

**Michigan Theological Seminary
December 2008 Periodical Arrivals**

***American Journal of Theology and Philosophy* (January 2009) Volume 30, Number 1**

- “The Crisis and Necessity of Liberal Theology” Gary Dorrien
“Can Liberal Theology Recover?” William D. Dean
“Reclaiming Liberal Faith: Toward a Renewed Theology of Integration” Philip Clayton
“Future Designs for American Liberal Theology” Thandeka
“Some Recommendations for the Future of Liberal Theology” Robert Cummings Neville

***The Asbury Journal* (Fall 2008) Volume 63, Number 2**

- “Salient Experiences that Shape My Pedagogy” Frances S. Adeney
“No Higher Calling: Personal Reflections on the Task of Teaching” David R. Bauer
“A Chinese Christian Learns from Confucius” Kiem Kwa
“Teaching as Hospitality” Ellen L. Marmon
“Reflective Teaching in the Context of Community” Ruth Anne Reese
“The Wesleyan Impulse in Teaching” Don Thorsen
“Pioneer Girls: Mid-Twentieth Century American Evangelicalism’s Girl Scouts” Timothy Larsen
“Imprecatory Speech-Acts in the Book of Acts” David H. Wenkel

***Bible and Spade* (Fall 2008) Volume 21, Number 4**

- “Recent Research on the Date and Setting of the Exodus” Bryant G. Wood
“Evidence for Inerrancy from a Second Unexpected Source: The Jubilee and Sabbatical Cycles” Rodger C. Young
“Thinking Clearly About the ‘Jesus Family Tomb’” Michael S. Heiser

***Calvin Theological Journal* (November 2008) Volume 43, Number 2**

- “Discerning the Voices in the Psalms: A Discussion of Two Problems in Psalmic Interpretation (Part 1)” Carl J. Bosma
“Holy God, Holy People, Holy Worship” Arie C. Leder
“Christians in This World: Pilgrims or Settlers?” Calvin P. Van Reken
“Adam, Moses, and Jesus: A Reading of Romans 5:12-14” Peter J. Leithart
“Caring for God’s Household: A Leadership Paradigm among New Testament Christians and Its Relevance for Church and Mission Today” David J. Feddes
“The Heavenly Army on the Fields of Bethlehem (Luke 2:13-14)” Verlyn D. Verbrugge

***Currents in Theology and Mission* (December 2008) Volume 35, Number 6**

- “For the Wonders that Astound Us” Ralph W. Klein
“Solus Christus: the Markan Contrast between Jesus and His Disciples” Leroy A. Huizenga
“Where to Begin with the Gospel of Mark” Nicholas Perrin
“Finitum Capax Infiniti: Luther’s Radical Incarnational Perspective” Kurt K. Hendel
“‘That Room’: Augustana Chapel and the Preparation of Leaders for the Church” Craig A. Satterlee

“The Gift of the Magi: Intercultural Conversation and Understanding- A Philosophical Mediation on Epiphany” Jennifer Hockenbery

***Detroit Baptist Seminary Journal* (2008) Volume 13**

“The Meaning of Fellowship in 1 John” William W. Combs

“Keswick Theology: A Survey and Analysis of the Doctrine of Sanctification in the Early Keswick Movement” Andrew David Naselli

“The Emerging Church: A Fundamentalist Assessment” Jeffrey P. Straub

“D.A. Carson’s *Christ and Culture Revisited*: A Reflection and a Response” Mark A. Snoeberger

***The Expository Times* (December 2008) Volume 120, Number 3**

“Tatian” Paul Foster

“The Date of Ignatius” Timothy D. Barnes

“Contextual Bible Study Resources on Place” Louise J. Lawrence

***Horizons* (Fall 2008) Volume 35, Number 2**

“Interpreting Faith and Reason: Denys Turner and Bernard Lonergan in Conversation” David Hammond

“Evolution and Catholicism: A Few Modest Proposals” James L. Heft

“Newman and Manning: The Strained Relationship” Edward Jeremy Miller

“Is the Theology of Religions an Exhausted Project?” Peter Feldmeir

“A Second Look at the Industrial Areas Foundation: Lessons for Catholic Social Thought and Ministry” James B. Ball

“The Cosmopolitanism of Roman Catholic Theology and the Challenge of Cultural Particularity” Francis Shussler Fiorenza

“Transforming Grace: In Memory of Anne E. Carr, BVM” Leo J. O’Donovan

***The Jewish Quarterly Review* (Fall 2008) Volume 98, Number 4**

Forum: on the Arab Jew

“Historicizing the Concept of Arab Jews in the Maghrib” Emily Benichou Gottreich

“Historicizing the Concept of Arab Jews in the *Mashiq*” Lital Levy

“Odo of Tournai and the Dehumanization of Medieval Jews: A Reexamination” Irven M. Resnick

“The Speech of Being, the Voice of God: Phonetic Mysticism in the Babbalah of Asher ben David and His Cotemporaries” Eitan P. Fishbane

