

**Michigan Theological Seminary
November 2008 Periodical Arrivals**

***ATS Bulletin* (2008) Volume 48, Part 1**

***Ancient Near Eastern Studies* (2008) Volume 45**

- “Periodisation Criteria for Iron Age Chronology in Eastern Anatolia and Neighbouring Regions” Ozlem Cevik
- “Rusa son of Argishti: Rusa II or Rusa III?” Altan Cilingiroglu
- “The Age of Midas at Gordion and Beyond” Keith DeVries
- “Contributions of the Ayanis Fortress to Iron Age Chronology” Aylin U. Erdem, Atilla Batmaz
- “ ‘Profiling’ the Philistines: Some Further Remarks on the Egyptian Depictions of Philistine Warriors at Medinet Habu” Thomas L. Gertzen
- “The Chronological Setting of the so-called Cimmerian and Early Sythian Material from Anatolia” Anja Hellmuth
- “Comments on the Early/Middle Iron Age Chronology of Lake Van Basin” Kemalettin Koroglu, Erkan Konyar
- “The Collapse of the Assyrian Empire and the Continuity of Ceramic Culture: The Case of the Red House at Tall Sheikh Hamad” Florian Janoscha Kreppner
- “The Chronology of the Iron Age seen from Kilise Tepe” J.N. Postgate
- “Early Phrygian Sculpture: Refining the Chronology” Lynn Roller
- “Periodisation and Terminology in the Central Anatolian Iron Age: Archaeology, History and Audiences” Geoffrey D. Summers
- “The Chronology of the Iron Age in Israel: The Current State of Research” David Ussishikin
- “Advances in the Lexicography of Biblical Languages: A Review Essay” Francis I. Anderson

***The Bible Translator* (October 2008) Volume 59, Number 4**

- “Adoption: Being Recognized as a Son” N. Mundhenk
- “The Name of God in the Kapingamarangi Language” N. Daams
- “Where Was Job Sitting?” C. Gross
- “The Parable of the Lamp” J. Hoover
- “Cities, Towns, and Villages in the NT” P. Ellingworth
- “Where Is the Wealthy Lady of Shunem in 2 Kings 4.11-17?” D. Slager
- “The Role of Stylists in Korean Bible Translation” Moo Yong J.

***Biblica* (2008) Volume 89, Number 3**

- “ ‘Bethany Beyond the Jordan’ in Text, Tradition, and Historical Geography” J.M. Hutton
- “Zum Paradox vom ‘Verlieren’ und ‘Finden’ des Lebens” U. Schmidt
- “1 Cor 9.5: The Women of the Apostles” J.G. Cook
- “The Defilement and Desecration of the Temple in Ezekiel” T. Ganzel
- “A Woman Will ‘Encompass’ a Man: On Gender Reversal in Jer. 21,22b” P.A. Kruger

- “Sectarianism and Soteriology: The Priestly Blessing (Numbers 6,24-26) in the Qumranite *Community Rule* (1QS)” D.C. Timmer
- “ ‘And Moses raised his hand’ in Numbers 20,11” K.L. Wong
- “Constructing ‘Janus-Faced’ Exhortations: The Use of Old Testament Narratives in Heb. 13,1-8” D. Allen

***Biblical Theology Bulletin* (Winter 2008) Volume 38, Number 4**

- “The ‘Passion’ of John and Jesus Before Pilate: Saint Mark’s Warning about Kings and Governors” Mark McVann
- “Why Didn’t John the Baptist Commit Himself to Jesus as a Disciple?” Michael H. Crosby
- “ ‘God Has Made it Plain to Them’: An Indictment of Rome’s Hermeneutic of Homophobia” Vincent Pizzuto

