

**Michigan Theological Seminary  
May 2008 Periodical Arrivals**

***American Journal of Theology & Philosophy* (May 2008) Volume 29, Number 2**

- “Social Ethics in the Making: Method, History, White Supremacism, Social Salvation” Gary Dorrien  
“Liberal and Catholic?” Roger Haight  
“Postmodern American Evangelical Liberalism? A Reflective Postscript to Volume 3 of Gary Dorrien’s *Making of American Liberal Theology*” Jennifer G. Jesse  
“Dorrien the Historian” William Dean  
“Liberal Method, Postmodernity, and Liberal Necessity: on *The Making of American Liberal Theology*” Gary Dorrien  
“Religious Resonances in Bush’s ‘War on Terrorism’” Linell E. Cady  
“Objective Morality and Perfect Being Theology: Three Views” Daniel A. Dombrowski

***The Asbury Journal* (Spring 2008) Volume 63, Volume 1**

- “The ‘Way of Salvation’ and the Methodist Ethos Beyond” Ted A. Campbell  
“The Preaching Ministry: The Content of Christian Preaching” R. Raniero Cantalamessa  
“The Sense of Scripture: Re-Examined in Light of Philosophical Hermeneutics and Recent Literay [sic] Approaches” Marcel Dumais  
“Unintended Outcomes, Curious Inventions, and Misshapen Creatures: Juxtapositions of Religious Belief and Faith-Formed Practice and the Renewed Case of the Educational Mission of the Church” Mark A. Lamport  
“Spreading Scriptural Holiness: Theology and Practices of Early Methodism for the Contemporary Church” Lacey Warner

***Biblical Archaeology Review* (May/June 2008) Volume 34, Number 3**

- “Nebi Samwil: Where Samuel Crowned Israel’s First King” Ytzhak Magen  
“Did Captured Ark Afflict Philistines with E.D.?” Aren M. Maeir  
“Judas Iscariot Among the Gnostics” Birger A. Pearson  
“Ein Gedi’s Archaeological Riches” Hershel Shanks

***Biblical Theology Bulletin* (Summer 2008) Volume 38, Number 2**

- “Creation’s Praise of God in the Book of Revelation” Richard Bauckham  
“Seven Bowls of Wrath: The Ecological Relevance of Revelation” Richard Woods  
“God the Carer: Revelation and the Environment” Mark Bredin

***Bulletin for Biblical Research* (2008) Volume 18, Number 1**

- “Monotheism, Polytheism, Monolatry, or Henotheism? Toward an Assessment of Divine Plurality in the Hebrew Bible” Michael S. Heiser  
“Speaking Truthfully: Job’s Friends and Job” Elaine A. Phillips  
“Prophets, Parables, and Theologians” Klyne Snodgrass  
“The Ending of Mark” Robert H. Stein  
“Discerning Corinthian Slogans through Paul’s Use of the Diatribe in 1 Corinthians 6:12-20” Denny Burk  
“The Laying on of Hands in 1 Timothy 5:22: A New Proposal” Brian P. Irwin

“Jesus’ Supposed Blasphemy (Mark 14:61b-64)” Robert H. Gundry

***Calvin Theological Journal* (April 2008) Volume 43, Number 1**

**CTS’s Fourth Bible and Ministry Conference (June 7-9, 2007)**

“Lies, Lies, I Tell You! The Deceptions of Genesis” Michael J. Williams

“The God of the Flood Story and Natural Disasters” Terence E. Fretheim

“Reading the Bible with the Church” Russell R. Reno

“Creation in Genesis 1:1-2:3 and the Ancient Near East: Order out of Disorder after  
*Chaoskampf*” John H. Walton

“Detecting Plot Lines: The Key to Preaching the Genesis Narratives” Sidney Greidanus

“Responding to Life’s Uncertainties – Deception (1): A Meditation on Genesis 12:10-20”

Lisa Vander Wal

“Responding to Life’s Uncertainties – Deception (2): A Meditation on Genesis 19:30-38”

