

**Michigan Theological Seminary
May 2009 Periodical Arrivals**

***American Journal of Theology and Philosophy* (May 2009) Volume 30, Number 2**

- “Quo Vadis? On Current Prospects for Process Philosophy and Theology” George W. Shields
“Whitehead and Roman Catholics: What Went Wrong?” Joseph A. Bracken
“Whitehead the Naturalist” David Emory Conner
“Response to David Conner's 'Whitehead the Naturalist'” J. Thomas Howe
“Who Shall Define to Me an Individual? Emerson on Self, World, and God” David L. Smith

***Bibliotheca Sacra* (April-June 2009) Volume 166, Number 662**

- “In the Name of the Father, Son, and Holy Spirit: Toward a Trinitarian Worldview” J. Scott Horrell
“Identity Crisis: Assessing Samson's Birth and Career” Robert B. Chisholm Jr.
“The Enigmatic Genre and Structure of the Song of Songs, Part 2” Gordon H. Johnston
“Is Daniel's Seventy-Weeks Prophecy Messianic? Part 1” J. Paul Tanner
“Is 1 Corinthians 11:2-16 a Prohibition of Homosexuality?” Kirk R. MacGregor
“Forgiveness and Cleansing According to 1 John 1:9” Ed Glasscock

***Concordia Journal* (Spring 2009) Volume 35, Number 2**

- “Paul's Hope and Ours: Recovering Paul's Hope of the Renewed Creation” James Ware
“An Old Perspective on the New Perspective” Thomas R. Schreiner
“The Problem of Paul's Letters: Loss of Authority and Meaning in the 'Canonical Approach' of Brevard Childs” Jeffrey Kloha

***Concordia Theological Quarterly* (April 2009) Volume 73, Number 2**

- “The Contribution of Kenneth Korby to a Renewed Reception of Wilhelm Lohe's Pastoral Theology”
John T. Pless
“The Liturgical Shape of the Old Testament Gospel” Alan Ludwig
“Its End is Destruction: Babylon the Great in the Book of Revelation” Peter F. Gregory
“Another Look at Luther's Battle with Karlstadt” Richard A. Beinert

***Crux* (Winter 2008) Volume 44, Number 4**

- “The Eucharist Makes the Church” Hans Boersma
“Righteousness in Proverbs” Bruce K. Waltke
“Cunning, Lies and Rhetorical Deceit?” Rikk Watts
Apocryphal Saints: John Rievaux” Matthew McLaughlin Malyon
“The Grotto” Mary Romero Ferguson

***Cultural Encounters* (Winter 2009) Volume 5, Number 1**

- “Dead Gods and Rebel Angels: Religion and Power in Philip Pullman's *His Dark Materials* and Hal
Duncan's *The Book of All Hours*” Grant Macaskill
“You Can Do It: The Fantasy of Self-Creation and Redemption in *Pleasantville*” Brent Laytham
“Culture as a Social Coefficient: Toward a Trinitarian Theology of Culture” Eric G. Flett
“Pragmatic Linguistics Applied to Bible Translation, Projects and Inter-Cultural Relationships: An
African Focus” Jim Harries
“'Ubuntu' and Mother's Old Black Bible” Amon Munyaneza
“I'm Glad My Brother Died” Charlotte Graham
“My Jesus Ain't Your Jesus” Daniel Fan

***European Journal of Theology* (2009) Volume 18, Number 1**

- “Interpreting Science and Scripture: Genesis 1-3” George R. Diepstra, Gregory J. Laughery
“Prayer, Sacrifice and Forgiveness” Robin Routledge
“Das „Volkstestament der Deutschen“: „Die Botschaft Gottes“ –ein deutsch-christliches Neues Testament im Dritten Reich” Jochen Eber
“Tentatives theocratiques en Ecosse et edification de la communaute-ecclesia dans la premiere moitie du dix-septieme siecle: ideologie de resistance et purification de l'Eglise” Dr. Claire Kaczmarek
“The Biblical Canon according to Lee McDonald: An Evaluation” Timothy J. Stone