***Bulletin of the American Schools of Oriental Research* (August 2008) Number 351**

- “Survey at Arediou *Vouppes* (Lithosouros), A Late Bronze Age Agricultural Settlement on Cyprus: A Preliminary Analysis of the Material Culture Assemblages” Louise Steel, Carole McCartney
- “A Late Iron Age I/Early Iron Age II Old Canaanite Inscription from Tell es-Safi/Gath, Israel: Palaeography, Dating, and Historical-Cultural Significance” Aren M. Maeir, Stefan J. Wimmer, Alexander Zukerman, Aaron Demsky
- “Jalul Ostrakon 1” Roy E. Gane

***Bulletin for Biblical Research* (2008) Volume 18, Number 2**

- “How Big Was Nineveh?: Literal versus Figurative Interpretation of City Size” Charles Halton
- “ ‘The Disciple Jesus Loved’: Witness, Author, Apostle- A Response to Richard Bauckham’s *Jesus and the Eyewitnesses*” Andreas J. Kostenberger, Stephen O. Stout
- “Jewish Opposition to Christians in Asia Minor in the First Century” Eckhard J. Schnabel
- “Seeing Things John’s Way: Rhetography and Conceptual Blending Revelation 14:6-13” David A. deSilva
- “Judgment and Justification in Paul: A Review Article” Michael F. Bird

***Concordia Theological Quarterly* (January 2008) Volume 72, Number 1**

- “Christian Identity in Pagan Thessalonica: The Imitation of Paul’s Cruciform Life” Charles A. Gieschen
- “The Narrative of Scripture and Justification by Faith: A Fresh Response to N.T. Wright” Mark A. Seifrid
- “The Mystical Sense of Scripture according to Johann Jacob Rambach” Benjamin T. G. Mayes
- “*Pro Deo et Patria*: Themes of the Cruciform Life in Dietrich Bonhoeffer” Eric R. Andrae

***Concordia Theological Quarterly* (April 2008) Volume 72, Number 2**

- “The Third Use of the Law: The Author Responds to His Critics” Scott R. Murray

- “The Lord’s Supper as Symposium in the Gospel of Mark” Peter J. Scaer
 “Revisiting Robert Barnes on the Eucharist” Koery D. Maas
 “Step Up to the Altar: Thinking about the Theology and Practice of the Lord’s Supper”
 Joel D. Biermann
 “The Gift We Cannot Give Ourselves: The Eucharist in the Theology of Pope Benedict
 XVI” James Massa

Concordia Theological Quarterly (July 2008) Volume 72, Number 3

- “Flights from the Atonement” David P. Caer
 “The Son of God and the Father’s Wrath: Atonement and Salvation in Matthew’s
 Gospel” Jeffrey A. Gibbs
 “The Atonement in Mark’s Sacramental Theology” Peter J. Scaer
 “The Death of Jesus in the Gospel of John: Atonement for Sin?” Charles A. Gieschen

Concordia Theological Quarterly (October 2008) Volume 72, Number 4

- “God Did Not Create Death: Athanasius on the Atonement” William C. Weinrich
 “Contemporary Views on Atonement in Light of the Lutheran Confessions” Naomichi
 Masaki
 “Justification: The Stumbling Block of the Finnish Luther School” Timo Laato
 “Jonathan Edwards on Justification by Faith” Lawrence R. Rast Jr.

