

**Michigan Theological Seminary
March 2009 Periodical Arrivals**

***Asia Journal of Theology* (April 2009) Volume 23, Number 1**

- “The Immaculate Conception: A Model of the Development of Dogma” Feliz Nwatu
“Christo-normative Pluralism: A Contextual Approach to Religious Pluralism” Harsha Kumar Kotian
“The Mysitcal Element in Paul’s Theology of the Holy Spirit: An African Interpretation” David T. Ejenobo
“Trinity as Sat-Chit-Ananda in the Thought of the Indian Theologian Brahmabandav Upadhyaya” K.P. Aleaz
“Lukan Theocentricity and the Understanding of *Pathian* in Mizo Christianity” R. Chhuanliana
“Towards a Postcolonial Interpretation of Romans 13:1-7: Karl Barth, Robert Jewett and the context of Reformation in Present-day Indonesia” Emauel Gerrit Singgih
“The Role of Good Works in Justification in Post Vatican II’s Catholic Church” Jose B. Fuliga
“Interpreting the Hebrew Scripture: Prospects and Challenges” M. Mani Chacko
“The Future of Communication Research” Samuel W. Meshack
“Dalit Theology: Methodological Issues as Contextual Theology of Liberation” D. Manohar Chandra Prasad

***Conversations* (Spring/Summer 2009) Volume 7, Number 1**

***Biblica* (2008) Volume 89, Number 4**

- “La Sourmission des Chrestiens aux Autorites en Rm. 15,1-7. Validite des Arguments Pauliniens?” J.-N. Aletti
“ ‘He Filled Zion with Justice and Righteousness’. The Composition of Isaiah 33” C. Balogh
“The Headings of the Psalms in the East Syriac Tradition Reconsidered” H.F. van Rooy
“ ‘Dematerializing’ Religion: Reading John 2-4 as a Chiasm” L. Kierspel
“Die *damnation* und *consecration* der zwei Zeugen (Offb 11)” B.A. Paschke

***Biblical Archaeology Review* (March/April 2009) Volume 35, Number 2**

- “The Wall That Nehemiah Built” Eilat Mazar
“Double Identity: Orpheus as David. Orpheus as Christ?” Jas Elsner
“Rare Magic Inscription on Human Skull” Dan Levene

***Biblical Interpretation* (2009) Volume 17, Numbers 1-2**

- “Introduction: Violence, Scripture, and Textual Practices in Early Judaism and Christianity” Ra ‘anan S. Boustan, Alex P. Jassen, Calvin J. Roetzel
“The Dead Sea Scrolls and Violence: Sectarian Formation and Eschatological Imagination” Alex P. Jassen
“The Eschatological Arena: Reinscribing Roman Violence in Fantasies of the End Times” Kimberly B. Stratton

- “The Language of War 2 Cor. 10:1-6) and the Language of Weakness (2 Cor. 11:21b-13:10)” Calvin J. Roetzel
- “Violence as Sign in the Fourth Gospel” Jennifer A. Glancy
- “Clemency as Cruelty: Forgiveness and Force in the Dying Prayers of Jesus and Stephen” Shelly Matthews
- “Reconsidering the Book and the Sword: A Rhetoric of Passivity in Rabbinic Hermeneutics” Beth A Berkowitz
- “Christian Martyrdom and the ‘Dialect of the Holy Scriptures’: The Literal, the Allegorical, the Maryrological” Margaret M. Mitchell
- “Immolating Emperors: SpectACLES OF Imperial Suffering and the Making of a Jewish Minority Culture in Late Antiquity” Ra ‘anan S. Boustan
- “Martyrdom, Jesus’ Passion and Barbarism” Jan Willem van Henten

***Biblische Zeitschrift* (2009) Volume 53, Number 1**

***Bulletin for Biblical Research* (2009) Volume 19, Number 1**

- “Questions of Reading and Writing in Ancient Israel” Richard S. Hess
- “The Synoptic Problem? An Old Testament Perspective” Gary N. Knoppers
- “Jesus, Sinners, and Table Fellowship” Craig Blomberg
- “A More Positive View of Slavery: Establishing Servile Identity in the Christian Assemblies” John G. Nordling