***Evangelical Quarterly* (January 2009) Volume 81, Number 1**

- “The non-canonical gospels and the historical Jesus- some reflections on issues and methods” Andrew Gregory
“Understanding Islam- in the light of Bullinger and Wesley” W.P. Stephens
“Evangelical doctrines of Scripture in transatlantic perspective” Stephen R. Holmes
“From either/or to yin/yang: the hyphenation of Christianity” Rob Cook

***Evangelical Quarterly* (April 2009) Volume 81, Number 2**

- “The dead letter? Psalm 119 and the spirituality of the Bible in the local church” Benjamin Sargent
“Evangelicals and the imitation of the cross: Peter Bolt on Mark 13 as a test case” Jason B. Hood
“Towards an ecological eschatology: continuity and discontinuity” Keith Innes
“Post-war evangelical theology: a generational perspective” Derek Tidball

***Evangelical Review of Theology* (January 2009) Volume 33, Number 1**

- “ 'According to the Scriptures' The Whole Gospel in Biblical Revelation” Chris Wright
“The Gospel and the Achievement of the Cross” Mark L. Y. Chan
“Signs, Wonders, and Ministry: the Gospel in the Power of the Spirit” J. Kwabena Asamoah-Gyadu
“The Gospel and Ethics” Jonathan Bonk
“ 'Unexpected' Guests at God's Banquet Table: Gospel in Mission and Culture” Ruth Padilla deBorst
“The Gospel in Historical Reception” Timothy C. Tennent
“Case Study: How will we know when the Holy Spirit comes? The question of discernment” Kirsteen Kim

***Evangelical Review of Theology* (April 2009) Volume 33, Number 2**

- “Niggle's Leaf and Holland's Opus: Reflections on the Theological Significance of Work” Richard Langer
“With/Beyond Tracy: Revisioning Public Theology” Timoteo D. Gener
“Transforming the Indian Culture of Poverty and Oppression” Samuel Jayakumar
“Will Lausanne III Listen? A Latin American Inquiry” J. Daniel Salinas
“Jesus' Questions” Lee Wanak

***Harvard Theological Review* (April 2009) Volume 102, Number 2**

- “Origen, Bardisan, and the Origin of Universal Salvation” Ilaria L.E. Ramelli
“Porphyrian Universalism: A Tripartite Soteriology and Eusebius's Response” Michael Bland Simmons
“Nahmanides and Rashi on the One Flsh of Conjugal Union: Lovemaking vs. Duty” James A. Diamond
“Relationality and Difference in the Mysticism of Pierre de Berulle” Edward Howells
“White Evangelical Protestant Responses to the Civil Rights Movement” Curtis J. Evans

***The Jewish Bible Quarterly* (April-June 2009) Volume 37, Number 2**

- “Down to the Sea in Ships” Patricia Berlyn

- “Lord Byron's Midrashic Lyrics: Part II The Fall of Jerusalem” Dan Vogel
 “Four Large Letters in the Bible” Zvi Ron
 “Jonah: The Conscientious Objector” Shimon Bakon
 “Kohleth and Goethe's Faust” Isaac Rosenberg
 “Chronicles: The neglected Books of the Bible” Joshua J. Adler
 “How God Introduced Himself to the Patriarchs” Jeffrey M. Cohen
 “And Dinah the Daughter of Leah Went Out: The Meaning of Yatz'anit in Rashi's Commentary” Gilad J. Gevaryahu
 “Biblical Onomastics: What's in a Name” Fred Blumenthal
 “For in His Days the Earth Was Divided: Classic Jewish Sources for a Physical Division of the Earth” Joshua Backon

Journal for the Study of the New Testament (June 2009) Volume 31, Number 4

- “Nurslings, Milk and Moral Development in the Greco-Roman Context: A Reappraisal of the Paranetic Utilization of Metaphor in 1 Peter 2.1-3” Philip L. Tite
 “Matthew and the Pauline Corpus: A Preliminary Intertextual Study” David C. Siim
 “Welcoming a Child as a Metaphor for Welcoming God's Kingdom: A Close Reading of Mark 10.13-16” Peter Spitaler
 “‘Do not Judge who is Worthy and Unworthy’: Clement's Warning not to Speculate about the Rich Young Man's Response (Mark 10.17-31)” Andrew D. Clarke
 “The Layers of the Apocalypse: AN Integrative Approach to Revelation's Macrostructure” Alan S. Bandy

