

Michigan Theological Seminary
April 2009 Periodical Arrivals

***The Bible Translator* (April 2009) Volume 60, Number 2**

- “Honorific Language in Nepali and Its Implications for Bible Translation” Ch. Chhetri
“The Need for a Korean Sign Language Bible Translation” Jeun M.-Y., Ahn T.-H.
“‘We Did What?’: Problems in Translating the ‘We’ Passages of Acts in the Apal Language” M. Wade
“Head Hunter's Translation of 1 Samuel 18.7” Z. Sawkmie
“Phoebe: Deacon or Deaconess” A. Sema
“The Alien in Deuteronomy” Yu S. Y.

***Calvin Theological Journal* (April 2009) Volume 44, Number 1**

- “Religion in Biblical and Reformed Perspective” Paul J. Visser
“The Missional Approach: Reconsidering Elenctics (Part 1)” Cornelis J. Haak
“The Evangelistic Trialogue: Gospel Communication with the Holy Spirit” Brian A. DeVries
“The Gospel in Word and Deed: Johan Herman Bavinck's Missiology and Its Application for Today”
Pieter C. Tuit
“Missiology: Some Reflections from Asian Contexts” Hidalgo B. Garcia
“A Reformed Missional Perspective on Secularism and Pluralism in Africa: Their Impact on African
Christianity and the Revival of Traditional Religion” T. Derrick Mashau
“Discerning the Voices in the Psalms: A Discussion of Two Problems in Pssalmic Interpretation (Part
2)” Carl J. Bosma

***Christian Education Journal* (Spring 2009) Volume 6, Number 1**

- “Demystifying ‘Constructivism’: Teasing Unnecessary Baggage from Useful Pedagogy” Mark E. Henze
“All the Rage: How Small Groups are Really Educating Christian Adults, Part Three: Anchoring Small
Group Ministry Practice- Biblical Insights and Leadership Development” Mary Rynsburger,
Mark A. Lamport

***Christian Scholar's Review* (2009) Volume 38, Number 3**

- “Confucius and Jesus on Responding to Injury: A Comparative Reflection” Gregg Ten Elshof
“Finite Care in a World of Infinite Need” Stanley Haurwas
“Can Death be a Moral Educator: A Response to Stanley Hauerwas” Dennis Sansom
“Discursive Taboo in Community Discourse: Communication Competence and Biblical Wisdom” Julie
W. Morgan, Richard K. Olsen
“Road to Guadalupe: Hope and Moral Identity in L'Arche Communities for the Developmentally
Disabled” Kevin S. Reimer
“Conflicting Views from the Banks of the Little Bighorn: A Modest Proposal for a Christian Approach
to Indian Studies” Todd C. Ream, Christopher C. Schrock

***Currents in Theology and Mission* (April 2009) Volume 36, Number 2**

- “A Time Transition” Ralph W. Klein
“The Old Testament and Public Theology” Richard D. Nelson
“Reading the OT with Martin Luther- and Without Him” Ralph W. Klein
“Raggae Reveals Church Involvement in Slavery” Paul A. Tidemann
“The Reason for Studying African Religion in Post-colonial Africa” Julius Mutugi Gathogo
“The Trial of Luther A. Gotwald” Luther A. Gotwald, Jr.
“Kristallnacht Sixty-eight Years Later, Nov. 9, 2006” Victoria Barnett
“What Can the Barmen Declaration Teach Us Today?” Robert A. Cathey

“The Historical Context of the Barmen Declaration” Kurt K. Hendel
“The Barmen Theological Declaration: On Celebrating a Text Out of Context 75 Years Later” Vitor Westhelle

The Expository Times (May 2009) Volume 120, Number 8

“Perpetua” Sara Parvis
“The Epistles of John: What's New Since Brooke's ICC in 1912” D. Moody Smith
“ ‘Listen to My Voice’: Challenging Dinah's Silence in Genesis 34” Caroline Blyth