***The Catholic Biblical Quarterly* (April 2009) Volume 71, Number 2**

- “What Is Catholic about a Catholic Translation of the Bible?” Emil A. Wcela
- “From Petition to Parable: The Prophet’s Use of Genre in 1 Kings 20:38-42” Jeremy Schipper
- “Are the Parents Still Eating Sour Grapes? Jeremiah’s Use of the *Masal* in Contrast to Ezekiel” Rodney R. Hutton
- “God’s Speeches, Job’s Responses, and the Problem of Coherence in the Book of Job: Sapiential Pedagogy Revisited” Daniel Timmer
- “The Unity of the Book of Lamentations” Elie Assis
- “Secrecy, Textual Legitimization, and Intercultural Polemics in the Book of Daniel” Alan Lenzi
- “Jesus as an Elijahian Figure in Luke 4:16-30” John C. Poirier

***Church History* (March 2009) Volume 78, Number 1**

- “Trent and the Clergy in Late Eighteenth-Century Malta” Frans Ciappara
- “Joseph (Smith) in Egypt: Babel, Hieroglyphs, and the Pure Language of Eden” Samuel Brown
- “What Should Christians Do about a Shaman-Progenitor?: Evangelicals and Ethnic Nationalism in South Korea” Timothy S. Lee
- “The Great War, Religious Authority, and the American Fighting Man” Jonathan Ebel

***Concordia Journal* (Winter 2009) Volume 35, Number 1**

- “Toward an Ecclesiology of Catholic Unity and Mission in the Borderlands: Reflection from a Lutheran Latino Theologian” Leopoldo A. Sanchez

“Appraising Polity: Theological Lenses for Evaluating Structural and Governance Proposals for the LCMS” Erik Herrmann, David Schmitt

“Forming Pastors for the Whole Church: Thinking Together About Pastoral Certification” Andrew H. Bartelt

Criswell Theological Review (Spring 2009) Volume 6, Number 2

“A Biblical Perspective on Interracial Marriage” J. Daniel Hays

“Interethnic Marriages in the New Testament (Matt 1:3-6; Acts 7:29; 16:1-3; cf. 1 Cor 7:14)” Craig Keener

“The Curse of Ham” Edwin M. Yamauchi

“Interracial Marriage and Emergent Truth” Russell D. Moore

“Statement About Race at Bob Jones University”

“Unequally Yoked by Race or by Faith?” George Yancey

“An Interview with Rodney Woo” R. Alan Streett

Crux (Summer 2008) Volume 44, Number 2

“The Spirit as the Renewed Presence of God” Gordon D. Fee

“Alive to God in Christ: The Spirit and the Church in the Torrance Tradition” Tee Gatewood

“Charles Taylor and the Recovery of the Qualitative Good for Renewal of Ethical Dialogue” Gordon Carkner

“Divining Lives: History, Biography and the Conflict of Interpretations” Roger Lundin

Crux (Fall 2008) Volume 44, Number 3

“Divine Beauty and Excellency: Some Lessons from Jonathan Edwards” Oliver D. Crisp

“Clive the Evangelist: The Personal Witness and Evangelistic Influence of C.S. Lewis” Philip Graham Ryken

“Holiness in the Dark” J.I. Packer

Evangelical Missions Quarterly (April 2009) Volume 45, Number 2

“The Toddler’s School of Missiology” Andy Johnson

“A Story of Phenomenal Success” John Tanner

“Church Planting and Kingdom Building: Are They the Same?” Ken Baker

“Doing Evangelical Theology with the Japanese” Kelly Malone

“Sustainable Theological Education” Robert Reese

“Language Development for MKs” Jan Edwards Dormer

“Many Starting Points Can Lead to Jesus” Andy Smith

“Welcoming International Students Strategically” Paul and Charis Salem

“Decontextualization- A Much Neglected Element of Mission” Perry Shaw

The Expository Times (March 2009) Volume 120, Number 6

“Clement of Alexandria” Judith L. Kovacs

“Texts, Scribes, Caves and Scholars: Reflections on a Busy Decade in Dead Sea Scrolls Research” Charlotte Hempel

“*Ora et Labora*: Barth’s Forgotten Hermeneutical Principle” Mark Gignilliat

***The Expository Times* (April 2009) Volume 120, Number 7**

“Tertullian” Everett Ferguson

“He Saw and Believed: What did John ‘see and believe’ in the Tomb?” William Meacham

