

**November 2009 Periodical Arrivals  
Michigan Theological Seminary**

***Ancient Near Eastern Studies* (2009) Volume 46**

- “Biblical Hebrew Tenses and Saadya Gaon’s Translation of the Pentateuch” Tamar Zewi  
“Dual Pronouns in Semitics and an Evaluation of the Evidence of their Existence in  
Biblical Hebrew” Elitzur Avraham Bar-Asher  
“Allusions to the Stream of Tradition in Neo-Assyrian Oracles” Charles Halton  
“Trade Terminology among the Safaitic Arabs before Islam as Reflected in their  
Inscriptions” Hussein Al-Qudrah, Sultan AL-Ma’ani  
“The Rite of the Consecration of the Church of Koskam” Youhanna Nessim Youssef  
“Tiglath-Pileser II’s Aid to Ahaz: A New Look at Problems of the Biblical Accounts in  
Light of the Assyrian Sources” Luis Robert Siddal  
“Representations of Archers in the Reliefs of Tiglath-Pileser III: Combined Front-and-  
Back Views and Artistic Conventions” Timothy J. Poisel  
“National Archaeologies and Conflicting Identities: Examples from Greece, Cyprus and  
Turkey” Fahri Dikkaya  
“Migration, Diffusion, and Emulation: APetrographic Comparisons of Early Trans-  
Caucasian and Anatolian Pottery from Malatya-Elazig, Turkey” Mark Schwartz,  
Katherine Erdman, Melissa Morison  
“Habur Ware: Where are the Stylistic and Functional Sources of the Painted Pottery of  
the Second Millennium BCE Habur River Basin?” Michael E. Bieniada  
“The Hirbemerdon Tepe Archaeological Project: The First Five Seasons of  
Archaeological Work at a Site in the Upper Tigris River Valley, Southeast  
Turkey” Nicola Laneri, Mark Schwartz, Stefano Valentini, Anacleto D’Agostino,  
Simone Nannucci

***Areopagus Proclamation* (Nov-Dec 2009) Volume 19, Number 6**

***Artifax* (Autumn 2009)**

***ASOR Newsletter* (Fall 2009) Volume 59, Number 3**

***The Bible Translator* (October 2009) Volume 60, Number 4**

- “ ‘Eagle’ in the Myanmar Bible” Khoi Lam Thang  
“Linguistic Heterogeneity and Bible Translation: The Pinoy Version” A. del Corro  
“A History of Bible Translation in Mongolian” B. Garamtseren  
“Body and Flesh Implications in Paul’s Corinthian Dialogue (1 Corinthians 6)” B.W.  
Powers  
“Paratext: User-Driven Development” C. Grassick, H. Wiens

***Biblical Archaeology Review* (November/December 2009) Volume 35, Number 6**

- “Secret Mark-A Modern Forgery?”  
“Treasure in the Trash” S. Rebecca Martin, Andrew F. Stewart  
“How Did Israel Become a People?” Avraham Faust

***Bibliotheca Sacra* (October-December 2009) Volume 166, Number 664**

“Canonical and Extracanonical Portraits of Balaam” Charles H. Savelle

“Elihu’s Categories of Suffering from Job 32-37” Larry J. Waters

“The Literary and Theological Significance of the Johannine Prologue” Stephen S. Kim

“The New Testament Church as a Mystery” Gary W. Derickson

“The Temple of God in the Book of Revelation” R. Larry Overstreet

“The Future of National Israel” H. Wayne House

***Bulletin for Biblical Research* (2009) Volume 19, Number 3**

“Between ‘I’ and ‘We’: The Anthropology of the Hebrew Bible and Its Importance for a 21<sup>st</sup>-Century Ecclesiology” Gerald A. Klingbeil

“Building on Stone? Deuteronomy and Esarhaddon’s Loyalty Oaths (Part 1): Some Preliminary Observations” Markus Zehnder

“The Continuing Quest for Jewish Legalism” Kent L. Yinger

“Fever and Dysentery in Acts 28:8 and Ancient Medicine” Craig S. Keener

“The Catholic Epistles as a Canonical Janus: A New Testament Glimpse into Old and New Testament Canon Formation” Peter H. Davids