Journal for Preachers (Pentecost 2009) Volume 32, Number 4

“With Both Hands” Samuel Wells
“Life with Laity” Will Willimon
“Down the River” Thomas G. Long
“In the Mean Time” Barbara Brown Taylor
“Preaching that Welcomes the Stranger” Justo L. and Catherin Gunsalus Gonzalez
“Pentecost in India: What Does the Birthday of the Church Mean for 'Churchless Christians?' ” Martha L. Moore-Keish
“The Church and Latino Immigration: What a Pastor Can Do” Catherine Foster

Journal of Biblical Literature (Spring 2009) Volume 128, Number 1

“Religion and Bible” Jonathan Z. Smith
“Whatever Happened in the Valley of Shinar? A Response to Theodore Hiebert” Andre LaCocque
“Ideology and Social Context of the Deuteronomic Women's Sex Laws (Deuteronomy 22:13-29)” Cynthia Edenburg
“Samson's Last Laugh: The S/SHQ Pun in Judges 16:25-27” Charles Halton
“Topical Considerations and Redaction Criticism in 2 Kings 3” Erasmus Gass
“Why 2 Kings 17 Does Not Constitute a Chapter of Reflection in the 'Deuteronomistic History’” Harmut N. Rosel
“The Devil Made David Do It...Or Did He? The Nature, Identity, and Literary Origins of the *Satan* in 1 Chronicles 21:1” Ryan E. Stokes
“ ‘She Binds Her Arms’: Rereading Proverbs 31:17” Tzvi Novick
“Accession Days and Holidays: The Origins of the Jewish Festival of Purim” Jona Schellekens
“Rachel's Tomb” Benjamin D. Cox, Susan Ackerman
“Back to Bethel: Geographical Reiteration in Biblical Narrative” Victor H. Matthews
“Vertical Grammar of Parallelism in Hebrew Poetry” David Toshio Tsumura
“The Sea of Galilee: Development of an Early Christian Toponym” R. Steven Notley
“Restructuring Views on Law in Hebrews 7:12” Mary Schmitt

Journal of Church and State (Autumn 2008) Volume 50, Number 4

“The European Background of American Freedom” John W. Shepard, Jr.
“Religious Conscience in Colonial New England” Robert T. Miller
“The Meaning of Separation of Church and State in the First Amendment” Joseph M. Dawson
“Commentary on 'The European Background of American Freedom’” Richard V. Pierard
“Religious Freedom in America and the World: Commentary on Religious Conscience in Colonial New England” Mark D. Brewer, James W. Warhola
“Commentary on 'The Meaning of Separation of Church and State in the First Amendment’” J. Brent Walker

Journal of Education & Christian Belief (Spring 2009) Volume 13, Number 1

- “Clarifying 'Faith-Learning Integration': Essentially Contested Concepts and the Concept-Conception Distinction” Ken Badley
- “Nonviolent Communication: A Humanizing Ecclesial and Educational Practice” Theresa F. Latinin
- “Getting It Write: What Christian Institutions of Higher Education Can Learn from 'Basic' Writers” Jack Du Mez
- “Christian Schooling and Educational Excellence: An Australian Perspective” Charles Justins
- “A Few Hard Facts and a Great Deal of Conjecture: Catholic Schools in England” Andrew b. Morris

Journal of Jewish Studies (Spring 2009) Volume 60, Number 1

- “Joseph M. Baumgarten (1928-2008)” Daniel R. Schwartz
- “Haggai, Zechariah and Malachi and their Role in the Composition of Chronicles: The Origin of an Exegetical Tradition” Eran Viezel
- “Daniel as Mediator of Divine Knowledge in the Book of Daniel” Phoebe Makiello
- “Philo on God as 'arche geneseos’” Abraham P. Bos
- “'A City of Gold;: In Quest of Talmudic Reality’” Tziona Grossmark
- “The Variant Textual Readings in the Hebrew University Isaiah Scroll (1QIsa^b)” Peter W. Flint, Eugene Ulrich
- “Newly Identified Fragments of 1QIsa^b” Peter W. Flint, Nathaniel N. Dykstra
- “Horvat 'Ethri- A Jewish Village from the Second Temple Period and the Bar Kokhba Revolt in the Judean Foothills” Boaz Zissu, Amir Ganor
- “Corrigenda” Tamar Zewi

