

**Michigan Theological Seminary
February 2009 Periodical Arrivals**

***Acts and Facts* (February 2009)**

***Artifax* (Winter 2009) Volume 24, Number 1**

***Bulletin of the ASOR* (November 2008) Number 352**

“Prospects and Problems in Applying GIS to the Study of Chalcolithic Archaeology in Southern Israel” Richard Fletcher, Rona Winter

“The Historical Inscription of Khnumhotep at Dahshur: Preliminary Report” James P. Allen

“The Iron Age Pottery from Khirbat en-Nahas, Jordan: A Preliminary Study” Neil G. Smith, Thomas E. Levy

***Bulletin of the CBRL* (2008)**

“Planting Vines and Nations; The Lebanese Wine Industry” Elizabeth Saleh

“Water Reuse for Irrigated Agriculture in Jordan: What’s Waste about Wastewater?” Gemma Carr, Stephen Nortcliff, Rob B. Potter

“River Terraces of the Nahr el Kebir, NW Syria, and their Palaeolithic Record” David Bridgland, Rob Westaway, Mohamad Daoud, Rayan Yassminh, Mohamad Abou Romieh

“Scouting in Mandate Palestine” John Harte

***Christian Missions in Many Lands* (February 2009) Volume 38, Number 2**

***Currents in Biblical Research* (February 2009) Volume 7, Number 2**

“Hosea 1-3 in Twentieth-Century Scholarship” Brad E. Kelle

“Postcolonial Studies and the Hebrew Bible” Bradley L. Crowell

“The Oxford Conference on the Synoptic Problem” Dan Batovici

“Recent Trends in the Study of Midrash and Rabbinic Narrative” Carol Bakhos

***Currents in Theology and Mission* (February 2009) Volume 36, Number 1**

“Holistic Health & Healing: Environmental Racism & Ecological Justice” Dwight N. Hopkins

“A Philosophical Meditation for Ash Wednesday” Jennifer Hockenbery

“Fate and Word: The Book of Esther as Guidance to a Canonical Reading of Scripture” Jochen Teuffel

“Divine Action and Divine Purpose” George L. Murphy

“The Influence of the Black Church on Black Parenting” Lawrence H. Williams

“Preaching as Participation: Dietrich Bonhoeffer’s Christology of Preaching” L. Roger Owens

***Daughters of Sarah* (September/October 1987)**

***The Downside Review* (January 2009) Number 446**

- “ ‘Continual Self-Contemplation’: John Henry Newman’s Critique of Evangelicalism-I”
Michael J. McClymond
“Caedmon’s Hymn and Translations for Singing” Harry Hagan
“ ‘Feeling’ in Walter Hilton’s *The Scale of Perfection*” Patrick M. Clark
“Friendship in the Rule of St. Benedict” John R. Fortin

***European Journal of Theology* (2008) Volume 17, Number 2**

- “The Pastoral Epistles: Authentic Pauline Writings” Myriam Klinker-De Klerck
“Die Missionsgeschichte Deutschlands im Kontext der Europäischen
Missionsgeschichte” Klaus Wetzel
“Ethics and the Internet, Starting from Theology” Leonardo De Chirico
“The Challenge of Cyberculture” Nazzareno Ulfo
Internet, Culture, and the Church” Lenardo De Chirico
“Liebende Selbsthingabe als anfanghafter Glaube?- Eine Antwort an Lydia Jager”
Thomas Gerold

***The Expository Times* (February 2009) Volume 120, Number 5**

- “Talking Points from Books” John Riches
“Theophilus of Antioch” Rick Rogers
“Requiem for Ecumenism? Some Personal Reflections” Paul Ballard
“Are Practical Prayers Pagan Prayers?” David Crump

***Faith and Philosophy* (January 2009) Volume 26, Number 1**

- “Kant’s Religious Argument for the Existence of God” Stephen R. Palmquist
“In Defense of Non-Natural, Non-Theistic Moral Realism” Erik J. Wielenberg
“Kierkegaard and Natural Reason: A Catholic Encounter” Jack Mulder, Jr.
“Skeptical Theism and Empirical Unfalsifiability” Ian Wilks
“Cornea and Inductive Evidence” Justin P. McBrayer
“The Sense of Deity and Begging the Question with Ontological and Cosomological
Arguments” Daniel M. Johnson

***First Things* (March 2009) Number 191**

- “While Europe Slept” Jean Bethke Elshtain
“A Campaign of narratives” George Weigel
“The Way, the Truth, and Philip Jenkins” Alan Jacobs
“What Happened to the Values Voter?: Believers and the 2008 Election” John C. Green

***Hebrew Union College Annual* (2006) Volume 77**

- “The Reference to Shiloh in Psalm 78” Mark Leuchter
“ ‘Go Enjoy Your Acquisition’: Virginitiy Claims in Rabbinic Literature Reexamined”
Joshua Kulp
“Rhetorical Features in Talmudic Literature” Shamir Yona
“The Morning Ritual in the Talmud: The Reconstitution of One’s Body and Personal
Identity through the Blessings” Dalia Marx