“ ‘Partnership’ or ‘Fellowship’: Which, Today, is Truer to the Biblical Witness” Sigrid Rutishauser-James

“Rediscovering John Macmurray” Adam Hood

***First Things* (April 2009) Number 192**

***The Fourth R* (March/April 2009) Volume 22, Number 2**

“Searching for Mary Magdalene” Holly E. Hearon

“Jews and “Gospel Dynamics”: Why Advice by Ancient Sages Is No Longer Sage Advice” Michael J. Cook

“A Tale with a Spin: A Tailspin for Truth” Gerd Ludemann

“Fall Meeting 2008: On the Voting Results for the Acts Seminar” Dennis E. Smith

“An Aunt Jemima Father, A Handyman Son, and a Tinkerbelle Holy Spirit: A Theological Review of William Paul Young’s Semi-Radical Yet Best-Selling Christian Novel, *The Shack*” Paul A. Laughlin

***Homiletics* (May/June 2009) Volume 21, Number 3**

***International Review of Mission* (July/October 2008) Volume 97, Numbers 386,387**

“Conversion, Evangelism and Market” Moiserale Prince Dibeela

“Neoliberalism and Reclaiming a Theology of Economy” Ton Veerkamp

“The Missiological Implication of the Accra Confession” Roderick R. Hewitt

“The AGAPE Process as Part of Transformative Mission Contributing to Ecumenism in the 21st Century” Rogate R. Mshana

“Confessing Faith Together in the Economy: The Accra Confession and Covenanting for Justice Movement” Patricia Sheerattan-Bisnauth

“*Oikotree*: Putting Justice at the Heart of Faith” Philip Woods

“Reconciliation and the New Identity in Christ: Pneumatological Perspectives of Christian Mission in its Third Millennium” Christopher H. Grundmann

“Crusade Violence: Understanding and Overcoming the Impact of Mission Among Muslims” Abbijit Nayak

“Thinking and Practicing Evangelism from the Belly of the Beast: Transcendence and Transgression in the Missiologies of M. Richard Shaull and Orlando E. Costas” Angel D. Santiago-Vendrell

“Council for World Mission: A Case Study and Critical Appraisal of the Journey of Partnership in Mission” Desmond van der Water

***Interpretation* (April 2009) Volume 63, Number 2**

“Oracles, Visions, and Oral Tradition: Calvin on the Foundation of Scripture” Randall Zachman

“Calvin and Praying for ‘All People Who Dwell on Earth’” Elisie McKee

“Calvin as Biblical Interpreter among the Ancient Philosophers” David C. Steinmetz

“From Erasmus to Calvin: Exploring the Roots of Reformed Hermeneutics” James Brashler

***The Jewish Quarterly Review* (Winter 2009) Volume 99, Number 1**

“Name Calling: Thinking about (the Study of) Judaism in Late Antiquity” Natalie B. Dohrmann

“Rethinking Jewish Christianity: An Argument for Dismantling a Dubious Category (to which is Appended a Correction of my *Border Lines*)” Daniel Boyarin

“No More Clever Titles: Observations on Some Recent Studies of Jewish-Christian Relations in the Roman World” Megan Hale Williams

“Sunt Lachrymae Rerum” Seth Schwartz

“Judaism in Antiquity: Ethno-Religion or National Identity” Martha Himmelfarb

“Augustine as Revolutionary?: Reflections on Continuity and Rupture in Jewish-Christian Relations in Paula Fredricksen’s *Augustine and the Jews*” Ra’anana S. Boustan

“The Exegetical Narrative: New Directions” Jeffrey L. Rubenstein

***Journal for the Study of the Historical Jesus* (2009) Volume 7, Number 1**

“Kenneth Bailey’s Theory of Oral Tradition: A Theory Contested by Its Evidence” Theodore J. Weeden, Sr.