“A New Generation of Deuteronomists?” Richard S. Hess

***Bulletin of the American Schools of Oriental Research* (August 2009) Number 355**

“The Role of Natufian Bedrock Features at Rosh Zin, Central Negev, Israel” Dani Nadel, Danny Rosenberg, Reven Yeshurun

“Early Bronze I Occupation at al-Basatin, in Wadi Ziqlab, Northern Jordan” Kevin Gibbs, Seiji Kadowaki, Adam Allentuck, E.B. Banning

“Pottery Production on the Northern Lebanese Coast during the Early Bronze Age II-III: The Petrographic Analysis of the Ceramics from Tell Fadous-Kfarabida” Kamal Badreshany, Hermann Genz

“Access Analysis of Khirbet Qumran: Reading Spatial Organization and Social Boundaries” Eyal Regev

***Catalyst* (November 2009) Volume 36, Number 1**

***Christianity Today* (November 2009)**

***The Christian Century* (November 17, 2009)**

***Christian Missions in Many Lands* (October 2009)**

***Christian Missions in Many Lands* (November 2009)**

***Christian Research Journal* (2009) Volume 32, Number 4**

***Citizen* (November 2009)**

***Concordia Journal* (Fall 2009) Volume 35, Number 4**

“Bonhoeffer and the Church Struggle” H. Gaylon Barker

“Writing a Theology of Luther: A Review Essay on Contributions New and Old” Erik Herrmann

“Greek Participles, Part VIII” James W. Voelz

“LSB Series B-Gospels to Series C- Old Testament”

***Concordia Theological Quarterly* (October 2009) Volume 73, Number 4**

“Agreement and Disagreement about Justification: Ten Years after the *Joint Declaration on the Doctrine of Justification*” Reinhard Slenczka

“The *Consensus of Sandomierz*: An Early Attempt to Create a Unified Protestant Church in 16<sup>th</sup> Century Poland and Lithuania” Darius Petkunas

“Relating to Other Christians Charitably and Confessionally” Samuel H. Nafzger

***The Expository Times* (November 2009) Volume 121, Number 2**

“Matthew and Character Formation” Charles H. Talbert

“ ‘Babylon the Great, Mother of Whores’ (Rev. 17:5) A Postcolonial Feminist Perspective” Surekha Nelavala

“Homer in the New Testament” J. Duncan M. Derrett

“When Did ‘Messiah’ Become a Proper Name?” Douglas R. A. Hare

“*Christianity in India: From Beginnings to the Present*” by Robert Eric Frykenberg, reviewed by Dan O’Connor

***First Things* (November 2009)**

“Catholic Charities Adrift” Charles J. Chaput

“Gambling with Lives” Maura J. Casey

“The Blessed Virgin Mary”

***First Things* (December 2009) Number 189**

“How Pedophilia Lost Its Cool” Mary Eberstadt

“Why Natural Law Falls Short” Paul J. Giffiths

“The Needle’s Eye: American Economic Recovery Needs the Global South” Reuven Brenner, David P. Goldman

“Bullying Faith” Joseph Bottum

“Policing Religion” Richard W. Garnett

“Euthanizing Conscience” Wesley J. Smith

***The Fourth R* (November-December 2009) Volume 22, Number 6**

“Valentinus and His School” Ismo Dunderberg

“Pray Without Seeking, Part Two” Paul Alan Laughlin

“Visions, Apparitions, and Other Divine Visitations” Charles W. Hedrick

***International Review of Mission* (November 2009) Volume 98, Number 2**

“Transformative Spirituality and Mission: An Ecumenical Project” Maria Aranzazu Aguado

“ ‘A Garland in Place of Ashes’: Transformative Spirituality and Mission in the Post-modern and Secular Contexts” Peter Cruchley-Jones