“Addenda to Isaacs’s Catalogue of the Medical and Para-Medical Manuscripts in the Cambridge Genizah Collection Together With the Edition of Two Medical Documents T-S 12.33 and T-S NS 297.56” Friedrich Niessen, Efraim Lev
“Tawhid: The Language and Structure of Unknown Samaritan Poems” Moshe Florentin
“Hewn from the Divine Quarry: An Examination of Isaac of Radvil’s (Light of Isaac)
“Dwelling places (seats) of the wise [Rabbinic] in Judah 70-400 C.E. Center and Periphery” Ben Zion Rosenfeld
“Independent Comm. To the Mishnah of Abraham Geiger” Chanan Gafni
“The Status of Unfit Witnesses in Jewish Marriage Law” Yair Shiber

Homiletic (Winter 2008) Volume 33, Number 2

“Principalities, Powers, and Fools: Does Preaching Make an Ethical Difference?”
“The Clown Before the Powers: A South African Response to Charles Campbell’s Comic Vision on Preaching”

The Jewish bible Quarterly (January-March 2009) Volume 37, Number 1

“Prophecy as Potential: The Consolations of Isaiah 1-12 in Context” Hayyim Angel
“The Menorah Psalm” Shubert Spero
“Ecclesiastes, Fleeting and Timeless: Part II” Ethan Dor-Shav
“Lord Byron’s Midrashic Lyrics: Part I: Saul and Others” Dan Vogel
“The Real ‘Suffering Servant’: Decoding a Controversial Passage in the Bible” Mordecai Schreiber
“Jonah the Rebellious Prophet: A Look at the Man Behind the Prophecy Based on Biblical and Rabbinic Sources” Raphael Schuchat
“Spirit is Thicker than Blood” Jacob Chinitz
“Jephthah’s Daughter” Moshe Reiss
“Letter to the Editor” Jacob Chinitz

Journal for the Study of the New Testament (March 2009) Volume 31, Number 3

“Exposing the Economic Middle: A Revised Economy Scale for the Study of Early Urban Christianity” Bruce W. Longenecker
“Named Letter-Carriers among the Oxyrhynchus Papyri” Peter M. Head
“The Politics of Promise: Echoes of Isaiah 54 in Romans 4.19-21” Mark Forman
“Revisiting the Euphemism in 1 Corinthians 7.1” Roy E. Ciampa
“Rome and Jerusalem: The Clash of Ancient Civilizations” Martin Goodman
“After 70 and All That: A Response to Martin Goodman’s *Rome and Jerusalem*” James Carleton Paget

Journal of Beliefs and Values (December 2008) Volume 29, Number 3

“Inside a Religious Education Research Project: The Influence of Theological and Educational Considerations on the Treatment of Religious Content within a Prescribed Pedagogic Framework” Michael H. Grimmitt
“Believing Literally Versus Symbolically: Values and Personality Correlates among Spanish Students” A. Munoz-Garcia, V. Saroglou
“The Effects of the Yazikoy-epicentre Burdur Earthquake (12 May 1971) on the Residents of the Village” Hilmi Demirkaya

“Impacting Teachers’ and Students’ Spiritual Well-Being” J.W. Fisher
“Faith Development Theory: A Case for Paradigm Change” David Heywood
“The Pedagogical Imperative of Values Education” Terence J. Lovat, Neville D. Clement
“The Emerging Church and Its Discontents” Stephen Hunt
“Children’s Conceptions of Jesus” Karen Aylward, Rob Freathy

***Journal of the History of Ideas* (January 2009) Volume 70, Number 1**

“Pliny’s *Natural History: Enkuklios Paideia* and the Ancient Encyclopedia” Aude Doody
“Roman Law and Human Liberty: Marsilius of Padua on Property Rights” Alexander Lee
“Samuel Clarke’s Newtonian Soul” Jeffrey R. Wigelsworth
“The German Hercules’s Heir: Pierre Gassendi’s Reception of Keplerian Ideas” Kuni Skamoto
“Reading ‘Sibylline Leaves’: J.G. Hamann in the History of Ideas” John R. Betz
“Was William Godwin a Utilitarian?” Robert Lamb
“Interpreting the Religion of Thomas Hobbes: An Exchange Hobbes’s Erastianism and Interpretation” A.P. Martinich
“Interpreting Thomas Hobbes in Competing Contexts” Jeffrey R. Collins