Lisa Vander Wal

“As in the Days of Noah: A Meditation on Matthew 24:37” Calvin P. Van Reken

“Hearing Exodus 7:8-13 to Preach the Gospel: The Ancient Adversary in Today’s World”

Arie C. Leder

“A Critique of the CRC’s New Translation of the Heidelberg Catechism” Lyle D. Bierma

***Christian History & Biography* (Spring 2008) Issue 98**

“From Foreign Mission to Chinese Church” Daniel H. Bays

“Worshiping Under the Communist Eye” Ryan Dunch

“As For Me and My House” Tony Lambert

“Caught Between Rome and Beijing” Kim-Kwong Chan

“To Every Tribe” Ralph Covell

“Christianity Fever” Stacey Bieler and Carol Lee Hamrin

“Prodigal Son” Author’s name withheld

***Christian Missions in Many Lands* (May 2008) Volume 37, Number 5**

“Reaching the Youth of Poland” Mark Swaim

“Kenya: A Land of Opportunities!” Jacob Varghese

“Our First Medical Flight at Chitokoloki” Phil Smith

“Floods in Zambia: An Opportunity to Share God’s Love” Patrick & Sherry Coleman

“Behind Bars . . . But Free” Bill Ridgeway

***Concordia Theological Quarterly* (January 2008) Volume 72, Number 1**

“Christian Identity in Pagan Thessalonica: The Imitation of Paul’s Cruciform Life” Charles  
A. Gieschen

“The Narrative of Scripture and Justification by Faith: A Fresh Response to N.T. Wright”  
Mark A. Seifrid

“The Mystical Sense of Scripture according to Johann Jacob Rambach” Benjamin T. G.  
Mayes

“*Pro Deo et Patria*: Themes of the Cruciform Life in Dietrich Bonhoeffer” Eric R. Andrae

***Cultural Encounters* (Winter 2008) Volume 4, Number 1**

“Green Martyrdom and the Christian Engagement of Late Capitalism” Rodney Clapp

“The Great Task of the University’: Reflections on the Regensburg Address of Pope Benedict XVI” Peter J. Casarella

“*Imitatio Christi* in Late Modern Culture: A Late Medieval Contribution” Olli-Pekka Vainio

“Social Life and Worship Preferences: ‘And now, . . . Here’s God!’” Stephen K. Bailey

“Theology in the Twenty-First Century Church: Or, A Concluding Unscientific Postscript to the Last Century” Michael Jinkins

“Writing with Both Hands: Reflections on What’s Moving Under the Church Carpet” Brandon Rhodes

***Currents in Theology and Mission* (June 2008) Volume 35, Number 3**

“Mark P. Bangert: Professor of Worship and Church Music” Ralph W. Klein

“Mark Bangert: Thanks for the Polyphony” Kathleen D. Billman

“The First Evangelical Oratorio” Robert Bergt

“A Lutheran Theology of Praise” James L. Brauer

“The Trinitarian Journey: Music as Gift and Sounded Word” Lorraine Brugh

“Songs Formed by Cultures, Culture Formed by Songs: Evaluating and Using Song Genres in *Evangelical Lutheran Worship*” Robert Buckley Farlee

“Holy Eucharist, Holy Trinity, Real World: On Liturgy and Ordinary Life” Gordon W. Lathrop

“Singing at Funerals and Memorial Services” Elaine J. Ramshaw

“Bach’s Mass in B Minor: An Evangelical Catholic Testament” Frank C. Senn

***Διδασκαλία* (Winter 2008) Volume 19, Number 1**

“*Finitum (Non) Capex Infiniti*: The Sacramental Character of Scripture in the Theology of Donald Bloesch” Dustin Resch

“The Trinitarian Christology of Jacques Dupuis, S.J.” Nadia Delicata

“Epistemological Authority in the Polemic of Irenaeus” John C. Peckham

“The Role of Civic Identity on the Pauline Mission in Corinth” J. Brian Tucker

“Beyond the Cross: Moltmann’s Crucified God, Rahner’s Rule, and Pneumatological Implications for a Trinitarian Doctrine of God” Andrew K. Gabriel