Emotion (October 2008) Volume 8, Number 5

- “The Role of Interpersonal Harm in Distinguishing Regret From Guilt” Marcel
 Zeelenberg and Seger M. Breugelmans
 “Psychological Effects of Thought Acceleration” Emily Pronin, Elana Jacobs, Daniel M.
 Wegner
 :Moral Hypervigilance: The Influence of Disgust Sensitivity in the Moral Domain”
 Andrew Jones, Julie Fitness
 “The Combined Effect of Gaze Direction and Facial Expression Cueing Spatial
 Attention” Anna Pecchinenda, Manuela Pes, Fabio Ferlazzo, Pierluigi Zoccolotti
 “A Behavioral Genetic Study of Trait Emotional Intelligence” Philip A. Vernon, K.V.
 Petrides, Denis Bratko, Julie Aitken Schermer
 “Directed Forgetting of Emotional Words” Michael T. Minnema, Barbara J. Knowlton
 “Dissociative Tendencies and Facilitated Emotional Processing” Desmond J. Oathes,
 William J. Ray
 “The Effects of Weather on Daily Mood: A Multilevel Approach” Jaap J. A. Denissen,
 Ligaya Butalid, Lars Penke, Marcel A. G. van Aken
 “An Experience Sampling Study of Emotional Reactions to Music: Listener, Music, and
 Situation” Patrik N. Juslin, Simon Liljestrom , Daniel Vastfjall, Goncalo
 Barradas, Ana Silva
 “Trouble Crossing the Bridge: Altered Interhemispheric Communication of Emotional
 Images in Anxiety” Rebecca J. Compton, Joshua Carp, Laura Chaddock,
 Stephanie L. Fineman, Lorna C. Quandt, and Jeffrey B. Ratliff
 “Interpretation Bias in Social Anxiety as Detected by Event-Related Brain Potentials”
 Jason S. Moser, Greg Hajcak, Jonathan D. Huppert, Edna B. Foa, Robert F.
 Simons

- “Anger Style, Psychopathology, and Regional Brain Activity” Jennifer L. Stewart, Rebecca Levin-Silton, Sarah M. Sass, Wendy Heller, Gregory A. Miller
- “The Up- and Down- Regulation of Amusement: Experiential, Behavioral, Autonomic Consequences” Nicole R. Giuliani, Kateri McRae, James J. Gross
- “Loving-Kindness Meditation Increases Social Connectedness” Cendri A. Hutcherson, Emma M. Seppala, James J. Gross
- “In the Mood to Get Over Yourself: Mood Affects Theory-of-Mind Use” Benjamin A. Converse, Shuhong Lin, Boaz Keysar, Nicholas Epley

***Evangelical Quarterly* (October 2008) Volume 80, Number 4**

- “The Acts-of God?: What is the ‘Acts of the Apostles’ All About” Steve Walton
- “Evangelicalism and Patristic Christianity: 1517 to the Present” Kenneth Stewart
- “The Evangelical Theological Society and the Doctrine of the Trinity” Kevin Giles
- “Reply to Kevin Giles” Robert Letham
- “Rejoinder to Robert Letham” Kevin Giles
- “Surrejoinder to Kevin Giles” Robert Letham

***Evangelical Review of Theology* (October 2008) Volume 32, Number 4**

- “The Holy Spirit and Justification: A Pneumatological and Trinitarian Approach to Forensic Justification” Jeffrey Anderson
- “Breaking with Cyprian’s Paradigm: Evangelicals, Ecclesiological Apathy, and Changing Conceptions of Church Unity” George W. Harper
- “Real Presence, the Ontology of Worship, and the Renewal of Evangelical Doxology Imagination” John Jefferson Davis
- “Liberal Democracy and Christianity: The Church’s Struggle to Make Public Claims in a Post-Teleological World” David Hoehner
- “Have Evangelicals Changed Their Minds about Karl Barth?: A Review Essay with Reference to the Current Crisis in Evangelical Identity” James R. A. Merrick

***First Things* (December 2008) Number 188**

- “Reconciling East and West” Richard John Neuhaus
- “Natural Law Revealed” J. Budziszewski
- “The Forgotten Story of Postmodernity” Rein Staal
- “In Defense of the Sovereign Family” John E. Coons

***The Fourth R* (November-December 2008) Volume 21, Number 6**

- “Did Matthew Believe in the Virgin Birth?” Robert J. Miller
- “Why the Secret Gospel of Mark is Not a Fraud” John Dart
- “Science and the Bible in Dialogue: Part III: In the End” Patricia A. Williams
- “The Problem with Symbols is...” Charles W. Hedrick

***Hebrew Studies* (2008) Volume 49**

- “The Grammar of Social Gender in Biblical Hebrew” David E.S. Stein
- “Who Were the ‘Mixed Multitude’?” Shaul Bar
- “A Narrative Pattern and Its Role in Source Criticism” Joel S. Baden