The Journal of Ministry and Theology (Spring 2009) Volume 13, Number 1

- “Evangelical Confusion about Roman Catholicism, Part 2” Mike Stallard
- “The Rehabilitation of Heresy” Rodney Decker
- “The Nobility and Knowability of Truth David Mappes
- “Millennial Restoration of Israel as Seen in Amos 9:11-15” Robert Lopez
- Helping Troops Recover From Combat” Don Holdridge

The Journal of Religion (April 2009) Volume 89, Number 2

- “Original Voice, Original Sin: Friedrich Schelling, Self-Becoming, and the Implications for Aesthetic Theology” Bradley A. Johnson
- “Apprehending Demonstrations' from the First Principle: Clement of Alexandria's Phenomenology of Faith” Dragos Andrei Giulea
- “Humanizing Religion” William Schweiker

Journal of Semitic Studies (Spring 2009) Volume 54, Number 1

- “Wechselwirkung von Vokalen und Gutturalen im Semitischen unter dem Einfluss anderer Sprachen: die Beispiele des Akkadischen und Hebraischen” Jan Keetman
- “The Development of the Semitic Definite Article: A Syntactic Approach” Na'ama Pat-el
- “A Proposal to Read the Legend of a Seal-Amulet from Deir Rifa, Egypt as an Early West Semitic Alphabetic Inscription” Gordon J. Hamilton
- “Theme and Variation in Psalm 111: Metrical Phrase and Foot in Generative Perspective” Vincent Decaen
- “Word Order and Information Structure in Ruth and Jonah: A Generative-Typological Analysis” Robert D. Holmstedt
- “Notes sur les inscriptions neo-puniques de Henchir Medeina (Althiburos)” Francois Bron
- “The Moality of Sarik in Tannaitic Hebrew” Tzi Novick
- “Talmudic Aramaic Fauna Names: *Murzema* and *Shaqitna*” Shlomy Raiskin

- “A Newly Reconstructed Karaite Work on Hebrew Grammar” Nadezhda Vidro
 “The Introduction of Sergius of Resh'aina to Galen's Commentary on Hippocrates' *On nutriment*”
 Gerrit Bos, Y. Tzvi Langermann
 “Origin and Classification of the Ancient South Arabian Languages” Alessandra Avanzini
 “The Functions of the Preposition *k* in Mehri” Aaron D. Rubin
 “From Conventional to Personal, or: What Happened to Metaphor under the Influence of Ideology-The
 case of Gha'ib Tu'ma Farman”

***Journal of Spiritual Formation & Soul Care* (2009) Volume 2, Number 1**

- “Spiritual Theology: Bridging the Sanctification Gap for the Sake of the Church” John Coe
 “The Battle Without and Within: The Psychology of Sin and Salvation in the Desert Fathers and
 Mothers” Gerald L. Sittser
 “Spiritual Formation and Sexual Abuse: Embodiment, Community and Healing” Andrew J. Schmutzer
 “Praying with *Kavanah*: Watching Christ from Death to Glory” John DelHousaye
 “Are the Spiritual Disciplines of ‘Silence and Solitude’ Really Biblical?” Robert L. Plummer

***Religious Education* (March-April 2009) Volume 104, Number 2**

- “The Fostering of Religious Pluralism in Public Education: A Case Study” J. Kent Donlevy, A. Mac
 Crimmon
 “Education in Time of War: George Johnson and the Commission on American Citizenship of the
 Catholic University of America” John L. Elias
 “Socialization into a Civilization: The Dewey-Kaplan Synthesis in American Jewish Schooling in the
 Early 20th Century” Benjamin M. Jacobs
 “The Young and the Other: Students' Voices about Encounters with Faith” Lars Naeslund
 “Learning to Talk: Conversation Across Religious Difference” Theresa O'Keefe