“A Survey of Evangelical Criticisms of Protestant Fundamentalist Hermeneutics: 1994-2004” David H. Wenkel

“The Church as Kingdom: The Kingdom of God in the Writings of Stanley Hauerwas and John Howard Yoder” Mark Gingerich

“God as *Dulcedo Mea* in Augustine’s *Confessions*” John A. Lorene

“Emerging Churches: Reflections from a Traditionalist Seminary Dean” David H. Johnson

“Theology, Church and Political Change: Engaging Reinhold Niebuhr’s Ecclesiology” Jane Barter Moulaison

***European Journal of Theology* (2007) Volume 17, Number 1**

“The Reconciliation of Joseph with his Brothers: Sin, Forgiveness and Providence” Pierre Berthoud

“From Discord To Concord” Ján Henžel

“A Small Nation with a Big Soul: Reflections on the National Character of Lithuanian People” Giedrius Saulytis  
“Christianity in the Post-Marxist Context” Pavel Hanes

***Evangelical Quarterly* (April 2008) Volume 80, Number 2**

“Primitive Communism in Acts? Does Acts Present the Community of Goods (2:44-45; 4:32-35) as Mistaken?” Steve Walton  
“Holy Community of Life and Property Amongst the Poor: A Response to Steve Walton” Brian J. Capper  
“From Free Choice to God’s Choice: Augustine’s Exegesis of Romans 9” David Roach  
“Raptured or Not Raptured? That Is the Question” David Malcolm Bennett

***Evangelical Review of Theology* (April 2008) Volume 32, Number 2**

“The Philadelphia Statement, August 2007”  
“Developing an Evangelical Political Framework: Moving Toward Consensus” Ronald J. Sider  
“On Political Ethics as the Basis of a Global Evangelical Consensus” Claus Schwambach  
“Religion and Politics in Ancient Israel and Modern India: Issues and Inter-Actions” Jesudason Baskar Jeyara  
“Providence and Power Structures in Mission and Development” Jim Harries  
“Christian Responsibility to Reform Society: the Example of William Wilberforce and the Clapham Sect” John White  
“Matthew 17:24-27: A Religio-Political Reading” Rob Haskell

***Expository Times* (May 2008) Volume 119, Number 8**

“Beyond the Shade of the Oak Tree: The Recent Growth of Johannine Studies” Paul Anderson  
“Reassessing a Rhetorical Approach to Paul’s Letters” Michael F. Bird  
“C. H. Dodd and the Welsh Bible: A Fading Influence” Iwan Rhys Jones  
“Australia’s Day of Apology to the Stolen Generations of its Indigenous Peoples” William Loader

***Faith and Philosophy* (January 2008) Volume 25, Number 1**

“Making Sense of Divine Simplicity” Jeffrey E. Brower  
“Evidence for God from Certainty” Katherin A. Rogers  
“Joseph Smith and the Trinity: An Analysis and Defense of the Social Model of the Godhead” David Paulsen and Brett McDonald  
“Warfield on Divine Foreknowledge and Human Freedom” Peter A. Graham  
“Remarks on Jove and Thor” Jeremy Gwiazda  
“Are Sin and Evil Necessary for a Really Good World? Questions for Alvin Plantinga’s *Felix Culpa* Theodicy” Kevin Diller

***First Things* (June/July 2008) Number 184**

“Zionism for Christians” David Shushon  
“The End of Art” Roger Kimball  
“Two Thomisms, Two Modernities” Russell Hittinger

***The Fourth R* (May-June 2008) Volume 21, Number 3**

“How Science is Redefining Ethical Categories: The Implications of the Human Genome Project” Myles W. Jackson

“What the New Testament Says about Homosexuality” William O. Walker, Jr.