- “Poetic Discourse and the Problem of Verbal Tenses in the Oracles of Balaam” Tania Notarius
- “Scripture, Wisdom, and Authority in 4QInstruction” Daryl F. Jefferies
- “On the Narrative Discourse in Tannaitic Language” Rivka Shemesh
- “Rabbinic Elements in the Verbal System of Maskilic Hebrew Fiction 1857-1881” Lily Kahn
- “Love Suddenly: Etgar Keret Invents Hebrew Romance” Yaron Peleg
- “The Woman-Artist in Ruth Almog’s Fiction” Rachel Feldhay Brenner
- “Multilayers in Modern Hebrew Syntax” Tamar Zewi
- “Hebrew Word Structure: Its Rendering in Pointing and in Latin Conversion” Uzzi Ornan
- “Aspects of Dialogic Sytax: Examples from Yehoshua and Grossman” Adina Abadi
- “Beyond Martyrdom: Rereading Shamir’s *With his Own Hands*” Philip Hollander
- “Gershon Shaked’s History of Hebrew Narrative Fiction” Avner Holtzman
- “The Challenges of Writing a Literary History of Early Modernist Fiction: “Gershon Shaked and Beyond” Shachar Pinsker
- “Reb Gershon and Reb Yudi” Alan Mintz
- “Inter-Generational Portraits: Agnon, Shaked, Gender and Narrative” Anne Golomb Hoffman

Horizons in Biblical Theology (2008) Volume 30, Number 2

- “Matt. 1:1: ‘Son of Abraham’ as Christological Category” Leroy Andrew Huizenga
- “The Human Response in the Creation and Formation of Faith: A Narrative Analysis of John 12:20-50 and its Application to the Doctrine of Justification” Scott Celsor
- “Theological Politics and the Davidic Monarchy: Three Examples of Theological Exegesis” Michael Allen
- “Being the Church in Philippi” Brian K. Peterson

International Review of Mission (January/April 2008) Volume 97, Number 384/385

- “Choosing Life or Second Life?: Discipleship and Agency in a Mediated Culture” Gary P. Hall
- “Speaking Credibly?: Communicating Christian Particularism in Postmodern Contexts” Timothy Stanley
- “Getting Saved in El Salvador: The Preferential Option for the Poor” Timothy Wadkins
- “Struggle and Reconciliation: Some Reflections on Ecumenism in Chile” Jeffrey Gros
- “Conversion to Coloniality: Avoiding the Colonization of Method” Robert S. Heany
- “A Postcolonial Theological Project: Creating Space for the Studies of World Christianity” Samuel Yunsang Pang
- “Mission as Transformation: An Exploration of the Relationship between Mission and Development’ Oliver Byar Bowh Si
- “A Dissonant Mission: Stephen Neill, Amy Carmichael, and Missionary Conflict in South India” Dyron Dughbrity
- “Whose Kingdom? Which Context?: Ecumenical and Contextual Theology in the World Alliance of YMCAs” Kjetil Fretheim

Journal for Preachers (Advent 2008) Volume 32, Number 1

- “Preaching the Advent Texts” Lindsay P. Armstrong

“Tear Open the Heavens and Come Down?: Isaiah 64:1-9” Theodore J. Wardlaw
“Great Expectations: Luke 1:39-55” Caroline M. Kelly
“How Can I Keep From Singing?” Lillian Daniel
“Impossible Situations: Perceiving!: Luke 1:5-13” Jeremiah A. Wright, Jr.
“How God Gets Through: 1 Samuel 3:1-10, John 1:35-42” P.C. Enniss
“And Can This Newborn Mystery?” Brian Wren
“Designated Readers: Deuteronomy’s Portrait of the Ideal King-or Is it Preacher?” Brent A. Strawn
“Sacrificing War: Genesis 22” Sam Wells

