

December 2009 Periodical Arrivals
Michigan Theological Seminary

***Ashland Theological Journal* (2009) Volume 41**

- “The God Who Sees, Genesis 16.1–13” L. Daniel Hawk
“Paul and the Python Girl, Acts 16.16–19” John Byron
“ ‘Where is Our Moral Outrage?’ ” Wyndy Corbin–Reuschling
“Reading the Story of the Levite’s Concubine Through the Lens of Modern–day Seex Trafficking” Mitzi J. Smith
“A Review of the Scholarly Debate on the Meaning of ‘Head’ (*kepsialei*) in Paul’s Writings” Alan F. Johnson
“Clearing Up Misconceptions About Corporate Election” Brian Abasciano
“Waterfalls Can Flow Backward, an Evangelical Theology of Hope” Eugene Heacock
“The Worldview of the Ashland Brethren and its Missiological Implications” Roy A. Andrews
“James D.G. Dunn and the New Perspective on Paul: A Review Article” Nijay K. Gupta

***Biblica* (2009) Volume 90, Number 3**

- “Anti–Imperial Subtexts in paul: An Attempt at Building a Firmer Foundation” J. White
“Artemis and Asiarchs. Some Remarks on Ephesian Local Colour in Acts 19” S. Witetschek
“Gentile Incorporation into Israel in Ezra–Nehemiah?” P.H.W. Lau
“The Hebrew Word ___ and the Root *d–m–m* I (‘To Be Silent’)” E.D. Reymond
“The Function of ___ in Jonah 4 and Its Translation” Y. Kim
“What Sort of Friends? A New Proposal Regarding ()___ and ()___ in Job 13,4” C. Hays
“Burn or Boast? Keeping the 1 Corinthians 13,3 Debate in Balance” A.S. Malone

***Biblical Interpretation* (2009) Volume 17, Number 5**

- “Terrible Silence, Eternal Silence: A Feminist Re–Reading of Dinah’s Voicelessness in Genesis 34” Caroline Blyth
“Revisiting the Parable of the Prodigal Son for Decolonization: Luke’s Reconfiguration of *Oikos* in 15.1–32” Rohun Park
“Presence Deferred: The Name of Jesus and Self–Referential Eschatological Prophecy in Acts 3” Austin Busch

***Calvin Theological Journal* (November 2009) Volume 44, Number 2**

- “A Tale of Two Wills?: Calvin and Amyraut on Ezekiel 18.23” Richard A. Muller
“Calvin’s Understanding of Adam’s Relationship to His Posterity: Recent Assertions of the Reformer’s ‘Federalism’ Evaluated” Aaron Delinger
“ ‘It varies from Canton to Canton’: Zurich, Basel, and the Swiss Reformation” Amy Nelson Burnett
“Destined to Disobey? Isaiah 6.10 in John 12.37–41” Donald E. Hartley
“The Missional Approach: Reconsidering Elenctics (Part 2) Cornelis J. Haak
“ ‘Greatest Strategic Significance’: The Story of the CRC’s Selection of China as Its First Overseas Mission Field” Kurt D. Selles

“Bonhoeffer’s Discipleship: Theology for the Purpose of Christian Formation” Mary L. Vanden Berg
“Calvin Bibliography 2009” Paul W. Fields

***The Christian Century* (December 15, 2009)**

***Christianity Today* (December 2009)**

***Citizen* (December 2009)**

***Creation Matters* (September– October 2009) Volume 14, Number 5**

***Cultural Encounters* (Summer 2009) Volume 5, Number 2**

“The Politics of Worship: Revelation 4 as Theopolitical Encounter” Josh Butler
“The Architectural Witness of Salvation History: A biblical–Theological Perspective on Building for the Church” Nicholas Choy
“Re–fashioning Faith: The Promise of a Kuyperian Theology of Fashion” Robert S. Covolo
“The Next Evangelicalism: Freeing the Church from Western Cultural Captivity” Soong–Chan Rah
“*Race: A Theological Account*: An Interview with J. Kameron Carter” Adam McInturf
“What Does the Bible Say About Today’s Housing Crisis? Land, Limits and Jubilee hospitality” Jill Suzanne Shook