“Report on the Acts Seminar” Dennis E. Smith

Westar kicks off its first fundraising campaign

“Report from the Jesus Seminar on Christian Origins” Stephen J. Patterson

***Harvard Theological Review* (April 2008) Volume 101, Number 2**

“Schleiermacher’s Treatise on Grace” Julia A. Lamm

“Neo-Confucian Hermeneutics at Work: Cheng Yi’s Philosophical Interpretation of *Analects* 8.9 and 17.3” Yong Huang

“Food for Thought: Systems of Categorization in Leviticus 11” Naphtali S. Meshel

“Fragments from the Cartonnage of *P<sup>75</sup>*” James M. Robinson

“Modernity and Jewish Orthodoxy: Nietzsche and Soloveitchik on Life-Affirmation, Asceticism, and Repentance” Daniel Rynhold and Michael J. Harris

***History of Religions* (May 2008) Volume 47, Number 4**

“Incestuous Ancestries: The Family Origins of Gautama Siddhārtha, Abraham and Sarah in Genesis 20:12, and the Status of Scripture in Buddhism” Jonathan A. Silk

“Technologies of the Self: the Letters of Eighteenth-Century Mexican Jesuit Spiritual Daughters” J. Michelle Molina

“The Mahābhārata and Its Universe: New Approaches to the All-Encompassing Epic” Aditya Adarkar

***Irish Biblical Studies* (2008) Volume 27, Number 2**

“‘Conversation’ as a Theological Metaphor and a Contemporary Theological Trend” David H. Wenkel

“Rethinking Hebrews 12:1” Colin Sims

***The Jewish Bible Quarterly* (April-June 2008) Volume 36, Number 2**

“Were the Prophets Opposed to Sacrifice?” Jacob Chinitz

“When Does the Day Begin?” Yosef Green

“Eldad and Medad” Fred Blumenthal

“Zedekiah: Last King of Judah” Shimon Bakon

“The Duality of Man: A Study in Talmudic Allegorical Interpretations” Pinchas Kahn

“Fraternal Strife in the Bible” Aiton Birnbaum

“Korah and His Fall: Observations on Holiness” Joel Litke

“*Shalem*: City or Safely?” Herbert Cohn

***Journal for the Study of the New Testament* (June 2008) Volume 30, Number 4**

“Paul among the Philosophers: The Case of Sin in Romans 6-8” Emma Wasserman

“Immortal Bodies, before Christ: Bodily Continuity in Ancient Greece and 1 Corinthians” Dag Øistein Endsjø

“Confession of the Son of God in the Exordium of Hebrews” Scott D. Mackie

***Journal of Beliefs & Values* (April 2008) Volume 29, Number 1**

“Faith schooling: implications for teacher educators. A perspective from Northern Ireland”

Norman Richardson

“Existential fulfillment and burnout among principals and teachers” Welko Tomic and Elvira

Tomic

“What is wrong with religious education? A response to Philip Barnes” Hugo Whately

“Soul, freedom and salvation: a literary, cinematic and musical journey to the crossroads”

David Carr

“Who says grandparents matter?” Keith Littler

“Comparing revelatory utterances in charismatic Christianity and Islam” David Emmanuel

Singh

“The 2007 Birmingham Agreed Syllabus for Religious Education: a new direction for statutory religious education in England and Wales” L. Philip Barnes

**Symposium on religion in public life**

L. Philip Barnes

“Private Faith and public education” Roger Trigg

“Religion, liberalism and education: a response to Roger Trigg” David Carr

“The unfriendly Agora and secular hypocrisy” Marius Felderhof

“Psychological type preferences of female Bible College students in England” William K.

Kay and Leslie J. Francis

***Journal of Church and State* (Winter 2008) Volume 50, Number 1**

“Equal Right and Equal Privilege: Separating Church and State in Vermont” Shelby M. Balik

“Exercising Political Influence, Religion, Democracy, and the Mexican 2006 Presidential Race” Roderic Ai Camp

“Roman Catholicism and U.S. Foreign Policy – 1919-1935: A Clash of Policies” Richard Gribble

“Christianity and the Common Good: Generating Benevolence and Pursuing the Decent Equilibrium in International Fieldwork” Brian Robert Calfano

“A Tug-of-War over Islam: Religious Faith, Politics and the Moroccan Response to Islamist Violence” Jack Vahram Kalpakian