Journal for the Study of the Historical Jesus (2008) Volume 6, Number 2

“Textual Criticism and the Historical Jesus” Michael F. Bird
“The Eyewitnesses as Interpreters of the Past: Reflections on Richard Bauckham’s, *Jesus and the Eyewitnesses*” Smauel Byrskog
“On Proving Too Much: Critical Hesitations about Richard Bauckham’s, *Jesus and the Eyewitnesses*” David Catchpole
“A New Consensus on Oral Tradition: A Review of Richard Bauckham’s *Jesus and the Eyewitnesses*” I. Howard Marshall
“Can You Trust a Gospel? A Review of Richard Bauckham’s *Jesus and the Eyewitnesses*” Stephen J. Patterson
“Polemics as a Case for Dissent: A Response to Richard Backham’s *Jesus and the Eyewitnesses*” Theodore J. Weeden Sr.
“In Response to My Respondents: *Jesus and the Eyewitnesses* in Review” Richard Bauckham

Journal for the Study of the New Testament (December 2008) Volume 31, Number 2

“Out of our Minds?: Appeals to Reason (Logos) in the Seven Oracles of Revelation 2-3” David A. DeSilva
“Hybridity and Reading Romans 13” John W. Marshall
“An Apocalyptic Reading of Psalm 78 in 2 Thessalonians 3” Nijay Gupta
“The Gospels as Eyewitness Testimony?: A Critical Examination of Richard Bauckham’s *Jesus and the Eyewitnesses*” Jens Schroter
“The Implications of Eyewitness Tradition” Craig A. Evans
“Eyewitnesses and Critical History: A Response to Jens Schroter and Craig Evans

Journal of Beliefs and Values (August 2008) Volume 29, Number 2

“Addressing the Moral Quandary of Contemporary Universities: Rejecting a Less than Human Moral Education” Perry L. Glanzer, Todd C. Ream
“Religious Education for Political Thinking and Citizenship” Marianna Papastephanou
“Religion, Identity and Ethnicity: The Contribution of Paul the Apostle” William S. Campbell
“The Catholic School Called to Dialogue: A Reflection on Some Consequences of the Ecclesial Unity of the Catholic School” Kath Engebretson
“The Common Good: The Inclusion of non-Catholic Students in Catholic Schools” J. Kent Donlevy
“Catholic Schools in Scotland and Divisiveness” Stephen J. McKinney

- “Jewish Education and Identity Formation in The Netherlands after the Holocaust”
Marjoke Rietvel- van Wingerden
“Book Review of *If Sons, then Heirs: A Study of Kinship and Ethnicity in the Letters of Paul*” J. Brian Tucker

***Journal of Ecclesiastical History* (October 2008) Volume 59, Number 4**

- “Astrology in the Pseudo-Clementine *Recognitions*” Nicole Kelley
“[Pro]passio Doloris Early Dominican Conceptions of Christ’s Physical Pain” Donna Trembinski
“Keeping Nuns in Order: Enforcement of the Rules in Thirteenth-Century Sempringham” Brian Golding
“Rendering unto Caesar in the Age of Revolution: William Sherlock and William of Orange” Kenneth Padley
“Roman Catholicism in the University of Cambridge: St. Edmund’s House in 1898” W.C. Lubenow

***Journal of Semitic Studies* (Autumn 2008) Volume 53, Number 2**

- “Is the Choice of “partenos” in LXX Isa. 7:14 Theologically Motivated?” Rodrigo Franklin De Sousa
“Independent Elements in the Verbal System of Maskilic Hebrew Fiction” Lily Okalani Kahn
“ ‘m ‘wvda ‘la Hitlir l-khnzir’: An Anonymous Story in Moroccan Judaeo-Arabic” Judith Rosenhouse, Hans Moonen
“ ‘Ali, Muhammad, and the *ansar*: the Issue of Succession” Maya Yazigi
“Some Remedies from Hubais Al-A’sam” Oliver Kahl
“Zarqa’ al-Yamama in the Modern Aravic Poetry, A Comparative Reading” Jeries N. Khoury