***Evangelical Journal* (Fall 2009) Volume 27, Number 2**

“The Temple as the Living Body of Christ in Ephesus” H. Douglas Buckwalter
“Whitefield, Whittier, and the Poetic Bridge to the Issue of Slavery” Samuel J. Rogal
“Paul, Power and Postmodernity” Michael Chung
“Justice, Honor, and Power: A Multicultural Look at Psalm 62” Paul Mauger
“Review Essay of the ESV Study Bible” Stephen Lennox

***The Expository Times* (December 2009) Volume 121, Number 3**

“All Consuming Christmas? Religion, Culture and Challenges of Consumption” Karen Wenell
“Prepare the Way of the Lord: John the Baptist and Advent” Stephen J. McKinney
“ ‘Wisdom’ and the Gender Fallacy” Geoffrey Turner
BOOK REVIEW
“*Finding the Historical Christ* by Paul Barnett” Paul Foster

***Harvard Theological Review* (October 2009) Volume 102, Number 4**

“Must Religion Be a Conversation–Stopper?” Stuart Rosenbaum
“Ezekiel’s Geometric Vision of the Restored Temple: From the Rod of His Wrath to the Reed of His Measuring” Bennett Simon
“Arboreal Metaphors and the Divine Body Traditions in the *Apocalypse of Abraham*” Andrei Orlov

- “Augustine’s Mixed Feelings: Vergil’s *Aeneid* and the Psalms of David in the *Confessions*” Michael C. McCarthy
- “An Ancient List of Christian Festivals in *Toledot Yeshu*: Polemics as Indication for Interaction” Daniel Stokl Ben Ezra

***Hebrew Studies* (2009) Volume 50**

- “*Hebrew Studies* at Fifty” Marvin A. Sweeney
- “The Language of Politeness in Ancient Hebrew Letters” Benjamin Thomas
- “The Tablets of Testimony and a Reversal of Outcome in the Golden Calf Episode” Craig Evan Anderson
- “Resolving the Crux in Judges 7.5b–7” Aaron Hornkohl
- “An Unrecognized Voice” David Emanuel
- “An Evaluation of Psalm 119 as Constrained Writing” Scott. N. Callahan
- “Problems of the Content Clause in Hebrew” Uzzi Ornan
- “Back for the Future, Forward for the Past” Zelda Kahan Newman
- “The Role of the *Qatal* in Maskilic Hebrew Prose Fiction” Lily Kahn
- “Portrait of the Artist as an Aging Scholar” Gilead Morahg
- “My Imaginary Offspring” Nitza Ben-Dov
- “Iphigenia in Israel” Nancy E. Berg
- “Orly Castel-Bloom and Yoel Hoffmann” Smadar Shiffman
- “A Question of Language and Audience” Ronen Zaidel
- “The Dybbuk as Imagery and as Psychological State in the Work and Life of Yna Wallach” Zvi Mark
- “The Sonnets of Lea Goldberg” Ofra Yeglin
- “First Cry: Moshe Ben-Meir’s Early Holocaust Poetry of the Un-Passover” Stephen Katz
- “ ‘Much Delusion that is in Good Will’ ” Shai Rudin
- “Consciousness of Time and Mission in S.Y. Agnon’s *Shira*” Ahuva Feldman