The Journal of Ecclesiastical History (April 2009) Volume 60, Number 2

- “Bede on the Papacy” John Moorhead
 “‘Canonici Albi et Moniales’: Perceptions of the Twelfth-Century Double House” Katharine Skyes
 “William Swinberby and the Wycliffite Attitude to Excommunication” Ian Forrest
 “Consolation on Golgotha: Comforters and Sustainers of Dying Priests in England, 1580-1625” Sarah Covington
 “National Fasting and the Politics of Prayer: Anglo-Scottish Union, 1707” Jeffrey Stephen

Journal of the History of Ideas (April 2009) Volume 70, Number 2

- “Human Liberty and Human Nature in the Works of Faustus Socinus and His Readers” Sarah Mortimer
 “Gothicism and Early Modern Historical Ethnography” Kristoffer Neville
 “The Aristotelianism of Locke's Politics” J.S. Maloy
 “The Journal *Mind* in its Early Years, 1876-1920 An Introduction” Thomas W. Staley
 “Sympathy in *Mind*” Susan Lanzoni
 “Keeping Philosophy in *Mind*: Shadworth J. Hodgson's Articulation of the Boundaries of Philosophy and Science” Thomas W. Staley
 “Literature in *Mind*: H.G. Wells and the Evolution of the Mad Scientist” Anne Stiles

The Journal of Theological Studies (April 2009) Volume 60, Number 1

- “A Newly Identified Old Latin Gospel Manuscript: Wurzburg Universitätsbibliothek M.p.th.f.67.” H.A.G. Houghton
 “‘Thou Shalt Commit Adultery’ (Exod. 20:1, AV 1631): A First Survey of Alteration Involving Negative in the Transmission of the Greek New Testament and of Early Church Responses to it” J. Lionel North
 “‘At the Age of 12’: The Boy Jesus in the Temple (Luke 2:41-52), The Emperor Augustus, and the Social Setting of the Third Gospel” Bradley S. Billings

“*Domus Ecclesiae*: Rethinking a Category of Ante-Pacem Christian Space” Kristina Sessa
“The Exile and Recalls of Arius” Timothy Barnes
“English Molinism in the Late 1590s: Richard Hooker on Free Will, Predestination, and Divine Forknowledge” Nigel Voak

***The Master's Seminary Journal* (Spring 2009) Volume 20, Number 1**

“Ur of the Chaldeans (Gen 11:28-31): A Model for Dealing with Difficult Texts” William D. Barrick
“Dispensationalism's Role in the Public Square” Robert L. Thomas
“Paul and 'the Israel of God' An Exegetical and Eschatological Case Study” S. Lewis Johnson, Jr.
“Various Forms of Replacement Theology” Michael J. Vlach
“Languages Spoken by Jesus” Aaron Tresham

***Missiology* (April 2009) Volume 37, Number 2**

“Dancing With Elephants: Accountability in Cross-Cultural Christian Partnerships” Jonathan Y. Rowe
“The Silk Letter of Alexander Sayong Hwang: Introduction and Abridged Translation” Alexander Hwang, Lydia Kim
“Christian Identity in Pluralistic World” Robert Hunt
“Missionary Kids in National Schools: A Viable Option?” Karen A. Wrobbel
“Arioi for Christ: An Exploration of Early Missions by Society Islanders” Douglas D. Tzan
“Renew the Church for Mission: A Holistic Understanding of Renewal for Korean Protestant Churches” Joseph Jung

