

**Michigan Theological Seminary
March 2008 Periodical Arrivals**

***Biblical Archaeology Review* (March/April 2008) Volume 34, Number 2**

- “Fit for a Queen: Jezebel’s Royal Seal” Marjo C.A. Korpel
“Emmaus: Where Christ Appeared” Hershel Shanks
“A Temple Built for Two” William G. Dever
“Dissecting the Qumran-Essene Hypothesis” Edna Ullmann-Margalit

***Biblical Interpretation* (2008) Volume 16, Number 1**

- “Sentiments as Culturally Constructed Emotions: Anger and Love in the Hebrew Bible”
Ellen van Wolde
“The Enduring Value of the Old Testament – An Interesting Quest” Ronald E. Clements
“I sought him but I did not find him’: The Elusive Lover in the Song of Songs” Kathryn
Harding
“Israel’s Baby: The Horror of Childbirth in the Biblical Prophets” Amy Kalmanofsky

***Biblische Zeitschrift* (2008) Volume 52, Number 1**

- “Und er nannte seinen Namen Perez’ (Gen. 38,29). Erwägungen zu Komposition und
literarischer Gestalt von Gen 38 (Teil 2)” Peter Weimar
“Antijüdisch? Theodoret’s ‘Quaestiones in Deuteronomium’ und seine perspektivische
Bibellektüre” Agnethe Siquans
“Ωφθη. Der visuelle Gehalt der frühchristlichen Erscheinungstradition (Teil 1)” Gudrun
Guttenberger
“Der ‘historische Jesus’ aus der Sicht Joseph Ratzingers” Martin Ebner, Rudolf Hoppe,
Thomas Schmeller
“Jes 17,12-14 – ein Völkersturmtext?” Bernd Biberger
“Le récit de la prise de Jérusalem (Jr 46 LXXX et 39 TM): son importance dans le récit et
son impact sur le lecteur” Elena Di Pede
“Le nom divin de אלהים et la question de Dieu” Bernard Gosse
“Der Friede von Cäsarea, Apg 12,20-22 und die Krönung des armenischen Königs Tiridates”
Karl Matthias Schmidt

***Christian History & Biography* (Winter 2008) Issue 97**

- “Not One Stone Left Upon Another” Paul L. Maier
“Building a Holy City” Peter Walker
“Tracing the Footsteps of Jesus” Jennifer Hevelone-Harper
“The Living Desert” John Chryssavgis
“After the Temple” James Strange
“When Jerusalem Wept” Robert Louis Wilken
“The Land Belongs to God” Elias Chacour with Sue Ellen Johnson

***Christian Missions in Many Lands* (March 2008) Volume 37, Number 3**

- “The Lord’s Work in Sri Lanka” Rajeev Nicholas
“A Model of Christian Love” Jim Mayer
“Making a Difference in Thailand” Pondsee, with Peter Ferry

“My Heart, My Life, My All – A Tribute to the Life of William MacDonald” Don Robertson
“The Life of William MacDonald” Jim McCarthy

***Christian Research Journal* (2008) Volume 31, Number 1**

“Is the Son Eternally Submissive to the Father? An Egalitarian-Complementarian Debate”

Kevin Giles and Robert Letham

“Civilization and Its ‘Malcontent’: Sigmund Freud and the Problem of Guilt” C. Wayne Mayhall

“The Transsexual Dilemma: A Dialogue about the Ethics of Sex Change” Joe Dallas

***Currents in Biblical Research* (February 2008) Volume 6, Number 2**

“Ethnicity and the Hebrew Bible: Problems and Prospects” James C. Miller

“New Testament Greek Language and Linguistics in Recent Research” Stanley E. Porter and Andrew W. Pitts

“What has Athens to Do with Patmos? Rhetorical Criticism of the Revelation of John (1980-2005)” David A. DeSilva

“Women in Early Judaism: Twenty-five Years of Research and Reenvisioning” Susan Marks

***The Downside Review* (January 2008) Volume 126, Number 442**

“Dom Jean Mabillon, 1632-1707, ‘Most Learned and Humble of Men’ ~ Part I” William Smith

“Newman’s *Essay on Development* as a Basis for Considering Liturgical Change” Dom Wulstan Peterburs

“Looking is What Saves Us: The Nature of Christian Waiting” Jeffrey Vogel

“What *Does* Gregory of Nyssa Mean by ΠΑΘΟΣ (*Pathos*)?” Anthony Meredith

***Expository Times* (March 2008) Volume 119, Number 6**

“Reviewing Recent Research on the Wisdom Literature” Katharine Dell

“Twentieth-Century Corruption of Scripture” Ray Schulz

“The Point of Theology: Arts, Culture and Godly Living” Clive Marsh

***First Things* (April 2008) Number 182**

“Our Stillborn Renaissance” Walter A. McDougall

“AIDS and the Churches: Getting the Story Right” Edward C. Green & Allison Herling Ruark