- “Transformative Spirituality for a Transformed World: Contributions from the Indigenous Perspective” Maria Chavez Quispe
- “Globalizing Justice: The Contribution of Christian Spirituality” Daniel G. Groody
- “ ‘I Saw a Peach Tree in Full Bloom’: Transformative Spirituality in Mission in an Interreligious Context” Shanta Premawardhana
- “Transfromative Spirituality and Mission as Healing and Reconciliation” Elisa Estevez Lopez
- “Women’s Spiritualities: Resource for Mission” Monica J. Melanchthon
- “God’s Mission as Word Event in an Age of World Christianity: an Asian Linguistic – transcultural Model” Paul S. Chung
- “The Challenge of Pluralism and Peace: The Changing Relationships Among the Churches in Columbia” Jeffrey Gros

***Interpretation (October 2009) Volume 63, Number 4***

- “The Quest for the Church in the Gospel of John” R. Alan Culpepper
- “The Gospel of John: The ‘End’ of Scripture” Francis J. Moloney
- “Temple Imagery in the Gospel of John” Mary L. Coloe
- “Judaism in the Gospel of John” Adele Reinhartz

***In Trust (Autumn 2009)***

***Journal of Church and State (Winter 2009) Volume 51, Number 1***

- “Catholic Moral Demands in American Politics: A New Paradigm” Jo Renee Formicola
- “Constitutional Maintenance and Religious Sensibility in the 1920s: Rethinking the Constitutionalist Response to Progressivism” Johnathan O’Neill
- “Religious Ideology That Attempts to Ease the Conflict between Religion and State: An Analysis of the Teachings of Two Leading Religious-Zionist Rabbis in the Sate of Israel” Moshe Hellinger
- “ ‘Theocrats’ vs. ‘Infidels’: Marginalized Worldviews and Legislative Prayer in 1830s New York” James S. Kabala
- “Of HIstorigraphy and Constitutional Principle: Jefferson’s Reply to the Danbury Baptists” Ian Bartrum
- “Thinking with Murray about the ‘War on Terror’” Thomas O’Brien

***The Journal of Ecclesiastical History (October 2009) Volume 60, Number 4***

- “The Other Saint Bernard: The ‘Troubled and Varied Career’ of Bernard of Abbeville, Abbot of Tiron” Kathleen Thompson
- “A Glazing Scheme for Archbishop John Stafford” Kate Heard
- “Rebuilding the Temple: James Pilkington, Aggeus and Early Elizabethan Puritanism” Karl Gunther
- “The Theological Origins of Jonathan Edwards’s Philosophy of Nature” Avihu Zakai
- “Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954-1967” Matthew Grimley

***Journal of Near Eastern Studies (October 2009) Volume 68, Number 4***

- “In the Footsteps of Arabic Biographical Literature: A Journey, Unfinished, in the Company of Knowledge” Wadad Al-Qadi
- “The Province of Raqqa under Ottoman Rule, 1535-1800: A Preliminary Study” S.H. Winter
- “*HLL: The Lord of the Sickle*” Marinus Anthony van der Sluijs
- “The Names ‘Naneferkaptah’, ‘Ihweret,’ and ‘Tabubue’ in the ‘First Tale of Setne Khaemwas’” Steve Vinson

***The Journal of Pastoral Counseling (2008) Volume 43***

- “Reframing Cultural Competency: The Essential Elements of Cross Cultural Efficacy to Support Social Connectedness” Diann Cameron Kelly
- “Adult Images of God: Implications for Pastoral Counseling” Jeanne M. Peloso
- “Attitudes Toward Spirituality and Child Life Services” Natalia Sira
- “Finding Meaning and Purpose in the Death of an Adult Daughter: A Grief Observed” Janie Jones Sowers, Jennifer Hodgson, Debbie Roberson, Wayne Hill, Sharon Knight, Natalia Sira
- “A Post-Holocaust Theology of Suffering and Spiritual Grieving: Staying Attached to God in Loss” Katherine A. Snyder
- “Severe Sexual Maltreatment and Social Inclusion: A Case Study on Insecure Attachment” Diann Cameron Kelly, Elizabeth Palley