***Journal of the Adventist Theological Society* (Autumn 2007) Volume 18, Number 2**

- “Revelation-Inspiration Model of a Relational God” Norman R. Gulley
“Encountering Truth: A Biblical Perspective” John Wesley Taylor V.
“Ellen White’s Interpretation and Use of the Seven Letters of Revelation” Denis Fortin
“The Development of Ellen G. White’s Concept of Babylon in *The Great Controversy*” Don Leo M. Garilva
“Toward the Fulfillment of the Gog and Magog Prophecy of Ezekiel 38-39” Jiri Moskala
“An Investigation of Luther’s View of the Bondage of the Will with Implications for Soteriology and Theodicy” John Peckham

***Journal of the American Oriental Society* (Jan.-Mar. 2007) Volume 127, Number 1**

- “Demonstratives in Semitic” Rebecca Hasselbach
“Cultic Prophecy in Assyria and in the Psalms” John W. Hilber
“The Lecherous Holy Man and the Maiden in the Box” Carrie E. Reed
“The Origins of Indic and Iranian Feminies in “ani”
“A Note on *ki-ma LI-i-im* (Gilgamesh P 218, 224) Esther J. Hamori

***Journal of the American Oriental Society* (April-June 2007) Volume 127, Number 2**

- “Singing to God, Educating the People: Appayya Diksita and the Function of *Stotras*”
Yigal Bronner
- “Beyond the *Mao Odes: Shijing* Reception in Early Medieval China” Martin Kern
- “Notions of Epistolarity in Liu Xie’s *Wenzin diaolong*” Antje Richter
- “Iron-Age Jerusalem: Temple-Palace, Capital City” Joe Uziel, Itzhaq Shai
- “Looking at the Other in *Gilgamesh*” Keith Dickson
- “Gilgamesh and the Power of Narration” Liesbeth Korthals Altes
- “A Problematic Line in a Shamash Prayer and Psalm 35:14” Michael L. Barre
- “Refining Hebrew Diachronic Phonology” Robert Woodhouse

***Journal of the American Oriental Society* (July-Sept. 2007) Volume 127, Number 3**

- “For Want of a Hand: A Note on the ‘Hereditary House of Jin’ and Sima Qian’s
‘Chunqiu’” William H. Nienhauser, Jr.
- “The Image of Assyria in Isaiah 2:5-22: The Campaign Motif Reversed” Shawn Zelig
Aster
- “On *Atmatusti* as a Source of *Dharma*” Donald R. Davis, Jr.
- “Child Abandonment and Homes for Unwed Mothers in Ancient India: Buddhist
Sources” Jonathan A. Silk
- “Arabic in India: A Survey and Classification of Its Uses, Compared with Persian”
Tahera Qutbuddin
- “Seals and Sealing Practices in Hatti-Land: Remarks a propos the Seal Impressions from
the *Westbau* in Hattusa” Theo van den Hout

***Journal of the History of Ideas* (October 2008) Volume 69, Number 4**

- “Protestant Theology and Apocalyptic Rhetoric in Roger Ascham’s *The Schoolmaster*”
Ryan J. Stark
- “Malbranche, Taste, and Sensibility: The Origins of Sensitive Taste and a
Reconsideration of Cartesianism’s Feminist Potential” Katharine J. Hamerton
- “Banishing Fortuna: Montmort and De Moivre” David Bellhouse
- “The Idea of Police in Eighteenth-Century England: Discipline, Refromation,
Sperintendence, c. 1780-1800” F.M. Dodsworth
- “The Sytle of Linguistics: Aby Warburg, Karl Vossler, and Hermann Osthoff” Anna
Guillemin
- “The Unity of Physics and Poetry: H.C. Orsted and the Aesthetics of Force” Andrew D.
Wilson
- “The Place of the Sacred in the Absence of God: Charles Taylor’s *A Secular Age*” Peter
E. Gordon