***The Journal of Pastoral Care & Counseling* (Spring-Summer 2008) Volume 62, Number 1-2**

“Revisiting the Living Human Web: Theological Education in the Role of Clinical Pastoral Education” Bonnie J. Miller-McLemore

“Alzheimer’s Disease and the Loss of Self” Donald Capps

“Spiritual Needs: Gender Differences among Professional Spiritual Care Providers” Kathleen Galek, Kevin J. Flannelly, Martha R. Jacobs, and John D. Barone

“The Traveling Torah and Healing” Rabbi Levi Meier

“Elicitation Hooks’: A Discourse Analysis of Chaplain-Patient Interaction in Pastoral and Spiritual Care” Kevin Harvey, Brian Brown, Paul Crawford, and Sally Candlin

“God Talk in Therapeutic Conversations” Peter L. VanKatwyk

“Development of a Spiritual Screening Tool for Children and Adolescents” Daniel H. Grosseohme

“The Book of *Job* as a Resource for Counseling” Peter L. VanKatwyk

- “A Theory about the Nature of Evil” Lawrence L. LaPierre
- “Canadian Ethnographic Study of Sources and Definitions of Theological Reflection in Pastoral Care and Counseling” Thomas St. James O’Connor and Elizabeth Meeks
- “A Narrative of My Passion: Discovering Spiritual Gifts through a Journey of Physical Illness” Moonkyung Park
- “A Split Professional Identity of the Chaplain as a Spiritual Caregiver in Contemporary Dutch Health Care: Are There Implications for the United States?” Hetty Zock
- “Technology Making Identification and Notification of Families Easier in Trauma Cases” T. J. Denley

***Journal of Psychology & Theology (Spring 2008) Volume 36, Number 1***

- “Anthropological Foundations for Clinical Psychology: A Proposal” E. Christian Brugger, and the Faculty of the Institute for the Psychological Sciences
- “Clinical Practice with Religious/Spiritual Issues: Niche, Proficiency or Specialty” William L. Hathaway
- “Diversity and the God Image: Examining Ethnic Differences in the Experience of God for a College-Age Population” Louis Hoffman, John L. Hoffman, et. al.
- “Sex and Gender Differences in Religiousness and Spirituality” David B. Simpson, Dinah S. Cloud, Jody L. Newman, and Dale R. Fuqua
- “Emotion as an Integrative Topic: An Analysis of Faithful Feelings” James R. Beck
- “A Response to ‘Emotion as an Integrative Topic: An Analysis of Faithful Feelings’ by James R. Beck: Some Thoughts on Integration” Matthew Elliott

***Journal of the American Academy of Religion (June 2008) Volume 76, Number 2***

- “Inca of the Blood, Inca of the Soul: Embodiment, Emotion, and Racialization in the Peruvian Mystical Tourist Industry” Michael Hill
- “Religio-Secular Metamorphoses: The Re-Making of Turkish Alevism” Markus Dressler
- “The God of Abraham and Exceptional States, or The Early Modern Rise of the Whig/Liberal Bible” Yvonne Sherwood
- “De Facto Congregationalism and the Religious Organizations of Post-1965 Immigrants to the United States: A Revised Approach” Wendy Cadge
- “Who’s Afraid of Reductionism? The Study of Religion in the Age of Cognitive Science” Edward Slingerland
- “Reductionism: Be Afraid, Be *Very* Afraid” Francisca Cho and Richard K. Squier
- “Reply to Cho and Squier” Edward Slingerland
- “‘He Blinded Me With Science’: Science Chauvinism in the Study of Religion” Francisca Cho and Richard K. Squier
- “Response to Cho and Squier” Edward Slingerland
- “Reply to Slingerland” Francisca Cho and Richard K. Squier

***Journal of the American Oriental Society (October-December 2006) Volume 126, Number 4***

- “The Twilight of the Masters: Masters Literature (*zishu*) in Early Medieval China” Xiaofei Tian
- “The Buddhist ‘Monastery’ and the Indian Garden: Aesthetics, Assimilations, and the Siting of Monastic Establishments” Gregory Schopen