“Kenneth Bailey’s Theory of Oral Tradition: Critiquing Theodore Weeden’s Critique” James D.G. Dunn

“Writing about the Historical Jesus: Historical Explanation and ‘the Big *Why* Questions’, or Antiquarian Empiricism and Victorian Tomes?” James G. Crossley

***Journal for the Study of the Old Testament* (March 2009) Volume 33, Number 3**

“The Forgetfulness of Julia Kristeva: Psychoanalysis, Marxism and the Taboo of the Mother” Roland Boer

“‘My Father is King’: Chiefly Politics and the Rise and Fall of Abimelech” Katie M. Heffelfinger

“Your People, My People: An Exploration of Ethnicity in Ruth” Neil Glover

“‘You’re Fired’: An Application of Speech Act Theory to 2 Samuel 15.23-16.14” Steven T. Mann

“The Hezekiah-Sennacherib narrative as Polyphonic Text” Paul S. Evans

“Did Job Suffer for Nothing? The Ethics of Piety, Presumption and the Reception of Disaster in the Prologue of Job” Kenneth Ngwa

***Journal for Preachers* (Easter 2009) Volume 31, Number 3**

“Preaching the 2009 Easter Texts” James S. Lowry

“Easter Sermon” Liz Goodman

“The Power of Approval” P.C. Enniss

“Casualties of Destiny” Sam Wells

“A Palm Sunday Sermon” Agnes W. Norfleet

“Creation and Resurrection” Holmes Rolston, III

“The Gardener and the Groundling: The Ecology of Resurrection” William P. Brown

“The Resurrection Two-Step” David Bartlett, George Stroup

***Journal of Early Christian Studies* (Spring 2009) Volume 17, Number 1**

“2008 NAPS Presidential Address: The Significance of Ambrosiaster” David G. Hunter

“No Child Left Behind: Knowledge and Violence in the *Infancy Gospel of Thomas*”

Chris Frilingos

“What Sort of Thing is This Luminous Woman?: Thinking Sexual Difference in *On the Origin of the World*” Benjamin H. Dunning

“Augustine Accused: Megalius, Manichaeism, and the Inception of the *Confessions*”

Jason David BeDuhn

“ ‘Garments of Salvation’: Representations of Monastic Clothing in Late Antiquity”

Rebecca Krawiec

***The Journal of Ecclesiastical History* (January 2009) Volume 60, Number 1**

“National Sentiment and Religious Vocabulary in Fourteenth-Century England” Andrea Ruddick

“Theologies of Sexuality in English ‘Lollardy’” J. Patrick Hornbeck II

“Birtual Pilgrimages? Enclosure and the Practice of Piety at St. Katherine’ Convent, Augsburg” Marie-Luise Ehrenscheidtner

“Polemic as Piety: Thomas Stapleton’s *Tres Thomae* and Catholic Controversy in the 1580s” William Sheils

“The Pursuit of Martyrdom in the Catholic Church in Korea before 1866” Andrew Finch

***Journal of Near Eastern Studies* (January 2009) Volume 68, Number 1**

“On the Identification of the Ships of *kzd/ry* in the Erased Customs Account from Elephantine” Oren Tal

“The Salaries of Judges in Early Islam: The Evidence of the Documentary and Literary Sources” Wadad Al-Qadi

***The Journal of Pastoral Theology* (Summer 2008) Volume 18, Number 1**

“Salvation Coming: Christian Nationalism and Pastoral Care” Ryan LaMothe

“Empathy: Mirror Neurons, Pauline Theology, and the Meaning of Care” Paul Shrier, Cahleen Shrier

“Perfectionism and Shame: Exploring the Connections” Leanna K. Fuller

“Agents of Joy as a New Image of Pastoral Care” Angella Son

***Journal of Psychology and Theology* (Spring 2009) Volume 37, Number 1**

“Teaching Integration” Fernando Garzon

“Pilgrims’ Progress: Faculty and University Factors in Graduate Student Integration of Faith and Profession” Michael W. Mangis, Christopher J. Murphy

“The Other Side of the Podium: Student Perspectives on Learning Integration” M. Elizabeth Lewis Hall, Jennifer S. Ripley, Fernando L. Garzon, Michael W. Mangis

“A Phenomenology of the Integration of Faith and Learning” Elizabeth C. Sites, Fernando L. Garzon, Frederick A. Milacci, Barbara Boothe

“Integration in the Classroom: Ten Teaching Strategies” Mark R. McMinn, Gary W. Moon, Angela McCormick

“Teaching Integration Outside the Traditional Classroom” Amy W. Dominguez, Mark R. McMinn, Gary W. Moon

“Developing Integration Skills: The Role of Clinical Supervision” Siang-Yang Tan
“Faith-Praxis Integration in Research Design and Statistics” Paul L. Poelstra