***The Jewish Quarterly Review* (Fall 2009) Volume 99, Number 4**

- “ ‘Remarkable Rather for Its Eloquence than Its Truth’: Modern Travelers Encounter the Holy Land– and Each Other’s Account Thereof” Elliott Horowitz
- “The Christian Appropriation of Jerusalem in the Fourth Century: The Case of the Bordeaux Pilgrim” Oded Irshai
- “Beyond Virtually Jewish: new Authenticities and Real Imaginary Spaces in Europe” Ruth Ellen Gruber
- “Jews as Postcards, or Postcards as Jews: Mobility in a Modern Genre” Galit Hasan-Rokem
- “Kitaj’s Napkin Map” David N. Myers
- “3 Maccabees and the Jews of Egypt” Uriel Rappaport
- “Why Aren’t Jewish Women Circumcised?” Mary R. D’Angelo
- “Aestheticism, Rationalism, and Esotericism: Medieval Scholarship and Contemporary Polemics” Nathaniel Berman
- “Anti-Semitism in Imperial Germany: cultural Code or Pervasive Prejudice?” Peter Jelavich
- “The Mismeasure of the Jew” Alan T. Levenson

“U.S.-Israel Relations” Shalom Goldman

***Journal of Northwest Semitic Languages* (2009) Volume 35, Number 2**

“Twisting Traditions: Programmatic Absence–Theology for the Northern Kingdom in 1 Kgs 12:26–33 (the “Sin of Jeroboam”)” Angelika Berlejung

“Diachronic Aspects of Narrative *Wayhi* in Biblical Hebrew” Jan Joosten

“Recognition of Children in Ancient Near Eastern law” Joseph Fleishman

“The Divorcee – A Liminal Entity in Israelite Society in the Biblical Period” Nachum Avraham

“Love, hate and Self–Identity in Malachi: A New Perspective to Mal 1.1–5 and 2.10–16” Elie Assis

***Journal of Spiritual Formation and Soul Care* (Fall 2009) Volume 2, Number 2**

“Soul Projects: Class–Related Spiritual Practices in Higher Education” James C. Wilhoit, David P. Setran, Donald Ratcliff, Daniel T. Haase, Linda Rosema

“Inner Core Belief Formation, Spiritual Practices, and the Willing–Doing Gap” Klaus D. Issler

“The Divine Dis–Comforter: The Holy Spirit’s Role in Transformative Suffering” T. David Beck

“New Directions in Evangelical Spirituality” Simon Chan

***Journal of the American Oriental Society* (October– December 2008) Volume 128, Number 4**

“Separate but Equal: Property Rights and the Legal Independence of Buddhist Nuns and Monks in Early North India” Gregory Schopen

“An Introduction to Thai Ethnonymy: Examples from Shan and Northern Thai” Frederic Pain

“Late Antique Literary Motifs in Yezidi Oral Tradition: The Tezidi Myth of Adam” Eszter Spat

“The Extinct Language of Gurgan: Its Sources and Origins” Habib Borjian

“A Passion for the Worthy” Jeffrey Riegel

“The *shesheng* Adjustments to the Rites in Early China” Arlen Lian

“Bad King, False King, True King: Apsu and His Heirs” Karen Sonik

***The Master’s Seminary Journal* (Fall 2009) Volume 20, Number 2**

“The Scriptural Necessity of Christ’s Penal Substitution” Richard L. Mayhue

“Penal Substitution in the Old Testament” William D. Barrick

“Penal Substitution in the New Testament: A Focused Look at First Peter” Paul W. Felix

“Penal Substitution in Church History” Michael A. Vlach

“Worthy Is the Lamb That Was Slain: Penal Substitution and Christian Worship” Andrew V. Snider