- “The Fifty Names of Marduk in *Enūma eliš*” Andrea Seri  
 “A Local Historian’s Debt to al-Tabarī: The Case of al Azdī’s *Ta’rikh al-Mawsil*” Chase F. Robinson  
 “To Beat or Not to Beat: On the Exegetical dilemmas over *Qur’ān* 4:34” Mohamed Mahmoud

***Journal of the Evangelical Homiletics Society (March 2008) Volume 8***

- “The Long View of Preaching” Scott M. Gibson  
 “Forum on the History of Preaching” Hughes Oliphant Old, David L. Larsen, Austin B. Tucker, Paul Scott Wilson  
 “Speaking to the Mind of the Age” J. P. Moreland  
 “Speaking to the Mind of the Age: Two” J. P. Moreland  
 “Mapping a Sermon: An Alternative Model of Homiletic Preparation” Dave McClellan  
 “Rehabilitating and Reclaiming the ‘Herald’ Image for Preaching” Ken Langley  
 “John A. Broadus, the ‘Lost’ Yale Lectures, and his Enduring Legacy of Powerful Preaching” Mark M. Overstreet  
 “Sermon: Mustard Seeds and Moving Mulberries” Don Sunukjian

***Journal of the Evangelical Theological Society (March 2008) Volume 51, Number 1***

- “The Early Years of the *Journal of the Evangelical Theological Society*” Alan F. Johnson  
 “The Middle Years of the *Journal of the Evangelical Theological Society*” Ronald Youngblood  
 “The *Journal of the Evangelical Theological Society*: Retrospect and Prospect at the Occasion of the Fiftieth Year of Its Publication” Andreas J. Köstenberger  
 “Christian Discipleship in a Postmodern World” David F. Wells  
 “Social Justice and the Vision of Deuteronomy” Peter T. Vogt  
 “Targums, the New Testament, and Biblical Theology of the Messiah” Michael B. Shepherd  
 “Exile and the Purpose of Jesus’ Parables (Mark 4:10-12; Matt 13:10-17; Luke 8:9-10)” Douglas S. McComiskey  
 “The Four Faces of Self-Love in the Theology of Jonathan Edwards” Bruce W. Davidson

***Journal of the History of Ideas (April 2008) Volume 69, Number 2***

- “Reading Medicine in the Codex de la Cruz Badiano” Millie Gimmel  
 “The Jesus Hermaphrodite: Science and Sex Difference in Premodern Europe” Leah Devun  
 “The Mystical Body of Society: Religion and Association in Nineteenth-Century French Political Thought” Michael C. Behrent  
 “Too Many Tocquevilles: The Fable of Tocqueville’s American Reception” Matthew J. Mancini  
 “‘Science Cannot Stop With Science’: Maurice Blondel and the Sciences” Adam C. English  
 “History’s Moral Turn” George Cotkin  
 “The Complexity of Moral History: Response to Cotkin” Neil Jumonville  
 “Amoralities Not for Turning: Response to Cotkin” Michael O’Brien  
 “The Return of the Self-Made Man: Response to Cotkin” James Livingston  
 “Turn, Turn, Turn: Response to Cotkin” Lewis Perry  
 “Isaiah Berlin’s ‘Expressionism,’ or: ‘Ha! Du bist das Blökende!’” Robert E. Norton

***The Journal of Theological Studies* (April 2008) Volume 59, Number 1**

- “Origen’s Parallel Bible: Textual Criticism, Apologetics, or Exegesis?” T. M. Law  
“Did the Interpreters Get it Right? Genesis 2-3 Reconsidered” R. W. L. Moberly  
“The Aramaic Documents in Ezra Revisited” H. G. M. Williamson  
“The Roots of a ‘Libertine’ Slogan in 1 Corinthians 6:18” Jay E. Smith  
“Richard Hooker and the Principle of *Sola Scriptura*” Nigen Voak  
“Penal Non-substitution” Oliver D. Crisp  
“Three against Tertullian: the Second Tradition about Marcion’s Life” Sebastian Moll  
“Origen’s Version of Genesis 1:2” Howard Jacobson  
“Basil of Caesarea on Proverbs 8:22 and the Sources of Pro-Nicene Theology” Mark DelCogliano