Journal of the Ancient Near Eastern Society (

“The Sin at Kadesh as a Recurring Motif in the Book of Joshua” Elie Assis
“The Mysterious Ekron Goddess Revisited” Stephen R. Berlant
“Should Parallelistic Structure be Used as Evidence for an Early Dating of Biblical Hebrew Poetry?” Yigal Bloch
“From Formula to Expression in Some Hebrew and Aramaic Texts” Isaac Gottlieb
“Bezalel in Babylon? Anti-Priestly Polemics in Isaiah 40-55” Diana Lipton
“Death in Qohelet” Alison Lo
“A Reconsideration of ‘Double-Duty’ Prepositions in Biblical Poetry” Cynthia L. Miller
“Anzu and Ziz: Great Mythical Birds in Ancient Near Eastern, Biblical, and Rabbinic Traditions” Nili Wazana

Leaven (First Quarter 2009) Volume 17, Number 1

“Introducing and Reading Micah” Stuart Love
“To Act Justly and Love Mercy” Timothy Willis
“A Message from Micah: Her Wound is Incurable (Micah 1.1-1.9)” Fred Asare
“What Does the Lord Require?: Micah 6.1-8” Jerry Taylor
“The Steadfast Love of the Lord” Thomas H. Olbricht
“The Message of Hosea 1-3.: A Harlot’s Wages” R. Mark Shipp

New Testament Studies (January 2009) Volume 55, Number 1

“Une Christologie de type ‘mystique’ (Marc 1.1-16.8)” Camille Focant
“A Text-Critical Study of John 1.34” Tze-Ming Quek
“Was für Praktiken? Zur jüngsten Diskussion um die *erga nomou*” Michael Bachmann
“*Hos di hemon* in 2 Thess 2.2. als Hinweis auf einen verlorenen Brief” Eve-Marie Becker
“*Balaak* in the p72 Text of Jude 11: A Proposal” Thomas Scott Caulley
“Paulusrezeption in der Johannesoffenbarung? Auf der Suche nach dem Erbe des Apostels im letzten Buch des biblischen Kanons” Rita Müller-Fieberg
“The Sinful Woman in the Gospel of Peter: Reconstructing the Other Side of P.Oxy 22009” Matti Myllykoski
“1 Thess 2.7b,c: ‘Kleinkinder, die wie eine Amme Kinder versorgen’” Ulrich Schmidt

Palestine Exploration Quarterly (March 2009) Volume 141, Number 1

“Putting Sheshonq I in His Place” Rupert L. Chapman III
“Smn Rahu” Zohar Amar
“The Representation of the Gulfs of Suez and Aqaba on Maps from Peutinger to the Survey of Sinai 1868-69” John R. Bartlett

Perspectives on Science and Christian Faith (March 2009) Volume 61, Number 1

“Chance for a Purpose” John W. Hall
“Revisiting the God of the Gaps” Ronald G. Larson
“Nonexistence of Humphreys’ “Volume Cooling” for Terrestrial Heat Disposal by Cosmic Expansion” J. Brian Pitts

“Athens meets Jerusalem: Revelation for Philosophers” Robert Prevost
“God and Evolution: A Review of Four Contemporary Books” Bethany Sollerreder

***Preaching* (Mar/Apr 2009) Volume 24, Number 5**

“Preaching When Times Are Tight” David R. Stokes
“Interview with James Emery White” Michael Duduit
“The 2009 *Preaching* Survey of the Year’s Best Books for Preachers” R. Albert Mohler
“2008 Produced an Array of Helpful Volumes on Preaching” Michael Duduit
“Preaching in High Definition” Jere Phillips

***Religious Education* (January-February 2009) Volume 104, Number 1**

“Beyond the Seminary: New Frontiers for Teaching Spirituality” Beth R. Crisp
“Back to the Future: Re-Appropriating Religious Education- A Case Study Using the Black Church” Mary D. Hinton
“The Teaching of African Traditional Religion in Primary Schools in Zimbabwe: Challenges and Opportunities” Joel Marashe, Gamuchirai Tsitsiozashe Ndamba, Excellent Chireshe
“Religious Education and Community Involvement among Jewish Adolescents” Uzi Sasson, Ayelet Sasson
“Education and Religion in Times of Secularization: Problems and Possibilities within the German Situation” Henning Schluss
“Playing with Mirrors: Narrative Inquiry and Congregational Consultation” Karen Marie Yust