***Mid-America Journal of Theology* (2008) Volume 19**

- “Kuyper, Bavinck, and ‘The Conclusions of Utrecht 1905’” J. March Beach
- “Covenant and Election in the Theology of Herman Bavinck” Cornelis P. Venema
- “Herman Bavinck Speaks English: A Bibliography of Bavinck’s Writings in English”
John Bolt
- “Calvin’s Doctrine of the Lord’s Supper” Herman Bavinck
- “Meet Me in the Middle: Herman Witsius and the English Dissenters” D. Patrick Ramsey

“T.F. Torrance’s Realistic Soteriological Objectivism and the Elimination of Dualisms:
union with Christ in Current Perspective” James J. Cassidy

“Jean Claude (1619-1687): Huguenot Pastor and Theologian” J. Wesley White

“A Sermon on Ecclesiastes 7:14” Jean Claude

***Neotestamentica* (2008) Volume 42, Number 2**

“Jerome’s Turn to the *Hebraica Veritas* and His Rejection of the Traditional View of the
Septuagint” Paul B. Decock

“Pure Sacrifice in Didache 14 as Jewish Christian Exegesis” Jonathan A. Draper

“ ‘I will not be put to shame’: Paul, the Philippians, and the Honourable Wish for Death”
Nijay K. Gupta

“Structure or Communicative Strategy?: The ‘Two Ways’ motif in James’ Theological
Instruction” Darian R. Lockett

“The Triadic Synergy of Hellenistic Poetics in the Narrative Epistemology of Dionysius
of Halicarnassus and the Authorial Intent of the Evangelist Luke (Luke 1:1-4;
Acts 1:1-8)” David P. Moessner

“Scripture in the New Testament: Literary and Theological Perspectives” Steve Moyise

“An Overview of the Extent and Diversity of Methods Utilised by the Author of Hebrews
when Using the Old Testament” Gert J. Styn

“A Textual Comparison of Hebrews 10:5b-7 and LXX Psalm 7-9” Ronald H. van der
Bergh

***Palestine Exploration Quarterly* (November 2008) Volume 140, Number 3**

“Round Oil Presses of the 13th-10th Centuries BCE in Palestine and Their Implications:
Chronology, Function and Geographical Distribution” Ron Beeri

“Settlement and Demography in Seventh-Century Judah and the Extent and Intensity of
Sennachrib’s Campaign” Avraham Faust

“A Greek Abecedary Fragment from the City of David” Doron Ben-Ami, Yana
Tchekhanovets

“The Account of Caesarea by the Piacenza Pilgrim and the Recent Archaeological
Discovery of the Octagonal Church in Caesarea Maritima” Rina Avner

“Turquoise and Black: Notes on an Underglaze-painted Stonepaste Ware of the Mamluk
Period” Marcus Milwright

***Perspectivas* (Fall 2008) Volume 12**

“Ritual and the Construction of Cultural Identity: An Example from Hispanic Liturgy”
Raul Gomez-Ruiz

“Response to Raul Gomez-Ruiz: The Mozarab Cross and Latina/o Spirituality: Are They
Walking on the Same Path?” Peter Casarella

“Response to Raul Gomez-Ruiz: Hispanic Identity and the Recovery of Lost Memory”
Alberto Hernandez

“Strangers No More: Introductory Essay” Sharon Watson Fluker

“Strangers No More: African American and Latinas/os Moving Toward Coalitions as
Colleagues” Edwin Aponte, Evelyn L. Parker

“Strangers No More: Conversational Essays Between PhD Candidates” James Logan:
facilitator, Elaine Padilla, Stephanie M. Crumpton, Nestor Medina, Kamasi Hill

***Philosophia Christi* (2008) Volume 10, Number 2**

- “Comments on Dale Allison’s *Resurrecting Jesus*” Stephen T. Davis
“Dale Allison on Jesus’ Empty Tomb” William Lane Craig
“Dale Allison’s Resurrection Skepticism” Gary R. Habermas
“The Resurrection of Jesus and Rational Apologetics” Dale C. Allison, Jr.
“Abraham’s Threshold” D. Stephen Long
“On Revelation and Divine Perception” Jamers Beilby
“Epistemology for the Rest of Us” James K. A. Smith
“Response to Professors Long, Smith, and Beilby” William J. Abraham
“A Critical Examination of Mark R. Nowacki’s Version of the *Kalam* Cosmological Argument” Arnold T. Guminski
“William Hasker at the Bridge of Death” Glenn Andrew Peoples
“Hales’s Argument for Philosophical Relativism” Mark McLeod-Harrison