***Leaven* (Second Quarter 2008) Volume 16, Number 2**

- “Created Male and Female” Thomas H. Olbricht  
“The Relationships of Genesis 2.4b-3.24: Past, Present and Future” Jared Wolfe  
“The Pains of Natural Childbirth: Eve’s Legacy to Her Daughters” Tammy Ditmore  
“Creation and Wisdom: Three Themes” Phillip McMillion  
“The Heavens are Telling the Glory of God” John T. Willis  
“The Image of God in Pauline Preaching” Jeffrey Peterson  
“On Creation, New Creation and the Natural Order: A Theological Reading of 1 Corinthians 11.2-16” Jennifer Thweatt-Bates

***The Master’s Seminary Journal* (Spring 2008) Volume 19, Number 1**

- “Exegetical Fallacies: Common Interpretive Mistakes Every Student Must Avoid” William D. Barrick  
“Promises to Israel in the Apocalypse” Robert L. Thomas  
“Rejection Then Hope: The Church’s Doctrine of Israel in the Patristic Era” Michael J. Vlach  
“Preservation of the Bible: Providential or Miraculous? The Biblical View” Jon Rehurek  
“Life and Work of Robert Dick Wilson” Brian Nicks

***Missiology* (April 2008) Volume 36, Number 2**

- “What I Learned about Christianity from the Druids: An Evangelical Encounter with a Contemporary Pagan Religion” Michael T. Cooper  
“Toward a contextualized Astrological Apologetic, With a Case Study for Booth Ministry Outreach” Philip Johnson, Simeon Payne & Peter Wilson  
“‘I am a Witch in the Holy Spirit’: Rupture and Continuity of Witchcraft Beliefs in African Christianity” Johannes Merz  
“A Sense of History and Apologetics in a Hindu Context” Varughese John  
“Charisma in a Mission Context: The Case of George Leslie Mackay in Taiwan, 1872-1901” James R. Rohrer  
“Zinzendorf and the Early Moravians: Pioneers in Leadership Selection and Training” Robert L. Gallagher  
“Popular Notions of the Missionary Task in a Post-Missionary Era: A Hopeful Response to the Images of Missionaries Depicted in Twentieth Century Novels” J. Matthew Price

***Neotestamentica* (2007) Volume 41, Number 2**

- “Speech Act Theory and Biblical Interpretation” J. Eugene Botha  
“Failures Forgotten: The Soteriology in Hebrews Revisited in the Light of its Quotation of Jeremiah 38:31-34 [LXX]” Sebastian Fuhrmann  
“Playing to the Groundlings: Shakespeare Performance Criticism and Performance Criticism of the Biblical Texts” Glenn S. Holland  
“Explicit Quotations from Genesis within the Context of Stephen’s Speech in Acts” Ju Won Kim  
“Hebrew’s Christology and its Contemporary Apprehension in Africa” Peter Nyende  
“Intersections in Queer Theory and Postcolonial Theory, and Hermeneutical Spin-offs” Jeremy Punt  
“Matthew’s Designation of the Role of Women as Indirectly Adherent Disciples” In-Cheol Shin  
“Jesus’ Mission to All of Israel Emplotted in Matthew’s Story” Andries van Aarde

***New Testament Abstracts* (2008) Volume 52, Number 2**

***Old Testament Abstracts* (February 2008) Volume 31, Number 1**

***Perspectives on Science and Christian Faith* (June 2008) Volume 60, Number 2**

- “The Challenge of Islam’s Critique of Technology” Egbert Schuurman  
“Optimistic Evolutionists: The Progressive Science and Religion of Joseph LeConte, Henry Ward Beecher, and Lyman Abbott” Mark A. Kalthoff  
“Artificial Intelligence and the Soul” Russell C. Bjork  
“Human Evolution: How Random Process Fulfills Divine Purpose” Graeme Finlay  
“Staying on the Road Less Traveled: Fulfilling a Vocation in Science” Keith B. and Ruth Douglas Miller  
“A Compass for Christian Graduate Students” Mark Strand