***Religious Studies* (March 2009) Volume 45, Number 1**

“Divine Hiddenness and Belief *de re*” Benjamin S. Cordry
“Intelligent Design and Theodicy” Joseph Corabi
“Lottery Puzzles and Jesus’ Return” Donald Smith
“Hell and Divine Reasons for Action” Kyle Swan
“Escapism, Religious Luck, and Divine Reasons for Action” Andrei A. Buckareff, Allen Plug
“Does Plantinga’s Evolutionary Argument against Naturalism Work?” Wang-Yen Lee
“Conservation, Discontinuous Time, and Causal Continuity” Eric Timothy Yang
“God Exists at Every (Modal Realist) World: Response to Sheehy” Ross P. Cameron
“Reply to Cameron” Paul Sheehy

***Review and Expositor* (Fall 2008) Volume 105, Number 4**

“First Words...” Ronald W. Johnson
“A Word From...” Tony Campolo
“A Word About...From the Bottom Up: The Role of Contextualization in Theological Education” LeAnn Snow Flesher
“Evangelism in Light of Modern Science” Harry Lee Poe
“Pay Attention: Every Bush is Burning! The Semiotics of Evangelism” Leonard Sweet
“What have the Maasai (and the Church of England) to do with America? Lessons from Vincent Donovan for a Post-Christian West” John Bowen
“Formidable Women-Extraordinary Outreach” Nancy Grisham

“Gospel Witness: What It Has Been, What It Might Need to Be” Ronald W. Johnson
“Evangelism in the African American Context” Lavonia McIntyre

***Revue de Qumran* (December 2008) Volume 23, Number 4**

“‘The Lord Looks at the Heart’ (1 Sam 16:7): 11QPsa 151 A-B as a “Variant Literary Edition” of Ps 151 LXX” Hans Debel
“A Scroll in One Hand and a Mattock in the Other” Ian Werrett
“On the Language of ‘The Vision of Gabriel’” Moshe Bar-Asher

***Scottish Journal of Theology* (2009) Volume 62, Number 1**

“God’s Self-specification: His Being in His Electing” Aaron T. Smith
“‘Befor Bloch there was Blumhardt’: A Thesis on the Origins of the Theology of Hope”
Christian T. Collins, Peter Goodwin Heltzel
“Newton, Locke, and the Trinity: Sir Isaac’s Comments on Locke’s: *A Paraphrase and Notes on the Epistle of St. Paul to the Romans*” Kim Ian Parker

Article Reviews

“William Stacy Johnson, *A Time to Embrace: Same-Gender Relationships in Religion, Law and Politics*” John Witte, Jr.
“A Book Not to Be Embraced: A Critical Appraisal of Stacy Johnson’s *A Time to Embrace*” Robert A. J. Gagnon

Response

“Finding Our Way Forward” William Stacy Johnson

***Stone-Campbell Journal* (Fall 2008) Volume 11, Number 2**

“How Barton Stone Led Me to Christ Anew: An Autobiographical Essay” Richard T. Hughes
“Stretching Forth toward the Good Things to Come: Hilary of Poitiers’ Account of the Law of Moses in His Commentary on Psalm 119” Lee Blackburn
“Becoming All Things to All Latinos: Case Studies in Contextualization From the Barrio” Daniel A. Rodriguez
“The Canonical Status of the *Pericope Adulterae* (John 7:53-7:11)” Carl B. Bridges
“‘Caught Up to the Third Heavens’ and ‘Helped by the Spirit’ L Paul and the Mystery of Prayer” Bonnie Bowman Thurston
“‘People of God’ in Paul: Reflections in Conversation with Eckhard Schnabel” Jerry L. Sumney

***Theology* (March/April 2009) Volume 112, Number 866**

“Editorial” Stephen J. Plant
“Ordained by Christ in His Church? Jesus and Baptism” Peter Waddell
“Divine Person aor Personal Ground of Being? Making Philosophical Sense of a Theological Distinction” Robin Le Poidevin
“An Evolutionary Account of Goodness” Adam Hood
“Ordinary Theology” Richard Pratt