***Scottish Journal of Theology* (2009) Volume 62, Number 2**

- “Directed by desire: AN Exploration based on the structures of the desire for God” Klaas Bom
 “Christ, creation and the drama of redemption: 'The play's the thing...’” Kimlyn J. Bender
 “Roger Trigg, Religion in the Public Life: Must Faith Be Privatized?” Robin W. Lovin
 “Fergus Kerr's, Twentieth Century Catholic Theologians” Francesca Murphy
 “Alyssa Lyra Pitstick, Light in Darkness: Hans Urs von Balthasar and the Catholic Doctrine of Christ's
 Descent into Hell” John Webster
 “Response to Webster and Lauber” Alyssa Lyra Pitstick

***Theologische Zeitschrift* (2009) Volume 65, Number 1**

- “Umstrittene Erweckung. Die Oxfordgruppe in der Schweiz (1932-1938)” Martin Sallmann
 “Kein <<blindes und undeutliches Wort...> Die präzise Unschärfe der Kirchenmetaphern am Beispiel
corpus Christi” Henning Theissen
 “Person aus Glauben oder schon als Geschöpf? Ein Grundproblem der evangelischen Anthropologie”
 Jürgen Boomgaarden
 “Ist der menschliche Embryo schon Mensch? Die theologisch-ethische Stammzellen-debatte in
 Deutschland als Paradigma ethischer Polarisierungstendenzen” Gabriela Brahier

***Westminster Theological Journal* (Spring 2009) Volume 71, Number 1**

- “John Calvin's Subordinate Doctrine of Justification by Works” Steven R. Coxhead
 “Mr. Machen's Protege” Barry G. Waugh
 “Election and Trinity” James J. Cassidy
 “Revisiting *Inspiration and Incarnation*” Bruce Waltke

“Interaction with Bruce Waltke” Peter Enns

“Response: Interaction with Peter Enns” Bruce Waltke

“The Inspiration and Interpretation of God's Word, with Special Reference to Peter Enns. Part I: Inspiration and Its Implications” James W. Scott

“Reconsidering Inerrancy: A Response to A. T. B. McGowan's *The Divine Authenticity of Scripture*” James W. Scott

***Wisconsin Lutheran Quarterly* (Spring 2009) Volume 106, Number 2**

“Johann Wilhelm Friedrich Hoefling: The Man and His Ecclesiology Part 2: His Doctrine of the Church” Joel L. Pless

“Gods Money in God's Mission: Financial Support and the Minister of the Gospel” Kenneth A. Cherney, Jr.

“Common Law Marriage- Fact and Fiction” John D. Schuetze

“The 11th Article of the Augsburg Confession” J.G. Goesswein

“Exegetical Brief: Was Solomon a Misogynist?” John F. Brug

***Word & World* (Spring 2009) Volume 29, Number 2**

“‘Things That Matter’: Historical Jesus Studies in the New Millennium” Mark Allan Powell

“The Miracle Stories in the Gospels: The Continuing Challenge for Interpreters” Arland J. Hultgren

“Who Do You Say That I Am?” Kathleen McManus

“Jesus and the Trinity” Lois Malcolm

“Jesus in the Balance: Interpretation in the Twenty-First Century” Maggie Ross

“Jesus and the Angels” Susan R. Garrett

“Meeting Jesus with Young Children: Accompanying the Youngest Members into Christian Community” Elizabeth M. Hunter

“Jesus: Real to Reel” Richard S. Ascough

“Texts in Context: Preaching Jesus” David J. Lose

“Face to Face: Must Every Christian Sermon Name the Name of Jesus?” Gracia Grindal, Frederick J. Gaiser

***Zeitschrift für die Alttestamentlich Wissenschaft* (2009) Volume 121, Number 1**

“Erklärung der Zahlen von Gen 5 aus ihrem kompositionellen Zusammenhang” Benjamin Ziemer

“Le Roi, le Prophete et la necromancienne. Interpretation du chapitre 28 du Premier Livre de Samuel” Robert Couffignal

“The Prophets and the Levites in Josiah's Covenant Ceremony” Mark Leuchter

“Blind People, Blind God. The Composition of Isaiah 29,15-24” Csaba Balogh

“Kryptogramme in Ezechiel 19 und im Izbet-Sarta-Ostrakon” Marjo Korpel

“Istar's Women, YHWH's Men? A Curious Gender Bias in NeoAssyrian and Biblical Prophecy” Jonathan Stokl