

Palestine Exploration Quarterly

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The Nature and History of the Birkat Isra'il and its Relation to the Pool 'With the Expanse of the Sea' (Sir 50: 3): Rereading Charles Warren

Author: von Wahlde, Urban C.

Geometric Mosaic Pavements of Yasileh in Jordan

Authors: Nassar, Mohammad; Al-Muheisen, Zeidoun

The Protestant Garden Tomb in Jerusalem, Englishwomen, and a Land Transaction in Late Ottoman Palestine

Authors: Kark, Ruth; Frantzman, Seth J.

Perspectives on Science and Christian Faith

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Neurotheology: Avoiding a Reinvented Phrenology

Wayne D. Norman and Malcolm A. Jeeves

C. S. Lewis on Evolution and Intelligent Design

Michael L. Peterson

Ten Lunar Legacies: Importance of the Moon for Life on Earth

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Review & Expositor

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The Traditional Model: Teaching the Bible as Religious Instruction

By Joel F. Williams, Professor of New Testament Studies, Cedarville University, Cedarville, Ohio.

Exploring an Experiential Bible Study Model in the Baptist Context

By Dalen C. Jackson, Academic Dean and Professor of Biblical Studies, Baptist Seminary of Kentucky, Georgetown, Kentucky.

The Voices of Art, Liturgy, and Hymnody in Mark: Resources for Worship

By Alicia M. Walker, Associate Pastor for Music & Worship, Peachtree Baptist Church, Atlanta, Georgia.

Preaching Like Mark

By Brett Younger, Associate Professor of Preaching, McAfee School of Theology, Atlanta, Georgia.

Markan Healings through African Eyes

By Henry J. Mugabe, Principal/President of the Baptist Theological Seminary of Zimbabwe, and visiting Professor of Theology, Baptist Theological Seminary at Richmond, Virginia.

Naming the Dog: Another Asian Reading of Mark 7:24-30

By Poling Sun, Professor of Biblical Studies, Baptist Theological Seminary of Singapore.

How Who I Am Affects What I See: Reading Mark with Latin American Eyes

By Raimundo Cesar Barreto, Jr., holds a Ph.D. Degree in Christian Social Ethics from Princeton Theological Seminary. He spent the past six years in teaching and pastoral activities in Brazil. He currently serves as Director of Freedom and Justice of the Baptist World Alliance.

Expository Words

What Are You Afraid Of?

By Kelly Pigott, University Chaplain and Assistant Professor of Theology, Hardin-Simmons University, Abilene, Texas.

Faith on Edge: The Difficult Case of the Spirit-Seized Boy in Mark 9:14-29

By F. Scott Spencer, Professor of New Testament and Preaching at the Baptist Theological Seminary at Richmond, Virginia, and a member of the Editorial Board of *Review & Expositor*.

Revue Biblique

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- M. Richelle.** – Élie et Élisée, Auriges en Israël: Une Métaphore militaire oubliée en 2 R 2,12 et 13,14
- B.A. Levine.** – On the social aspects of sacrifice: A paradigm from the Hebrew Bible.
- É. Nodet.** – Prières de Manassé (2 CH 33,13*; TSK 1.144*; 4 Q 381).....
- T. Murcia.** – Le statère trouvé dans la bouche d'un poisson (Matthieu 17,24-27).....
- L. Devillers.** – Le papyrus Bodmer II, aujourd'hui comme hier: Fragments de correspondance entre Victor Martin et Marie-Émile Boismard.....
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- C. Lemardelé.** – Étymologie et signification des sacrifices *ŠLM(Y)M*.....
- G.A. Klingbeil.** – The Sabbath Law in the Decalogue(s): Creation and Liberation as a Paradigm for Community
- L. Popko, O.P.** – What has happened with Jerusalem in Jer 13:26?
- C.-G. Schwentzel.** – Images grecques de Souverains Juifs (63 av. J.-C. - 44 apr. J.-C.)
- P. Fabien.** – L'interprétation de la citation d'Is 53,7-8 en Ac 8,32-33.....
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Globalization: Opportunity or Threat? (Finlayson Lecture)

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The New Perspective from Paul

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Covenant Lineage Allegorically Prefigured: "Which Things Are Written Allegorically"
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Sermon: The Curse of the Law and the Cross of Christ (Galatians 3:10-14)

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Christology of Preaching

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"To Emulate and Imitate": Possidius' Life of Augustine as a Fifth Century Discipleship Tool

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The Attraction of Beauty in an Ugly World: On the Relationship of Discipling and Evangelism

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The Experiential Theology of Augustus Hopkins Strong after a Century
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It Takes a Church to Make a Disciple: An Integrative Model of Discipleship for the Church
Chris Shirley

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Foundations of Our Faith

General Discussion (Excerpt) B.H. Carroll

Article X-Sanctification (Excerpt) Calvin Goodspeed

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The Literary Quality of Scripture as Seen by the Early Church
Michael Graves (Wheaton College, IL)

*Relating Prayer and Pain:
Psychological Analysis and Lamentations Research*
Heath Aaron Thomas (Southeastern Baptist Theological
Seminary and The Paideia Centre for Public Theology)

Which Hebrew Bible?
*Review of Biblia Hebraica Quinta, Hebrew University Bible,
Oxford Hebrew Bible, and Other Modern Editions*
David L. Baker (Trinity Theological College, Perth)

Manasseh and the Punishment Narrative
Andrew Taehang Ohm (Korean Bible Baptist Fellowship)

Malevolent or Mysterious?
God's Character in the Prologue of Job
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*Drawing Ethical Principles from the Process of the Jerusalem
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James, Soteriology, and Synergism
Alexander Stewart (Southeastern Baptist Theological Seminary)

*An Alternative Explanation for the Alleged 'Imperative'
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