***Mission Frontiers* (November– December 2009) Volume 31, Number 6**

***Newsweek* (December 7, 2009)**

New Testament Abstracts (2009) Volume 53, Number 3

Old Testament Essays (2009) Volume 22, Number 2

- “Editor’s note: *Alterit*, the reader and historical consciousness” Gerrie Snyman
- “A Case of Spousal Abuse? A Study of the Marriage of Jeroboam I (1 Kings 14.1–18)”
Robin Gallaher Branch
- “Listen to the silent voice of the heavens and taste the sweetness of torah” Johan Coetzee
- “Narrative Voice and Chronology in the Books of Samuel” David G. Firth
- “ ‘Brave New World’ – Towards a *Philosophical* Theology of the Old Testament” J.W.
Gericke
- “The Question of the Fathers as Patriarchs in Deuteronomy” Christo Lombaard
- “Yahweh Conflicted: unresolved Theological Tension in the Cycle of Judges” Lee Roy
Martin
- “Why Imitating the God of Holiness Code is not Always a Good Thing” Esias E. Meyer
- “Beyond the ‘Ordinary Reader’ and the ‘invisible intellectual’: Shifting Contextual Bible
Study from Liberation Discourse to Liberation Pedagogy” Sarojini Nadar
- “The Shepherd Imagery in Zechariah 9–14” D.F. O’Kennedy
- “Creation, Temple and Magic. A Magico–mythical Reading of Genesis 1” Peet Van Dyk
- “Creating Science and Theology through a Cultural Lens” Hendrik Viviers
- “ ‘Asaf’ und ‘Jesaja’ Eine komparatistische Studie zure These von Tempelsangern als fur
Jesaja 40–66 verantwortlichem Tragerkreis” Beat Weber
- “Knowledge of God: The Relevance of Hosea 4.1–3 for a Theological Response to
Climate Change” Gunther Wittenberg

Palestine Exploration Quarterly (November 2009) Volume 141, Number 3

- “Editorial: The Chronology of the Iron Age in the Southern Levant” Rupert L. Chapman
III
- “An Aegean Fire–Stand from Tel Nagila” Itzhaq Shai, David Ilan, Raz Kletter
- “Archaeology and Politics in the Holy Land: The Life and Career of P.L.O. Guy” John
D.M. Green
- “Re–discovering the Iron Age Fortress at Tell Qudadi in the Context of Neo–Assyrian
Imperialistic Policies” Alexander Fantalkin and Oren Tal
- “The Pottery of Khirbet En–Nahas: A Rejoinder” Israel Finkelstein, Lily Singer–Avitz

Religion East & West (October 2009) Issue 9

- “Socially Engaged Buddhism and the Trajectory of Buddhist Ethical Consciousness” ven.
Bhikku Bodhi
- “In Search of an Authentic Engaged Buddhism” Raoul Birnbaum
- “Buddhas behind the Razor Wire” Hozan Alan Senauke
- “Borges, Buddhism, and Cognitive Science” Amelia Barili
- “Peace Practices among the Iroquois” Douglas George–Kanentio
- “A Nindu Monk’s Appreciation of Eastern Orthodoxy’s Jesus Prayer” Joseph Molleur
- “Creating Religious Identity” Karma Lekshe Tsomo
- “The Diagram of the Supreme Pole and the Kabbalistic Tree” Martin Zwick

Religious Education (October– December 2009) Volume 104, Number 5

- “Pluralism and its Purposeful Introduction to a Jewish Day School” Bryan Conyer
- “Becoming Co–Authors: Toward Sharing Authority in Religious Education” Hyun–Sook Kim
- “Teaching Against Torture: Sacramental Catechesis in Exceptional Circumstances” Gordon S. Mikoski
- “Men of Good Will: The Religious Education Association, J. Elliot Ross, and the National Conference of Jews and Christians” Lucinda A. Nolan
- “ ‘Ye Shall Be As Gods Knowing Good and Evil’: Using the Bible to Teach Conflict” Elayne Shapiro
- “Cultivating an Appreciation for Diverse Religious Worldviews through Cooperative Learning in Undergraduate Classrooms” Michael J. Stoltzfus, James A. Reffel
- “Latin American Theology and Religious Pluralism: A Latin American Voice” Fernando A. Cascante–Gomez