***Journal of Pentecostal Theology (2009) Volume 18, Number 2***

- “The Work of the Spirit in the Interpretation of Holy Scripture from the Perspective of a Charismatic Biblical Theologian” Clark H. Pinnock
- “An Introduction *Risking Truth: Reshaping the World through Prayers of Lament*” Leonard P. Mare
- “Lament or Complaint? A Response to Scott Ellington, *Risking Truth: Reshaping the World through Prayers of Lament*” Hannah K. Harrington
- “*Risking Truth: Reshaping the World through Prayers of Lament: A Response to Scott A. Ellington*” Blaine Charette
- “So Much Still to Do: A Response to Leonard Mare, Hannah Harrington, and Blaine Charette” Scott A. Ellington
- “Reading Revelation Romantically” Jon K. Newton
- “What Does it Mean to Read the Bible as A Pentecostal?” Andrew Davies
- “Towards a Pentecostal Ecclesiology: Participation in the Missional Life of the Triune God” Peter Althouse
- “Pentecostal Spirituality as Nurturing Vitality for Human Lives” Tae Young So
- “An Emerging Pneumatology: Jurgen Moltmann and the Emerging Church in Conversation” Patrick Oden
- “Not by Words Alone!: *Mujerista* and Pentecostal Missiologies of Liberation from the Latina/o Margins” Angel Santiago-Vendrell
- “An Interpretive Review Essay on Amos Yong’s *Spirit-Word-Community: Theological Hermeneutics in Trinitarian Perspective*” I. William Oliverio
- “‘Getting Back to the Heart of the Batter’ A Brief Rejoinder to Tony Richie” Tony G. Moon

***Journal of Psychology and Christianity (Fall 2009) Volume 28, Number 3***

- “Evaluating the Relationship Between the Five-Factor Model of Personality and Religious Orientation” Chad E. Barrett, Scott C. Roesch
- “Psychological Type and Work-Related Psychological Health among Clergy in Australia, England and New Zealand” Leslie J. Francis, Mandy Robbins, Peter Kaldor, Keith Castle
- “Spiritual Support for Women with Postpartum Depression” Kimberley Zittel-Palamara, Sarah A. Cercone, Julie R. Rockmarker
- “Christian Women in IPV Relationships: An Exploratory Study of Religious Factors” Mei-Chuan Wang, Sharon G. Home, Heidi Levitt, Lisa M. Klesges
- “And a Teen Shall Lead Them: The Relationship between Worship Experiences and Youth Religiosity in the Panel Study of American Religiosity and Ethnicity (PS-ARE) Marjorie Linder Gunnoe, Claudia DeVries Beversluis
- “Regarding Football and Worldview: Is Defensiveness the Best Offense?” Kelly M. Bassett, Rodney L. Bassett, Katelyn Scott, Morgan Lovejoy, Joshua Preston, Heather Gavette, Julia P. Grimm
- “Women and Work: Supporting Female Colleagues in Psychology” Lauren E. Maltby, M. Elizabeth Lewis Hall, Tamara L. Anderson
- “Complex Traumatic Stress Disorders in Adults” Heather Davediuk Gingrich
- “Sexual Steve: A Schema-Focused, Spiritually Based Approach” Joyce Wagner

***Journal of Religion (October 2009) Volume 89, Number 4***

- “Three Perspectives on Abraham’s Defense against Kant’s Charge of Immoral Conduct” Stephen R. Palmquist, Philip McPherson Rudisill
- “The Rainbow in the Cloud: An Anger Management Device” Yair Lorberbaum
- “Coleridge’s Philosophy of Prayer: Responsibility, Paregon, and Catachresis” Christopher Stokes
- “Revisiting Augustine’s Doctrine of Jewish Witness” Jeremy Cohen

***Journal of the History of Ideas (October 2009) Volume 70, Number 4***

- “Montaigne and the Coherence of Eclecticism” Pierre Force
- “Eclecticism and the Technologies of Discernment in Pietist Pedagogy” Kelly J. Whitmer
- “ ‘Theismus des Gefuhls’: Heydenreich, Fichte, and the Transcendental Philosophy of Religion” Benjamin D. Crowe
- “Beyond Revisionism: The Bicentennial of Independence, the Early Republican Experience, and Intellectual History in Latin America” Elias Jose Palti
- “Reading the Mind: From George Eliot’s Fiction to James Sully’s Psychology” Vanessa L. Ryan
- “Place and the ‘Spatial Turn’ in Geography and in History” Charles W.J. Withers
- “Christian Humanism in the Age of Critical Philology: Ralph Hafner’s *Gods in Exile*” Martin Mulsow

