

January 2012 Periodical Arrivals
Moody Theological Seminary – MI

Andrews University Seminary Studies
Volume 49, Number 1, Spring 2011

Ouro, Roberto

Similarities and Differences Between the Old Testament and the Ancient Near Eastern Texts

Moskala, Jiri

Interpretation of *berē'sit* in the Context of Genesis 1:1-3

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A Fresh Look at Two Genesis creation Accounts: Contradictions?

Abrahamson, Karen K.

The Creation of the Soul, the Creation of the Body: Dual Creations in Christian Tradition

Abrahamson, Karen K.

Rethinking the Augustinian Foundation of the Theology-and-science Dialogue

Yunker, Randall W. and Richard M. Davidson

The Myth of the Solid Heavenly Dome: Another Look at the Hebrew *Raḳia'*

Davidson, Jo Ann

Biblical Narratives: Their Beauty *and* Truth

Robertson, Terry D.

An "Information Literacy" Perspective of the Creation/Evolution Debate.

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Volume 49, Number 2, Autumn 2011

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Let the Little Children Come: Toward a Seventh-day Adventist Theology of Childhood

Reeve, Teresa

Rite from the Very Beginning: Rites of Passage in Luke 1-4 and Their Function in the Narrative of Luke-Acts

Stefanovic, Ranko

"The Lord's Day" of Revelation 1:10 in the Current Debate

Lightenwalter, Larry L.

The Seventh-day Sabbath and Sabbath Theology in the Book of Revelation: Creation, Covenant, Sign

Johnston, Robert M.

The Sabbath as Metaphor in the Second Century C.E.

Antic, Radisa

The Controversy over Fasting on Saturday between Constantinople and Rome

The Asbury Journal

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A Transnational Faith: El Salvador and Immigrant Christianity

Robert A. Danielson

Conversion, Justification, and the experience of Grace in the Post-Aldersgate Wesley: Towards an Understanding of who is a “child of God”

Marlon D. De Blasio

United We Sing: Union Hymnals, Holiness Hymnody, and the Formation of Korean Revivalism (1905-2007_

William T. Purinton

Living Water in Indian Cups: A Call for Cultural Relevance in Contemporary Indian Missions

Prabhu Singh

From Saul to Paul: The Apostle’s Name Change and Narrative Identity in Acts 13:9

David Wenkel

Leading a Polytheistic Faith to the Monotheistic God: A Study in Identifying Barriers to the Gospel in a Chinese Buddhist Community and Ways to Overcome those Barriers

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The Bible Translator

Volume 63, Number 1, January 2012

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Contemplating the Future of Chinese Bible Translation: A Functionalist Approach

V. Voinov

Troublesome Transliterations

J. Ferreira

A Note on Jonah 2:8: Idolatry and Inhumanity in Israel

H.W. Shin

The Historic Present as a Discourse Marker and Textual Criticism in Mark

B.W. Powers

“Against Her” or “With Her” in Mark 10:11?

Biblical Archaeology Review

Volume 38, Number 1, January/February 2012

Join a Dig, See the World

By Joey Corbett

Layers of Ancient Jerusalem

By Shlomit Weksler-Bdolah, Alexander Onn, Shua Kisilevitz and Brigitte Ouahnouna

Inn of the Good Samaritan Becomes a Museum

By Yitzhak Magen

When Did Ancient Israel Begin?

By Hershel Shanks

Biblical Interpretation

Volume 19, Number 4-5, 2011

Reception History and Beyond: Toward the Cultural History of Scriptures

Author: Beal, Timothy

"'Making History' Queerly: Touches across Time through a Biblical Behind"

Author: Marchal, Joseph A.

Caught in the Crossfire? Economic Injustice and Prophetic Motivation in Eighth-Century Judah

Author: Coomber, Matthew J.M.

On the Biblical Notion of Human Dignity: 'Fear of God' as a Condition for Authentic Existence

Author: Jindo, Job Y.

Shadowing Jacob's Journey: Gen 47:13-26 as a Sideshadow

Author: Sigmon, Brian O.

Martin Luther's Conception of fascinare (Gal. 3:1)

Author: Kalervo Koivisto, Jussi

Solomon the Trickster

Author: Miller, Robert D.