“Thinking in Tongues” James K. A. Smith

“The Sixties, Again and Again” George Weigel

***The Jewish Quarterly Review* (Winter 2008) Volume 98, Number 1**

“Collapsing Structures: Discourse and the Destruction of the Temple in the Babylonian Talmud” Dina Stein

“Reading Agnon’s *In the Prime of Her Life* in Light of Freud’s *Dora*” Yael Halevi-Wise

“The Poetics of *Schadenfreude*: N. B. Minkov on the Edge of Yiddish Diction” Jordan Finkin

“My Adherence to the Creed of Moses Has Not Diminished My Love for Muhammad’s Nation’: The Emergence and Demise of Iraqi Jewish Literary Modern Culture” Reuven Snir

“Ambiguous Semantics: Reflections on Jewish Political Concepts” Dan Diner

Journal of Early Christian Studies (Spring 2008) Volume 16, Number 1

“Re-imagining Tatian: The Damaging Effects of Polemical Rhetoric” Naomi Koltun-Fromm

“Clement of Alexandria’s Predication of the Verb *μαντεύομαι* of Heraclitus” Andrew Dinan

“The Scriptural Movement of Late Antiquity and Christian Monasticism” Guy G. Stroumsa

“On Phoenix and Eunuchs: Sources for Meletius the Monk’s Anatomy of Gender” Susan R. Holman

Journal of Psychology & Christianity (Spring 2008) Volume 27, Number 1

“Marital Satisfaction among Christian Missionaries: A Longitudinal Analysis from

Candidacy to Second Furlough” Christopher H. Rosik and Jelena Pandzic

“Clergy Apologies Following Abuse: What Makes a Difference? Exploring Forgiveness, Apology Responsibility-Taking, Gender, and Restoration” Elosie K. Thomas, Kelley White, and Geoffrey W. Sutton

“Deficient Trainees: Gatekeeping in Christian Practitioner Programs” Ruth Baugher Palmer, Gwen White, and Walter Chung

“The Power of Powerlessness: The Role of Spiritual Surrender and Interpersonal Confession in the Treatment of Addictions” Christopher W. Dyslin

“Technology in Clinical Practice” Mark R. McMinn, Justin J. Orton and Scott W. Woods

“Potentially Harmful Therapies: Psychological Treatments That Can Cause Harm” Siang-Yan Tan

“Escape from Alcatraz: Finding Safety and Peace” Rodger K. Bufford

“Integrating Postmodern and Christian Contemplative Thought: Building a Theoretical Framework” P. Gregg Blanton

Journal of Spirituality in Mental Health (2007) Volume 9, Number 3/4

God Image Handbook for Spiritual Counseling and Psychotherapy: Research, Theory, and Practice

“Introduction and Overview” Glendon L. Moriarty, Louis Hoffman

“God Image Research: A Literature Review” Christopher Grimes

“Psychodynamic Theories of the Evolution of the God Image” James W. Jones

“Attachment Psychotherapy and God Image” Jacqueline L. Noffke, Todd W. Hall

“Time-Limited Dynamic Psychotherapy and God Image” Glendon L. Moriarty

“Existential-Integrative Psychotherapy and God Image” Louis Hoffman

“A Neuroscientific Approach and the God Image” Fernando Garzon

“Rational Emotive Behavior Therapy and the God Image” Brad Johnson

“Theistic Psychotherapy and the God Image” Kari O’Grady, P. Scott Richards

“A Liberal Protestant Pastoral Theological Approach and the God Image: The Role of God Images in Recovery from Sexual and Physical Abuse” Carrie Doehring

“Measurement Issues in God Image Research and Practice” Nicholas J.S. Gibson

“God Image Psychotherapy: Comparing Approaches” Glendon L. Moriarty, Michael Thomas, John Allmond

“Diversity Issues and the God Image” Louis Hoffman, Sandra Knight, Scott Boscoe-Huffman, Sharon Stewart

***Journal of Spirituality in Mental Health* (2007) Volume 10, Number 1**

- “Caring for the Anxious: A Postmodern Approach” Kirk A. Bingaman
“A Canadian Qualitative Study on Theological Reflection in Pastoral Care and Counseling: Importance to Identity and Conversation Partners” Thomas St. James O’Connor, Elizabeth Meakes
“Gender, Psychology Resilience, Acculturation and Spirituality as Predictors of Asian Indian American Marital Satisfaction” George A. Kallampally, K. Elizabeth Oakes, Heather Z. Lyons, Joanne M. Greer, C. Kevin Gillespie
“Alcoholism and the Obsessive-Compulsive Disorder, a Study of a Dual Diagnosis” Robert Collie