***Pneuma* (2008) Volume 30, Number 2**

- “The Oneness-Trinitarian Pentecostal Doctrine: Introductory Musings of an Editor”
Frank D. Macchia
“A Brief Oneness Pentecostal Response” James A. Johnson
“A Brief Oneness Pentecostal Response” Kenneth F. Haney
“A Brief Trinitarian Pentecostal Response” George Wood
“A Trinitarian Pentecostal Response” William W. Menzies
“A Oneness Pentecostal Response” Daniel L. Segraves
“A Trinitarian Pentecostal Response” Richard Shaka
“A Historian’s Response” Daniel Ramirez
“A Catholic Response” Ralph Del Colle
“An Anglican Response” David Reed
“Spirit and Spirituality: Philosophical Trends in Late Modern Pneumatology” F. LeRon Shults

***Review & Expositor* (Summer 2008) Volume 105, Number 3**

- “A Word From Tony Campolo” Tony Campolo
“A Word About...Theological Education” L. Juliana M. Claassens
“Bernard of Clairvaux’s *Sermons on the Song of Songs*: Why They Matter” Wm. Lloyd Allen
“ ‘Most Beautiful Among Women’: Feminist/Womanist Contributions to Reading the Song of Songs” Robin McCall
“Where Men are Men and Women are Women?: The Song of Songs and Gender” Don Polaski
“Awakening Desire Before It Is Season: Reading Biblical Texts in Response to the Sexual Exploration of Children” David G. Garber Jr. and Daniel Stallings
“Undulating the Holy? Returning the Sacred to Our Dancing Bodies: Song of Songs 7:1-4” Angela Yarber
“Song of Songs: A Select Annotated Bibliography” Mark E. Biddle
“Growing Up with Solomon’s Song: Song of Songs 7:1-9” Jim Dant
“ ‘Of Sails and Rudders’: Song of Songs 2:8-13; James 1:17-27; Mark 7:11-8, 14-15, 21-23” James E. Lamkin

***Science and Christian Belief* (October 2008) Volume 20, Number 2**

“The Idea of Law in Science and Religion” Lydia Jaeger

“The Research Scientist’s Psalm” R.J. Berry

“God’s Story and the Earth’s Story: Grounding Our Concern for the Environment in the Biblical Metanarrative” M.A. Srokosz

“Explanations in Science and Beyond” Peter Bussey

“Response to Bussey” Patrick Richmond

“Response to Richmond” Peter Bussey

***Southern Baptist Journal of Theology* (Fall 2008) Volume 12, Number 3**

“Exodus and Biblical Theology: On Moving into the Neighborhood with a New Name”
Stephen G. Dempster

“Exodus 34, the Middoth and the Doctrine of God: The Importance of Biblical Theology to Evangelical Systematic Theology” Graham A. Cole

“The Covenant at Sinai” Peter J. Gentry

“Israel in Slavery and Slavery in Israel” D. Jeffrey Mooney

“Dating the Exodus” T.J. Betts

“Sermon: You Cannot Serve Both God and Mummy: Pharaoh Hunger and the Draw of a Golden-Calf Spirituality (Exodus 32:1-35)” Russell D. Moore

***Trinity Journal* (Fall 2008) Volume 29, Number 2**

“Preaching that Connects, Part 2, Internal Transformation: Pastoral Patterns and Practice”
David Jackman

“I Believe in Divine Sovereignty” Thomas H. McCall

“I Believe in God’s Self-Sufficiency: A Response to Thomas McCall” John Piper

“We Believe in God’s Sovereign Goodness: A Rejoinder to John Piper

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