***Philosophia Christi* (2008) Volume 10, Number 1**

- “Is Yahweh a Moral Monster?” Paul Copan  
“Dawkin’s Best Argument” Gregory E. Ganssle  
“God and Modal Concretism” Richard Davis  
“Externalism, Skepticism, and Knowledge” James Beilby  
“Minimalist Truth and Realist Truth” Walter Hopp  
“Humans, Commodities, and Humans-In-A-Sense” Richard Langer  
“Intelligent Design, Darwinism, and Psychological Unity” Angus Menuge  
“Neuroscience and the Evidential Force of Religious Experience” Travis Dumsday  
“Intersubjective Evidence and Religious Experience” Thomas Wayne Smythe  
“‘No-Risk’ Libertarian Freedom” Walter J. Schultz  
“What’s So Good about Libertarian Free Will?” A. A. Howsepian  
“Graham Oppy on Infinity” William Lane Craig  
“Vindicating a Bayesian Approach to Confirming Miracles” John DePoe  
“It Would Have Been Good for That Man if He Had Not Been Born” Steven B. Cowan

***Preaching (May/June 2008) Volume 23, Number 6***

- “Preaching and Sexuality” Joseph Rosas  
“Preaching and Homosexuality” Tim Wilkins  
“Is There a Word From the Lord?” Robert Smith  
“Challenges for 21<sup>st</sup>-Century Preaching” D. A. Carson  
“Interview with Ron Martoia” Michael Duduit  
“Developing a Vision for Emerging Generations” Jay Strother  
“What Role Does Preaching Play in the Capital Campaign?” Doug Turner  
“When Do We Build?” Michael Duduit  
“Husbands, Love Your Wives, Part Three of a Series, ‘Family Business’ Ephesians 5:25-33”  
Stuart Briscoe  
“Sexual Immorality: Beyond Body Parts & Nerve Endings – 1 Corinthians 6:12-20” John A.  
Huffman Jr.  
“Citizens of Another Kingdom – Matthew 13:31-33, 44-52” Wayne Brouwer

***The Princeton Theological Review (Spring 2008) Volume 14, Number 1***

- “In the End, God: The Proper Focus of Theological Exegesis” Daniel Treier  
“On Reading Scripture Theologically” Murray Rae  
“Theological Exegesis and John Howard Yoder” Angus Paddison  
“Jesus Christ as Humble Lord: Karl Barth and N.T. Wright on the Philippians ‘Christ  
Hymn’” J. Scott Jackson  
“Seeking ‘the Inexpressible Texture of Thy Word’: A Practical Guide to Brevard Childs’  
Canonical Approach to Theological Exegesis” Dennis T. Olson  
“Brevard S. Childs’ Contribution to Old Testament Interpretation: An Evangelical  
Appreciation and Assessment” Richard Schultz  
“Brevard Childs as Critical and Faithful Exegete” Philip Sumpter  
“Later Childs” Daniel Driver

***Priscilla Papers (Spring 2008) Volume 22, Number 2***

- “Jessie Penn-Lewis’s Cross Theology: Gender Relations in the New Covenant” Mimi  
Haddad  
“Biblical Equality and the Spirituality of Early Methodist Women” Paul Chilcote  
“The Role of Women in the Early Adventist Movement” David A. Dean  
“E. Stanley Jones Had a Wife: The Life and Mission of Mabel Lossing Jones, 1878-1978”  
Kathryn Reese Hendershot

***Religious Education (March-April 2008) Volume 103, Number 2***

**Conversation about the Religious Education Association**

- “The Religious Education Association in Our Global Reality” Lorna M. A. Bowman  
“Did the Pandas Mate?” Robert T. O’Gorman  
“Identity and Mission” Ronnie Prevost  
“Our Dialogue Is a Sign of Hope” Margaret Ann Crain  
“Religious Education Association and the Recovery of the Progressive Spirit” Jose R.  
Irizarry  
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