Bulletin of the American Schools of Oriental Research

Number 364, November 2011

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The Meaning of Egyptian-Style Objects in the Late Bronze Cemeteries of Tell el-Far'ah (South)

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Canaanite Resistance: The Philistines and Beth Shemesh—A Case Study from Iron Age I

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The Why, How, and When of the Siloam Tunnel Reevaluated: A Reply to Sneh, Weinberger, and Shalev

Doron Ben-Ami and Yana Tchekhanovets

The Lower City of Jerusalem on the Eve of its Destruction, 70 CE: A View from Hanyon Givati

Bulletin for Biblical Research

Volume 21, Number 4, 2011

Old Greek Daniel 7:13-14 and Matthew's Son of Man

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Let the Reader Understand: Mark's Use of Jeremiah 7 in Mark 13:14

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Consumed by Zeal: John's Use of Psalm 69:9 and the Action in the Temple

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Johannine Fulfillment of Scripture: Continuity and Escalation

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The Portrayal of Peter and Atonement Theology in the Gospel of John

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[Discerning and Responding to Gaga's Worldview](#)

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Mission in Walther and the First Fathers of Missouri

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Eduard Preuss and C.F.W. Walther

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- [Reframing Evangelism and Interreligious Dialogue: A Response to Wolf Kroetke](#)

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- [Rejoinder to Anderson and Burgess](#)

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Answering Contemporary Western Islamic Polemics by Anthony McRoy

The Bible: Is it a Fax from Heaven? by Vishal Mangalwadi

Harvard Theological Review

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Charity and Reciprocity: Structures of Benevolence in Rabbinic Literature

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The Literary Genre and Purpose of Justin's Second Apology: A Critical Review with Insights from Ancient Epistolography

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On Presuppositions of Theological Ethics

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The Hermeneutics of Vatican II: Reception, Authority and Debate over the Council’s Interpretation

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Edward Schillebeeckx’s Creation Theology as a Resource for Ecological Ethics

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The Holy Spirit at Work in the Arts: Learning from George Herbert
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The Feast of Pentecost and Trinity Sunday: Liturgical Art in Context
Heidi J. Hornik and Mikeal C. Parsons

Israel Exploration Journal

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A Zebu-Shaped Weight from Tel Beth-Shemesh

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The Ivory Seal of *slm* (son of) *Klkl*, Discovered at Ramat Rahel

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The Relative and Absolute Chronology of Khirbet Qeiyafa: Very Late Iron Age I or Very Early Iron Age IIA?

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A New Appraisal of the Silver Amulets from Ketef Hinnom

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A Rock-cut Burial Cave from the Roman Period at Beit Nattif, Judean Foothills

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The 'Modest Aphrodite' from Nysa-Scythopolis (Beth Shean) and Ptolemais (Akko_

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Head Louse (*Pediculus humanus capitis*) Remains in a Louse Comb from the Roman Period
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A New Armenian Inscription from a Byzantine Monastery on Mt. Scopus, Jerusalem

The Jewish Bible Quarterly

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Eve-The First Feminist: John Milton's Midrash on Genesis 3:6

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Joseph and the Eglah Arufah

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Chronicles: The Neglected Book of the Bible: Part II

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When Love and Politics Mix: David and His relationships with Saul, Jonathan, and Michal

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Elijah's Battle for the Soul of Israel

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Psalm 24:3-4: Nafshi or Nafsho: His Soul or My Name?

Editor's Corner

Journal for the Study of the Historical Jesus

Volume 9, Number 2-3, 2011

The Origin and Development of the Johannine Egō Eimi Sayings in Cognitive-Critical Perspective

Author: Anderson, Paul N.

Aphorisms of Jesus in John: An Illustrative Look at John 4.35

Author: McKinnish Bridges, Linda

The Johannine Son of Man and the Historical Jesus: Shall Ever the Twain Meet? John 9.35 as a Test Case

Author: Reynolds, Benjamin E.

Are there Parables in John? It is Time to Revisit the Question

Author: Zimmermann, Ruben

Journal of the American Oriental Society

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Why Has the Rhinoceros Come from the West? An Excursus into the Religious, Literary and Environmental History of the Tang Dynasty

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Excavating the Genealogy of Classical Studies in the Western Han Dynasty

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Popular Character Forms (*Suzi*) and Semantic Compound (*Huiyi*) Characters in Medieval Chinese Manuscripts

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The Many Complaints to Pharaoh of Rib-Addi of Byblos

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The Amir Yalbugha al-Khassaki, the Qalawunid Sultanate, and the Cultural Matrix of Mamluk Society: A Reassessment of Mamluk Politics in the 1360s

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Personal and interpersonal value system, self-perception and identity of Spanish nurses: a cross-sectional study

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Religious affect among adolescents in a multi-faith society: the role of personality and religious identity

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Preadolescents' gendered spiritual identities and self-regulation

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The impact of cultural religious values upon pre-service teachers' perceptions of their role as educators in Catholic religious schools