***Novum Testamentum* (2009)**

***Philosophia Christi* (2009) Volume 2, Number 1**

“Syposium: Did God Mandate Genocide?” Wesley Morrison
“'Let Nothing that Breathes Remain Alive' ” Randal Rauser
“Atheism and the Argument from harm” Joseph A. Buijs
“We Don't Hate Sin So We Don't Understand What happened to the Canaanites” Clay Jones
“Yahweh Wars and the Canaanites” Paul Copan
“Is Downward Causation Possible?” Angus Menuge
“Dawkin's Gambit, Hume's Aroma, and God's Simplicity” Erik Wielenberg
“Moral Objectivity, Simplicity, and the Identity View of God” Gordon Pettit
“Euthyphro, the Good, and the Right” John Milliken
“Molinism, Meticulous Providence, and Luke” Steven B. Cowan
“Cowan on Molinism and Luck” Scott A. Davison
“On Target with “Molinism, Meticulous Providence, and Luck”” Steven B. Cowan

***Presbyterion* (Spring 2009) Volume 35, Number 1**

“Living for the Coming of the Glory of the Lord: A Sermon in Commemoration of Dr. Martin Luther King Jr. Day” Bryan chapell
“Proverbs and the Levitical System” C. John Collins
“Wholly Other or Wholly Given Over? What Van Til Missed in His Criticism of Barth” Gavin Ortlund
“A Librarian's Comments on Commentaries 27 (Amos and Obadiah)” James C. Pakala

***The Princeton Theological Review* (Spring 2009) Volume 15, Number 1**

“Erich Prywara's Early Version of the *Analogia Entis*” Keith L. Johnson
“The Fruit of the Tree: On the Affirmation and Use of Analogy” Joshua Davis
“The Role of the Analogy of Faith in Karl Barth's Theological Ethics, Specifically in Relation to 'The

Christian Community and the Civil Community” Emily Dumler
“Maximus the Confessor and the Analogy of Being” Benjamin Heidgerken
“The Importance of Eberhard Jungel for the *Analogia Entis* Debate” Ry O. Siggelkow

***Protestant Reformed Theological Journal* (April 2009) Volume 42, Number 2**

“The Gift of Assurance: The Spirit of Christ and Assurance of Salvation” David J. Engelsma
“Survey of Southern Presbyterian History (2)” Eugene Case
“Historical Introduction to Guido deBres' Letter to King Philip II of Spain, Appended to the Belgic Confession” translated by Marvin Kamps
“Process Theology: Philosophical Idolatry” Daniel Holstege

***Reflective Practice* (Spring 2009) Volume 29**

“Developing Mature Ministers for Diverse Cultural Contexts” Anthony J. Gittins
“The 'Other' Within: Multiple Selves Making a World of Difference” Pamela Cooper-White
“Identity and Difference: Race, Racialization, and Otherness in the Intersubjective Field in Clinical Practice” Maurice Apprey
“Formative Practices: Intent, Structure, and Content” Joretta Marshall
“Cultural Diversity, Spirituality, and End-of-Life Care” James W. Green
“Responding to Difference: Challenges for Contemporary Spiritual Directors” Susan Rakoczy
“Diversity and a New Bottom Line” Michael Lerner
“Nurturing Inter-Spiritual Hearts and Interfaith Minds” Michael Pergola
“Interfaith Formation for Religious Leaders in a Multifaith Society: Between Meta-Spiritualities and Strong Religious Profiles” Tabitha Walther
“Learning to Bridge Faith Traditions” John R. Mabry
“Muslim Chaplains in America: Voices from the First Wave” S.E. Jihad Levine
“Making It Up As I Go Along: The Formation of a Muslim Chaplain” Mary Lahaj
“Supporting Your Muslim Students: A Guide for Clinical Pastoral Supervisors” Ravia Terri Harris
“Seeing With Bifocals: The Evolution of a Muslim Chaplain” Bilal Ansari
“Names of God: Practical Theology for Muslim Chaplains in CPE” Mumina Kowalski
“The Changing Faces of Theological Education: Implications for Clinical Pastoral Education” Rodney J. Hunter
“Welcome to the Banquet: A Philosophy of Adult Education in the Supervision of Spiritual Care and Therapy” Thomas St. James O'Connor
“Partnering for Formation in Ministry: A Descriptive Survey of On-Site Field Education Mentoring” George M. Hillman
“The Integrative Seminar Across Seminaries” Sarah Drummond, Henrietta Aiello
“Learning to Sing in the Key: Learning to Counsel on Key” Douglas M. Thorpe
“Relationship and Story” Jessica Evans-Tameron