***Levant* (Autumn 2008) Volume 40, Number 2**

“Stone Bead Technologies and Early Craft Specialization: Insights from Two Neolithic Sites in Eastern Jordan” Katherine I. Wright, Pat Critchley, Andrew Garrard
“The Possible Use of Acorns in Past Economies of the Southern Levant: A Staple Food or a Negligible Food Source?” Danny Rosenberg
“The Terminology Used to Describe Tombs in the Nabataean Inscriptions and its Architectural Context” Mahdi Abdelaziz, Shaher Rababeh
“Islamic Period Settlement in the Tell Leilan Region (Northern Jazira): The Material Evidence from the 1995 Survey” Valentina Vezzoli

***Missiology* (January 2009) Volume 37, Number 1**

“Missio Dei: A Trinitarian Envisioning of a Non-Trinitarian Theme” John G. Flett
“Missio Dei: Envisioning an Apostolic Reading of Scripture” J. Ross Wagner
“Missio Dei” Christian History Envisioned as Cruciform Apostolicity” Scott W. Sunquist
“Missio Dei: Integrating Theological Formulation for Apostolic Vocation” Darrell L. Guder
“Toward a Missional Theology of Participation: Ecumenical Reflections on Contributions to Trinity, Mission and Church” Scott Hagley, Mark Love, John Ogren, Jannie Swart
“Missio Dei: Some Implications for the Church” Mark Laing

***New Testament Abstracts* (2009) Volume 53, Number 1**

***Novum Testamentum* (2009) Volume 51, Number 1**

“When Did Herod the Great Reign?” Andrew E. Steinmann
“Textkritischer Kommentar zu ausgewählten Stellen des Lukas- und des Johannesevangeliums” Ulrich Victor

“Who Gets What? God or Disciples, Human Spirit or Holy Spirit in John 19:30” David Crump

Old Testament Abstracts (October 2008) Volume 31, Number 3

The Priscilla Papers (Winter 2009) Volume 23, Number 1

The Princeton Theological Review (Fall 2008) Volume 19, Number 2

“The Generosity of Thomas Forsyth Torrance: A Memoir with Letters” Mark Koonz

“A Tribute to Professor Tom Torrance” Samuel H. Moffett

“Reflection on the Importance of the Theology of the Rev. Professor T.F. Torrance for the Life and Mission of the Church” George Ziegler

“Torrance’s Doctrine and Faith” Daniel Thimell

“T.F. Torrance: The Onto-Relational Flame of His Theology” Gary Deddo

“Apollinarianism in Worship Revisited: Torrance’s Contribution to the Renewal of Reformed Worship” Roger J. Newell

“The Practical Theology of Thomas F. Torrance” Ray S. Anderson

“Atonement, the Incarnation, and Deification: Transformation and Convergence in the Soteriology of T.F. Torrance” Trevor Hart

“T.F. Torrance: Mystical Theologian Sui Generis” Myk Habets

“Thomas F. Torrance on Eucharistic Sacrifice” George Hunsinger

Teaching Theology & Religion (January 2009) Volume 12, Number 1

“Fighting the Elephant in the Room: Ethical Reflections on White Privilege and Other Systems of Advantage in the Teaching of Religion” Jack A. Hill, Melanie L. Harris, Hjamil A. Martinex-Vazquez

“The AAR Teaching Series” Eugne V. Gallagher

“Comparative Sacred Texts and Interactive Interpretation: Another Alternative to the ‘World Religions’ Class” Laurie L. Patton, Vernon K. Robbins

Theology (November/December 2008) Volume 111, Number 864

“Redemption and Self-Deception” Peter Sedgwick

“Under Surveillance: Theological Resources to Subvert Categorical Suspicion” Eric Stoddart

“Tikkum olam: A Jewish Theology of ‘Repairing the World’” Mark D. Winer

Theology (January/February 2009) Volume 112, Number 865

“The Mediating Possibilities of Absence in the Thought of Simone Weil” Andrew Davison

“ ‘Angry Angels’ as Guides to Ethics and Faith: Reflections on Simone Weil and Gillian Rose” Anna Rowlands

“Living with War, Fanaticism and the Pragmatic: The ‘Pacifist’, the ‘Theological’ and the ‘Secular’ in the Thought of Simone Weil and Franz Rosenzweig” George R. Wilkes

“Pagan Benevolence and Christian Grace: How the Cross Challenges Our Social Realities” Leslie Goode

Zeitschrift Fur Die Alttestamentliche Wissenschaft (2008) Volume 120, Number 4

“Die Priesterschrift- kein Ende am Sinai!” Ludwig Schmidt

“Jeroboam without Bulls” Juha Pakkala

“Die Struktur der Jesaja-Apokalypse und die Deutung von Jes 26,19” Roland Kleger

“Reevaluating the Influence of Jeremiah 10 upon the Apocryphal Epistle of Jeremiah A
Case for the Short Edition” Benjamin D. Thomas

“Hosea 3- Entzug oder Hinwendung Gottes?” Rainer Kessler

“A Disputed Temple (Haggai 2,1-9)” Elie Assis

Socio-Economic Context of Post-Exilic Community and Literacy” Johannes Unsok Ro