***Theology Today* (April 2009) Volume 66, Number 1**

“Plurality in Unity: The Ecclesiology of Leonardo Boff” Marie A. Conn

- “Worship: Schooling in the Tradition of Jesus” E. Byron Anderson
 “By the Secret Ladder: Christian Mysticism and Liberation of the Imprisoned” Andrew Skotnicki
 “Justification for Human Rights and the Implications for HIV Prevention” Stephanie Mar Smith
 “The Future of the Social Gospel” Elizabeth Hinson-Hasty
 “Radical Democracy and Ordinary Time: Reflections on Hauerwas and Coles” Kathleen Roberts Skerrett

Trinity Seminary Review (Winter/Spring 2009) Volume 30, Number 1

- “The Meaning of Prophetic Politics When the Sky is Falling” Jim Wallis
 “When the Bible Becomes Living Scripture” Henry J. Langknecht
 “Joseph Sittler and the Preacher’s Calling” James M. Childs Jr.
 “Commencement Address May 24, 2008 Trinity Lutheran Seminary” Ann M. Svennungsen

Vetus Testamentum (2009) Volume 59, Number 1

- “Nocturnal Intrusions and Divine Interventions on Behalf of Judah: David’s Wisdom and Saul’s Tragedy in 1 Samuel 26” K.-P. Adam
 “The Prefixed Perfective and the Dating of Early Hebrew Poetry-A Re-Evaluation” Y. Bloch
 “Israelite Exiles in Media: A New Look at ND 2443+” G. Galil
 “Another Look at the Oracles about the Nations in the Newbrew Bible. A Response to A.C. Hagedorn” J.B. Geyer
 “Who is Speaking in Jeremiah 4:18-22?: The Contribution of Unit Delimitation to an Old Problem” M.C.A. Korpel
 “The Inscriptions Written on Plaster at Kuntillet ‘Ajrud” B.A. Mastin
 “Ezekiel LXX and Exodus Comparisons” J.W. Olley
 “From Joseph to Daniel: The Literary Development of the Narrative in Daniel 2” M. Segal
 “*kepir* ‘*arayot* in Judges 14:5” B.A. Strawn

Zeitschrift für die Neutestamentliche Wissenschaft: und die Kunde der Alteren Kirche (2009) Volume 100, Number 1

- “Jesus und Dionysos: Göttliche Konkurrenz bei der Hochzeit zu Kana (Joh 2,1-11)” Wilfried Eisele
 “Neues über Lydia? Zur Deutung von ‘Purpurhandlerin’ in Apg 16,15” Friedrich Gustav Lang
 “Romans 1,20: Knowing God Through His Acts in History” Erwin Ochsenmeier
 “Rom 7,7 und das zehnte Gebot: Ein Beitrag zur Schriftauslegung und zur jüdischen Vorgeschichte des Paulus” Jan Dochhorn
 “Die Funktion der Herrenmahlsüberlieferungen im 1 Korintherbrief” Jens Schroter
 “Das Evangelium des Judas-zwei Jahre später” Peter Nagel

Zygon (March 2009) Volume 44, Number 1

- “Bridging Science and Religion: ‘The More’ and ‘the Less’ in William James and Owen Flanagan” Ann Taves
- “A Hard Problem Indeed” Gregory R. Peterson”
- “A Scientific Account of Meaning: Deflationary but Not Disenchanted” Donald Wiebe
- “One Enchanted Being: Neuroexistentialism and Meaning” Owen Flanagan
- “Our Common Enemy : Combating the World’s Deadliest Viruses to Ensure Equity Health Care in Developing Nations” John J. Carvalho IV
- “An Ontology of Health: A Characterization of Human Health and Existence” Ryan J. Fante
- “God, Disease, and Spiritual Dilemmas: Reading the Lives of Women with Breast Cancer” Megan Eide, Ann Milliken Pederson
- “The Brothers Bonhoeffer on Science, Morality, and Theology” Larry Rasmussen
- “Science and Religion in the Theology of Dietrich Bonhoeffer” Rodney D. Holder
- “Introduction to the Symposium on Michael Oakeshott” Leslie Marsh
- “Religion and the Mode of Practice in Michael Oakeshott” Elizabeth Corey
- “Oakeshott on the Character of Religious Experience: Need There Be a Conflict between Science and Religion?” Timothy Fuller
- “Oakeshott on Science as a Mode of Experience” Byron Kaldis
- “Oakeshottian Modes at the Crossroads of the Evolution Debates” Corey Abel
- “Commentary on Elizabeth Corey’s Interpretation of Michael Oakeshott” Efraim Podoksik