***Revue Biblique* (2009)**

“Le san est la vie : reflexion sur la creation humaine (Gn 2,7)” S. Anthonioz
“Les limites de l' omniscience du narrateur dans 1 Sm 15” S.-J. Kim
“1 Sam 28: A comment on Saul's destiny from a late prophetic point of view” K.-P. Adam
“Household disputes in Rome (Romans 14:1-15:13)” P. Spitaler
“Galatians 2:1-14/Acts 15 and Paul's Ministry in 1 Thessalonians and 1 Corinthians” G. Tatum, O.P.
“Le bapteme des proselytes, rite d' origine essenienne” E. Nodet
“The pool(s) of Bethesda and the healing in John 5: a reappraisal of research and of the Johannine text” U.C. Von Wahlde

***Science and Christian Belief* (April 2009) Volume 21, Number 1**

- “The Boyle Lecture 2008: Psychologising and Neurologising about Religion: Facts, Fallacies and the Future” Malcolm Jeeves
- “Psychology, Religion & Theology- A Repose to Malcolm Jeeves” Fraser Watts
- “Neuroscience and the Soul- A Response to Malcolm Jeeves” Peter Clarke
- “Resonance and Dissonance- A Response to Malcolm Jeeves” Warren S. Brown
- “Psychology, Neuroscience, Religion and Theology- Pruning the 'isms' and Defining the Conceptual Framework” Malcolm Jeeves

***The Southern Baptist Journal of Theology* (Spring 2009) Volume 13, Number 1**

- “Mission, Transmission, and Confession: Three Central Issues in Theological Education” R. Albert Mohler Jr.
- “James Petigru Boyce: For Christ and His Church” Thomas J. Nettles
- “'Soldiers of Christ, in Truth Arrayed': The Ministry and Piety of Basil Manly Jr. (1825-1892)” Michael A. G. Haykin
- “'We Cannot Sit in Judgment': William Whitsitt and the Future of the Seminary” Joshua W. Powell
- “A Review of James H. Slatton's W.H. Whitsitt: The Man and the Controversy” Gregory A. Wills
- “Southern Seminary and Progressive Religion 1870-1940” Gregory A. Wills
- “Southern Seminary and the Reshaping of American Culture: Retrospect and Prospect” Russell D. Moore

***Theology* (May/June 2009) Volume 112, Number 867**

- “The ecological challenge to biblical studies” David Horrell
- “Transgressing, puking, covenanting: The character of land in Leviticus” Jonathan Morgan
- “Creation's praise of God: A proposal for a theology of the non-human creation” Dominic Goad
- “Beyond anthropocentrism: Towards a re-reading of Pauline ethics” Cherryl Hunt
- “Interpreting the Bible amidst ecological degradation” Ernst M. Conradie

***Wesleyan Theological Journal* (Spring 2009) Volume 44, Number 1**

- “Natural Science and a Hermeneutics of Nature” Jurgen Moltmann
- “John Wesley's Precedent for Theological Engagement with the Natural Sciences” Randy L. Maddox
- “Holiness and Power: Toward a Wesleyan Theology of Dis-ability (The 2008 WTS presidential Address)” Diane Leclerc
- “The Devastation and Rejuvenation of Nature in Ezekiel” Brad E. Kelle
- “Creational Perfection and Moral Reasoning: A Wesleyan Challenge to Dilemmas in Bioethics” Elizabeth Agnew Cochran
- “Mystery and Humility in John Wesley's Narrative Ecology” Marc Otto, Michael Lodahl
- “Shifting Paradigms for Interpreting Genesis 1-11” Robert D. Branson
- “Creation as Social and Political Order in Ancient Thought and the Hebrew Bible” Kevin Mellish
- “The Science of the Sacraments: The Being and Becoming of Persons in Community” Brent Peterson
- “Holy, Holy, Holy: The World Need Not Have Been” Craig Keen
- “Neuroscience, John Wesley, and the Christian Life” Dean G. Blevins