***Leadership Journal (Fall 2009)***

***Leaven (Third Quarter 2009) Volume 17, Number 3***

- “The Restoration (Stone-Campbell) Movement in Africa” Bosela Eale

“The Stone-Campbell Movement in Latin America” Carmelo Alvarez  
“The Stone-Campbell Movement in Canada” Claude Cox and Stan Litke  
“In the Shadow of the Vatican...” Elizabeth Whatley  
“Metropolis: A Stone-Campbell Mosaic” Jared Looney  
“The Stone-Campbell Movement – A Global View” Lindsay Jacobs  
“The Church of Christ in Malaysia” Ong Kok Bin  
“The NEw Zealand Story” Lindsay Jacobs  
“The International Churches of Christ (ICOC)” Robert Carrillo  
“Restoration Churches and Movements in Europe” Yann Opsitch

***Ministry* (November 2009)**

***Mission Frontiers* (September-October 2009)**

***Mutuality* (Autumn 2009) Volume 16, Number 3**

“Jesus as a Change Agent for Women” John Kohlenberger  
“Holiness and Pentecostal Women Leaders” Estrelida Alexander  
“Practical Strategies for Changing Your Church” Joan Flikkema  
“An Interview with Theologian Scot McKnight” Jane Spriggs

***Newsweek* (November 16, 2009)**

***Perspectivas* (Fall 2009) Issue 30**

“Guadalupe and Resistance: Ancient and Contemporary Counter-imperial/Colonial Discourses” David Sanchez  
“*Guadalupita: La Virgen Peregrina: An Ethnographic Study*” Rebecca Berru Davis  
“Who is our Lady of Guadalupe?: *Guadalupana* Testimonials” Theresa Torres  
“*Santa Frida* with Aura and Aroma: On Frida Kahlo’s Kitchen and her “Broken Column”” Vitor Westhelle  
“Doctoral Studies as *Llamamiento*, or How We All Need to be ‘Ugly Betty’” Loida Martell-Otero

***Priscilla Papers* (Autumn 2009) Volume 23, Number 4**

“What About Anna?” Larry Helyer  
“Jesus and the Canaanite Woman: An Exception for Exceptional Faith” Deb Beatty Mel  
“Four Females WHO Encounter Jesus” J. Lyle Story  
“A Cloud of Female Witnesses: Women Leaders in the New Testament” Aida Besancon Spencer

***Review and Expositor* (Spring 2009) Volume 106, Number 2**

“A Word From...” Molly T. Marshall  
“A Word About...Worship” J. Daniel Day  
“A Word About...Sunday Morning for Ministers” Nancy L. deClaisse-Walford  
“The Lord’s Supper for Baptists: A Spiritual Meal, a Snack, or a Placebo?” Donald Paul Hustad  
“*Sing Them Over Again: Scripture and Hymns*” Paul A. Richardson

- “A Little Reverse Missions: In Search of a Global Perspective in Worship” C. Michael Hawn
- “Observing the Christian Year as a Means of Facilitating Spiritual Growth” C. Edward Shepard
- “Gathered and Scattered: Worship That Embodies a Right Relationship with God” Nancy Rock Poti
- “Gentlemen and Ladies: This is Worship” Tracy L. Hartman

***Scottish Journal of Theology* (2009) Volume 62, Number 4**

- “The Failure of a Laudable Project: Gunton, the Trinity and Human Self-Understanding” Bernhard Nausner
- “Scotus’ Voluntarist Approach to the Atonement Reconsidered” Andrew S. Yang
- “Putting the ‘Extra’ Back Into Calvinism” Myk Habets
- “Communion as Propaganda: Reinhard Hutter and the Missionary Witness of the ‘Church as Public’” John G. Flett
- “Suffering, Hope and Forgiveness: The Ubuntu Theology of Desmond Tutu” Charles G. Haws
- “The Rise and Demise of Black Theology: Home Sweet Home in Babylon” Robert Beckford