“Reading May ’68 through a Levinasian Lens: Alain Finkielkraut, Maurice Blanchot, and the Politics of Identity” Sarah Hammerschlag

***Journal of Creation* (2008) Volume 22, Number 3**

***Journal of Near Eastern Studies* (October 2008) Volume 67, Number 4**

“Assyrian Clay Hands from Khorsabad” Eleanor Guralnick

“Shipping in the Mediterranean in the Eleventh Century A.D. as Reflected in Documents from Cairo Geniza” Moshe Gil

***Journal of Northwest Semitic Languages* (2008) Volume 34, Number 2**

- “The Relative Clause in Canaanite Epigraphic Texts” Robert Holmstedt
“Der Ort des Mose nach Deuteronomium 1:1” Detlef Jericke
“The Distinction Between Story and Discourse in the Analysis of Biblical Narrative”
Ronald van der Bergh
“Stress and Syntax; Music and Meaning: The Purpose and Function of the Masoretic
Accentuation System” Raymond de Hoop
“Two Peculiarities of Hiphal Participles in Biblical Hebrew” Aaron Rubin

***Journal of Research on Christian Education* (January-June 2008) Volume 17,
Number 1**

- “Issues That Have Made a Difference” Barry L. Callen
“Effectiveness of a Seminary’s Training and Mentoring Program and Subsequent Job
Satisfaction of its Graduates” Elisabeth H. Selzer
“Leadership Practices of Non-Traditional Seminary Students” George Milton Hillman, Jr.
“Predictors of Organizational Commitment for Faculty and Administrators of a Private
Christian University” Ralph Schroder
“The Dayton Agenda: Full Text”
“Early Childhood Discipline: A Review of the Literature” Michael W. Firmin, Sally L.
Castle

***Journal of Spirituality in Mental Health* (2008) Volume 10, Number 4**

- “The Blood of Recognition-Atonement and Ransference in Psychoanalytically Based
Pastoral Psychotherapy” Curtis Abbott
“Religious Leadership Failure: Forgiveness, Apology, and Restitution” Eloise K.
Thomas, Geoffrey W. Sutton
“A Structural Equation Model of Religious Activities on Biopsychosocial Outcomes in
Adults with HIV” David E. Vance, Lauren Antia, Sue A. Blanshan, Barbara A.
Smith, Eric Bodner, Kathie M. Jiers, Tom Struzick

***Journal of the American Oriental Society* (October-December 2007) Volume 127,
Number 4**

- “Between Something and Nothing (Presidential Address)” Paul W. Kroll
“Partisan Dreams and Prophetic Visions: Shi’i Critique in al-Mas’udi’s History of the
Abbasids” A. Azfar Moin
“ ‘On That Day When Faces Will Be White or Black’ (Q3:106): Towards a Semiology of
the Face in the Arabo-Islamic Tradition” Christian Lange
“The Splitting of Skanda: Distancing and Assimilation Narratives in the *Mahabharata*
and Ayurvedic Sources” Richard Mann
“Wall Carvings, Elixirs, and the Celestial King: An Exegetic Exercise on Du Fu’s Poems
on Two Palaces” Timothy Wai Keung Chan
“A Conversation in Poems: Xie Lingyun, Xie Huilian, and Jiang Yan” Nicholas Morrow
Williams

***Modern Reformation* (November/December 2008) Volume 17, Number 7**

- “To Be or Not to Be” Michael Horton

“The Evangelical Narrative: Getting Rid of the Church” D.G. Hart
“The American ‘Gospel’” Roger Olsen
“The Codependency of the Media and Evangelicals” Mollie Ziegler Hemingway

Near East Archaeological Society Bulletin (2008) Volume 53

“The One True Vine: The Problem of Dionysiac Influence on Early Christianity”
Brandon T. Walker
“Conrad Schick: Architect Archaeologist” Jack O. Lewis
“Israelite Expansion Process During Iron Age II: A Chalk Moat Perspective” Owen D. Chesnut

Perspectives on Science and Christian Faith (December 2008) Volume 60, Number 4

“Chiasmic Cosmology and Atonement” George L. Murphy
“Defining Undesign in a Designed Universe” David Snoko
“Intelligent Design and the State University: Accepting the Challenge” Douglas Groothuis
“A Response to Douglas Groothuis” Walter R. Thorson

Protestant Reformed Theological Journal (November 2008) Volume 42, Number 1

“John Calvin’s Integrated Covenant Theology (Part Three)” Angus Stewart
“The Hermeneutics of Dispensationalism (Part One)” James A. Laning
“Survey of Southern Presbyterian History (Part One)” Eugene Case
“Handopening” Russell J. Dykstra
“Music in Worship (Part One)” Barrett L. Gritters