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Beyond individualisation: neo-evangelical lessons for religious socialisation
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The transformative potential of international service-learning at a university with a Christian foundation in the UK
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The Origin and Interpretation of *sara'at* in Leviticus 13-14
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Lions, Serpents and Lion-Serpents in Job 28:8 and beyond
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The History and Linguistic Background of Two Hebrew Titles for the High Priest
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Paul, the Goddess Religions, and Queer Sects: Romans 1:23-28
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An Unworthy Foe: Heroic *Eθη*, Trickery, and an Insult in Ephesians 6:11
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The Usefulness of an Onesimus: The Sexual Use of Slaves and Paul's Letter to the Philemon
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Were the Early Christians Sectarians?
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Apocalypticism or Prophecy and the Problem of Polyvalence: Lessons from the Gospel of Thomas
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Which Augustine? The Naming of the Abbey and Church of St Augustine, Bristol
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The Consumption of the Sacred: Popular Piety in a Late Medieval Hungarian Town
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Reactions to Robert Southey's Life of Wesley (1820) Reconsidered
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The Renewal of Time and Space: The Missing Element of Discussions about Nineteenth-Century
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The BH *weqatal*. A Homogenous Form with No Haphazard Functions (Part One)

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The Social Pragmatics of Two Forms of Directive Speech in Biblical Hebrew

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What does *Maktir* Allude to in Habakkuk 1:4?

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"If I Tell Others about My Anger toward God, How Will They Respond?" Predictors,
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Forgiveness and Attachment: A Link That Survives the Grave?

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Beliefs and Practices of Christian Psychotherapists Regarding Non-Sexual Multiple Relationships

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Because God Said So: Religious Facets of Sexual and Gender Harassment in Christian Academia

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How Can Theological Ethics be Christian?
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How Does Christian Ethics Use Its Unique and Distinctive Christian Aspects?
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The Ethical Complexity of Abraham Lincoln: Is there something for Religious Ethicists to
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Christ and Culture Revisited: Contributions from the Recent Russian Orthodox Debate
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The Election of Israel and the Politics of Jesus: Revisiting John Howard Yoder's *The Jewish-
Christian Schism Revisited*
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restorative Criminal Justice
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The Place of Desert in Theological Conceptions of Distributive Justice: Insights from Calvin and Rawls

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Orality, Writing, and Phantom Sources: Appeals to Ancient Media in Some Recent Challenges to the Two Document Hypothesis

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Jesus Barabbas, a Nominal Messiah? Text and History in Matthew 27.16–17

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Gegenwart des Abwesenden. Eidetische Christologie in Lk 1.39–45

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An Analysis of John Owen's View of the Mosaic Covenant

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Consulting the Oracle: *Sortes Biblicae* in Evangelicalism to 1900

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“I Have done the best I could”: Opportunities and Limitations for Women Ministers in the Church of God—A Pentecostal Denomination

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The Offensive Retreat—An Upbuilding Discourse as a Function of the Paradox
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Towards an Ecumenical Hermeneutics of Diversity: Some Remarks on the Hermeneutical
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Church Renewal by Church Planting: The Significance of Church Planting for the Future of
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A Neo-Ontological Solution to the problem of Evil
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Author: Arnold, Bill T.

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Author: Hadjiev, Tchavdar S.

“Deciphering the Shema: Staircase Parallelism and the Syntax of Deuteronomy 6:4“

Author: Kraut, Judah

Paronomasia, Ambiguities and Shifts in Hos 5:1-2

Author: Kwakkel, Gert

Das synchronistische Exzerpt aus den Annalen der Könige von Israel und Juda

Author: Levin, Christoph

Good Blood, Bad Blood: Multivocality, Metonymy, and Mediation in Zechariah 9

Author: Niditch, Susan

Satire and the King of Aram

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Why Does the Plague of Darkness Last for Three Days? Source Ascription and Literary Motif in Exodus 10:21-23, 27

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Westminster Theological Journal

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Martin Luther's Two Kingdoms, Law and Gospel and the Created Order: Was There a Time when the Two Kingdoms Were not?

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Calvin's Doctrine of the Lord's Supper: A Blot Upon His Labors as a Public Instructor?

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Quasi Deificari: Deification in the Theology of John Calvin

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Calvin on the "Shared Design" of the Old and New Testament Authors: The Case of the Minor Prophets

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A Most Elegant Book: The Natural World in Article 2 of the Belgic Confession

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Carl F.H. Henry, Old Princeton and the Right Use of Reason: Continuity or Discontinuity?

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