***The Southern Baptist Journal of Theology* (Fall 2009) Volume 13, Number 33**

- “Parables in the Gospels: History of Interpretation and Hermeneutical Guidelines” Robert L. Plummer
- “Matthew 13 and the Function of the Parables in the First Gospel” Jonathan T. Pennington
- “Forgiveness: Jesus’ Plan for Healing and Reconciliation in the Church (Matthew 18:15-35)” Dan Doriani
- “The Parable of the Generous Vineyard Owner (Matthew 20:1-16)” A.B. Caneday
- “Sermon: The Parable of the Sower” Kirk Wellum

***Southwestern Journal of Theology* (Spring 2007)**

- “Will We Correct the Edinburgh Error? Future Mission in Historical Perspective” David J. Hesselgrave
- “Evangelical Agnosticism: Crafting a Different Gospel” Keith E. Eitel
- “Mortar and Stones: Biblical Principles for Planting and Building Strong Churches in Any Culture” Dietmar W. Schulze
- “‘For Those Who Spurn the Sprinkled Blood!’ Praying with Charles Wesley for Muslims” Michael A.G. Haykin
- “Shall We ‘Build Bridges’ or ‘Pull Down Strongholds’?” Malcolm B. Yarnell III

***Southwestern Journal of Theology* (Fall 2007)**

- “In Memoriam” Mark Leeds
- “Luther Russell Bush III” Jason Duesing
- “Understanding Biblical Inerrancy” L. Russ Bush
- “The Issue is Truth” Paige Patterson
- “Is Inerrancy Sufficient? A Plea to Biblical Scholars” Denny R. Burk

***Stone-Campbell Journal* (Fall 2009) Volume 12, Number 2**

- “Restoration, Unity, and Freedom: How Churches of Christ (A Cappella) Have Interpreted the *Declaration and Address*” Gary Holloway
- “Alexander Campbell’s View of the Mosaic Law” Joe M. Sprinkle
- “Preparing the Soil: The Mission of Christian Teachers in Public Schools” Carrie Birmingham
- “Challenging the Idols of the Twenty-First Century: The Message of the Book of Ecclesiastes” Tremper Longman III
- “Liberation, New Covenant, and Kingdom of God: A Soteriological Reading of the Gospel according to Mark” Barry L. Blackburn
- “The Analogy of Faith in Puritan Exegesis: Scope and Salvation in James 2.14-26” Derek Cooper

***Teaching Theology and Religion* (October 2009) Volume 12, Number 4**

- “The Arts as a Lens for Understanding Spiritual Issues in Chronic Illness and Disability” Mary Chase-Ziolek
- “Power of Peers” Kenneth G. Davis
- “Theological Dialogue Partners (or Study Buddies for Grad Students)” Monica A. Coleman
- “Teaching the Facts, Inculcating Knowledge, or Instilling Wisdom?: Rationale for a Textbook in BS101” Tim Bulkeley
- “Yes, I Use a Textbook (Now)” David Cloutier
- “How to Learn from World Religion Textbooks” Karen Derris
- “Introducing Exegesis with the OIDA Method” Carl Toney
- “Human Timeline: A Spatial-Kinesthetic Exercise in Biblical History” Lisa M. Wolfe
- “Let Me Entertain you: The Exciting Perks and Perils of Teaching American Religion as a Vaudeville (or Burlesque) Performer” Katy E. Shrout

***Theologische Zeitschrift* (2009) Volume 65, Number 3**

- “Rezeptionsgeschichte und Literarkritik. Anfragen an die *Communis Opinio* zum Corpus Paulinum” Klaus Haacker
- “Unreinheit und Gemeinschaft. Erwagungen zum Neutestamentlichen Gebrauch von *koinos*” Christina Tour-Kurth
- “ ‘Schlaft ein Lied in allen Dingen’? Gedanken über die Zukunft der naturnatürlichen Theologie” Alister McGrath