***Religious Studies* (December 2009) Volume 45, Number 4**

- “Living Like Common People: Emotion, Will and Divine Passibility” Anastasia Scrutton
- “The Free–Will Defence: Evil and the Moral Value of Free Will” Kenneth Einar Himma
- “Mill’s Argument Against Religious Knowledge” T.J. Mawson
- “God, Fatalism, and Temporal Ontology” David Kyle Johnson
- “Redaing the Mind of God (without Hebrew Lessons): Alston, Shared Attention, and Mystical Experience” Adam Green
- “On the Distinction between Creation and Convservation: A Partial Defence of continuous Creation” Timothy Miller
- “Richard Swinburne’s Argument to the Simplicity of God via the Infinite” Jeremy Gwiazda
- “How the Divine Properties Fit Together: Reply to Gwiazda” Richard Swinburne
- BOOK REVIEWS**
- “*Anselm on Freedom* (William Hasker)” Katherin A. Rogers
- “*The Elusive God: Reorienting Religious Epistemology* (John Bishop)” Paul K. Moser
- “*Kierkegaard on Ethics and Religion: From Either/Or to Philosophical Fragments* (Simon D. Podmore)” W. Glenn Kirkconnell
- “*Reason, Faith and History: Essays for Paul Helm* (Benjamin S. Cordry)” Martin W.F.Stone

***Review and Expositor* (Summer 2009) Volume 106, Number 3**

- “The Interface of Archaeology and Biblical Studies: does Archaeology Really Matter Anyway?” Joel F. Drinkard
- “A Word From...” Molly T. Marshall
- “A Word About...Sensationalism that Sells...and Smells” David M. May
- “ ‘To the god who is in Dan’: the Archaeology and History of Biblical Dan” John C.H. Laughlin
- “Urban City Planning in the Eighth Century: A Case Study of Recent Excavations at Tel Gezer (Reading Between the Lines: Uzziah’s Expansion and Tel Gezer)” Steven M. Ortiz
- “The Contribution of Archaeology to the Study of Women in Biblical Times: Two Case Studies” Jennie R. Ebeling

- “Tombs, the NT, and the Archaeology of Religion” James F. Strange
“Select Archaeological Discoveries from Transjordan with Significance for Biblical Studies” Gerald L. Mattingly
“Interpreting Revelation with Roman Coins: A Test Case, Revelation 6.9–11” David M. May
“Coins and the NT: From Ancient Palestine to the Modern Pulpit” Lawrence E. McKinney

***Salt Lake City Messenger* (November 2009) Issue 113**

***Studia Theologica* (2009) Volume 63, Number 2**

- “Theology between Nature and Culture” Jan–Olav Henriksen
“Climate Change Changes Religion” Sigurd Bergmann
“A Religious Perspective on Climate Change” Jakob Wolf, Mickey Gjerris
“Darwin and the Divine Experiment” Niels Henrik Gregersen, Peter C. Kjaergaard
“Reconciliation without Violence” Paul leer–Salvesen
“Atonement Retributivism” Joakim Molander
“Struggling with Reason” Elena Namli

***Tabletalk* (January 2010)**

***Theology Today* (January 2010) Volume 66, Number 4**

- “Framing the Global Ethos” Max Stackhouse
“James Luther Adams as Biblical Theologian” Patrick D. Miller
“Ministry in the Subjunctive Mood” Cynthia A. Jarvis
“Catholicity and Globality” Kam Ming Wong

***Vetus Testamentum* (2009) Volume 59, Number 4**

- “At Whose Table? Stories of Elites and Social Climbers in 1–2 Samuel” M.W. Hamilton
“To Be or Not to Be: A Reexamination of Name Language in Deuteronomy and the Deuteronomistic History” M. Hundley
“Haggai and Ezekiel: The Complicated Relations between the Two Prophets” R. Kasher
“Significant Compositional Techniques in the Psalms: Evidence for the Use of Number as an Organizing Principle” C. Labuschagne
“Is the Prose Tale of Job in Late Biblical Hebrew?” I. Young
“The Preposition, the Verb and the “Scoffers” in Proverbs 1.22” B.K. Zaban