Religious Education (October-December 2008) Volume 103, Number 5

“Learning in the Presence of the Other” Mary C. Boys
“Religious Education in a Liberal, Pluralist, Democratic State” Suzanne Rosenblith
“Who am I Between ‘US’ and ‘THEM’?” Mualla Selcuk
“Critical Religious Education and the National Framework for Religious Education in England and Wales”
“Identity and Intimacy in Religiously Observant and Non-Religiously Observant Adolescents and Young Adults in Israel” Shraga Fischerman
“Religious Experience and Experiential Learning” Peter Jarvis
“A Learning Community Focus for Christian Education” John Littleton
“Recent Western Reflections on Islamic Education” Amjad Hussain

Studia Theologica (2008) Volume 62, Number 2

“The Ritual of the Red Carnations: Memory, Space and Ritual in Post-Pinochet Chile”
Lene Sjørup
“Love’s Perfection? Eros and Agape in Lars von Trier’s *Breaking the Waves*” Ian De Wesse-Boyd
“The Paradigm Challenged a New Analysis of the Origin of *Diakonia*” Kari Latvus
“Wittgenstein and the Criticism of Religion: A Case Study” Timo Koistinen
“God’s Fellow Workers: The Understanding of the Relationship between the Human and the Divine in Maximus Confessor and Martin Luther” Knut Alfsvag

***Theology Today* (January 2009) Volume 65, Number 4**

- “Reforming Ecclesiology in Emerging Churches” F. Leron Shults
“Communal Bishops and the Future of Catholicism” Rodger Van Allen
“Church and Covenant: Theological Resources for Divided Denominations” Edwin Chr. VanDriel
“Postmodern Theology and Modern Liberalism: Reconsidering the Relationship” Gavin Hyman
“Soul Mates: Updike’s Harry Angstrom and Ayckbourn’s Norman Dewers” John McTavish
“Reformed *Theosis*?” Myk Habets

***The Westminster Theological Journal* (Fall 2008) Volume 70, Number 2**

- “The Two Kingdoms and the *Ordo Salutis*: Life Beyond Judgment and the Question of Dual Ethic” David VanDrunen
“Righteousness in Proverbs” Bruce K. Waltke
“Abram’s Persistent Faith: Hebrew Verb Semantics in Genesis 15:6” Max Rogland
“As It Is Written: Old Testament Foundations for Jesus’ Expectation of Resurrection” Bryon Wheaton
“Polycarp, Ephesians, and ‘Scripture’” Paul Hartog
“Guillaume Farel’s Spirituality: Leading in Prayer” Theodore G. Van Taalte
“John Calvin’s Interpretation of Works Righteousness in Ezekiel 18” Steven Coxhead
“Calvin’s Forgotten Classical Position on the Extent of the Atonement: About Sufficiency, Efficiency, and Anachronism” P.L. Rouwendal
“Canon and Speech Act: Limitations in Speech-Act Theory, with Implications for a Putative Theory of Canonical Speech Acts” Vern Sheridan Poythress
“Pastor-Scholar to Professor-Scholar: Exploring the Theological Disconnect Between the Academy and the Local Church” Gerald L. Hiestand

***Wisconsin Lutheran Quarterly* (Fall 2008) Volume 105, Number 4**

- “Call Day Sermon 2008: Present Yourself for Death and Breath” Stephen H. Geiger
“Proclaiming the Gospel in Worship” Johnold J. Strey
“Doctrinal Brief: What Is Legalism?” John D. Schuetze
“Exegetical Brief: The Betrothal Explanation of “porneia” in the Exception Clause” John F. Brug

***Zygon* (December 2008) Volume 43, Number 4**

- “Increasing Our Compassion Footprint: The Animals’ Manifesto” Marc Bekoff
“Muslim Perspectives on Stem Cell Research and Cloning” Fatima Agha Al-Hayani
“Simplifying Heuristics versus Careful Thinking: Scientific Analysis of Millennial Spiritual Issues” Daniel S. Levine, Leonid I. Perlovsky
“*Kenosis*, *Anamnesis*, and Our Place in History: A Neurophenomenological Account” Roland Karo, Meelis Friedenthal
“Implications of Interpersonal Neurobiology for a Spirituality of Compassion” Andrea Hollingsworth

- “Support for a Neuropsychological Model of Spirituality in Persons with Traumatic Brain Injury” Brick Johnstone, Brett A. Glass
- “Introduction: Pentecostalism, Science, and Creation: New Voices in the Theology-Science Conversation” Amos Yong
- “Is the Universe Open for Surprise? Pentecostal Ontology and the Spirit of Naturalism” James K. A. Smith
- “Pneumatological Relations and Christian Diunity in Theology-Science Dialogue” Telford Work
- “Anthropology, Plany, and Afropentecostal Ritual: A Scientific and Theological Epistemology of Participation” Craig Scandrett-Leatherman
- “A Pentecostal Perspective on Entropy, Emergent Systems, and Eschatology” David Bradnick
- “The Spirit in Creation: A Unified Theology of Grace and Creation Care” Steven M. Stuebaker
- “Natural Laws and Divine Intervention: What Difference Does Being Pentecostal or Charismatic Make?” Amos Yong