***Theology* (November/December 2009) Volume 112, Number 870**

- “Latent Meanings: Luke-Acts and the Revelation of John” John Sweet
- “Can Nations be ‘Christian’?” Jonathan Chaplin
- “The Politics of Resurrection: Responding to Carl Schmitt on Law and Sovereignty” Matthew Bullimore
- “On Building a New Christendom: Lessons from South London Parishes” Malcolm Torry

***Wesleyan Theological Journal* (Fall 2009) Volume 44, Number 2**

- “The State of Wesley Studies in North America: A Theological Journey” Kenneth J. Collins
- “Never Quite Good Enough: The Early Methodist Search for Certainty in *The Arminian Magazine*, 1778-1780” Liam Iwig-O’Byrne
- “The Theology of Charles Wesley’s Hymns” John R. Tyson
- “John Wesley and a Holistic Approach to Christian Education” Mark A. Maddix
- “John Wesley’s Language of the Heart” Gregory S. Clapper
- “Assurance or Presumption Early Attempts to Reconstruct Methodist Doctrine: 1803-1809” Victor P. Reasoner
- “The Roots of John Wesley’s Servant Theology” Mark Olsen
- “The Metaphysics and Ethics of Asa Mahan” Christopher P. Momany
- “Process Theology Resources for an Open and Relational Christology” Michael Zbaraschuk
- “Heart of a Radical Reform: Christology and the Church of God Movement (Anderson)” Barry L. Callen
- “Emergence Theory and Theology: A Wesleyan-Relational Perspective” Bradford McCall

***Westminster Theological Journal* (Fall 2009) Volume 71, Number 2**

- “The Inspiration and Interpretation of God’s Word, with Special Reference to Peter Enns. Part II: The Interpretation of Representative Passages” James W. Scott
- “The Cross in the New Testament: Two Theses in Conversation with Recent Studies (2000-2007)” Jason B. Hood
- “The Last Adam as the ‘Life-Giving Spirit’ Revisited: A Possible Old Testament Background of One of Paul’s Most Perplexing Phrases” Benjamin L. Gladd
- “Readers, Authors, and the Divine Author: An Evangelical Proposal for Identifying Paul’s OT Citations” Christopher R. Bruno
- “The Pneumatology of the ‘Lost’ Image in John Owen” Suzanne McDonald
- “A Practical Scholasticism? Edward Leigh’s Theological Method” James E. Dolezal
- “Samuel Rutherford and Liberty of Conscience” Crawford Gribbin
- “Dispensational Christian Zionism: A Strange but Acceptable Aberration or a Deviant Heresy?” Philip A.F. Church
- “Marrow Theology and Secession Church History” William VanDoodewaard
- “Everything Old Is New Again: A Comparative Assessment of the Postconservative Proposals of John Franke and Roger Olson” Michael D. White
- “Does Calvinism Have Room for Middle Knowledge?: A Conversation” Paul Helm, Terrance L. Tiessen
- “Two Wills in Christ? Contemporary Objections Considered in the Light of a Critical Examination of Maximus the Confessor’s *Disputation with Pyrrhus*” Thomas A. Watts

***Zeitschrift für die Alttestamentliche Wissenschaft* (2009) Volume 121, Number 3**

- “Saul, Benjamin and the Emergence of ‘Biblical Israel’ (continued, Part 2)” Nadav Na’aman
- “Did a Child’s Legal Status in Biblical Israel Depend upon his being Acknowledged?” Joseph Fleishman

“Die ‘eherne Schlange’ Zure Religionsgeschichte und Theologie von Num 21,4-9” Bernd  
U. Schipper

“The Date of the Oldest Edition of Deuteronomy” Juha Pakkala

“Salomo und die Sonne, Zur Rekonstruktion des Tempelweihspruchs I Re 8,12f” Martin  
Rosel

“Omnipresent in Narratives, Disputed among Grammarians: Some Contributions to the  
Understanding of *wayyiqtol* and their Underlying Paradigms” Gard Granerod