***Journal of the American Academy of Religion* (March 2008) Volume 76, Number 1**

- “Sacrifice Honors God’: Ritual Struggle in a Liberian Church” Samuel I. Britt
“Dreaming in the Contact Zone: Zulu Dreams, Visions, and Religion in Nineteenth-Century South Africa” David Chidester
“Akom: The Ultimate Mediumship Experience Among the Akan” Anthony Ephirim-Donkor
“Powerful Pictures: Popular Christian Aesthetics in Southern Ghana” Birgit Meyer
“Ghambageu Encounters Jesus in Sonjo Mythology: Syncretism as African Rational Action” Mika Vähäkangas
“Apocalyptic AI: Religion and the Promise of Artificial Intelligence” Robert M. Geraci

***Leaven* (First Quarter 2008) Volume 16, Number 1**

- “Christian Education in the Stone-Campbell Movement” Eleanor Daniel
“Education and Women in the Stone-Campbell Tradition” Debra Hull
“Restoration Women Who Responded to the Spirit Before 1900” Bonnie Miller

***Mutuality* (Spring 2008) Volume 15, Issue 1**

- “A Woman’s Place is Where? Biblical examples of women who stepped outside of traditional roles” Shawna R.B. Atteberry
“God’s Radical Welcome – A path of hospitality marked by more than cookies” Amy G. Oden
“Escaping the Mold and Embracing Giftedness – One couple’s journey to equality in marriage” Mary Ann Nguyen and Sam Kwok
“Home’ Economics and the Fall – Men’s and women’s work in a world of scarcity” Carrie Miles
“The ‘Facts’ About Women or the Truth About God? How women throughout history embraced God’s call with and without motherhood” Mimi Haddad
“Work Less, Live More – Practical solutions for families committed to equality” Cathy and Phil Van Loon
“The Proverbs 31 Woman – A call to women to live as God desires” Francine Erre
“Epitaph (to a woman of noble character)” Julie Amos

***New Testament Studies* (January 2008) Volume 54, Number 1**

- “Spit in Your Eye: The Blind Man of Bethsaida and the Blind Man of Alexandria” Eric Eve
“Progymnastic Topic Lists: A Compositional Template for Luke and Other *Bioi*?” Michael W. Martin

- “La signification eschatologique de Jean 3.29” Mylène Kempter
 “Paul of Tarshish: Isaiah 66.19 and the Spanish Mission of Romans 15.24,28” A. Andrew Das
 “Romans 8.19-22 and Isaiah’s Cosmic Covenant” Jonathan Moo
 “The Strategic Arousal of Emotions in the Apocalypse of John: A Rhetorical-Critical Investigation of the Oracles to the Seven Churches” David A. DeSilva
 “Hermeneutik des Verdachts’ bei Friedrich Nietzsche” Hans Hübner
 “Advances in Computational Linguistics and their Application to Biblical Studies” J. José Alviar

Old Testament Abstracts (October 2007) Volume 30, Number 3

Preaching (Mar/Apr 2008) Volume 23, Number 5

- “Biblical Preaching in a Pluralistic Culture” Michael Milton
 “Preaching in a Multicultural World” Daniel Wong
 “Annual Survey of Books for Preachers” R. Albert Mohler
 “The Year’s Best Books on Preaching” Michael Duduit
 “Begin with a Puzzle” John Bell
 “Preaching with an Interpreter” Lynn Fowler
 “Producing a Comeback Church” Ed Stetzer and Mike Norman
 “3 Reasons You Should Attend a Pastors Conference This Year” Michael Duduit
 “Moving Tips for Pastors” Rachel Harrold

Religious Education (January-February 2008) Volume 103, Number 1

- “Nearness to God: A Perspective on Islamic Education” Hamid Reza Alavi
 “Non-Indoctrinatory Religious Education in Secular Cultures” Terence Copley
 “I Wonder What You Think Really, Really Matters? Spiritual Questing and Religious Education” Brendan Hyde
 “Contextualizing Authority for the Religion Teacher” Graham McDonough
 “Christian Families, Educative Lenses, and Incarnational Roots” Robert J. Parmach
 “Christian Nurture and the New Cosmology” Elizabeth Box Price
 “Spiritual Development in Public and Religious Schools: A Case Study” Lynn Revell

Theology Today (April 2008) Volume 65, Number 1

- “The Legacy of Martin Luther King, Jr.: The Church in Action” Coretta Scott King
 “Martin Luther King Jr.’s Vision of America: An Ethical Assessment” Peter J. Paris
 “Revisioning the Church: Martin Luther King Jr. as a Model for Reflection” Lewis V. Baldwin
 “Gendered Legacies of Martin Luther King Jr.’s Leadership” Traci C. West
 “Martin Luther King Jr.’s God, Humanist Sensibilities, and Moral Evil” Anthony B. Pinn
 “The Last Testament of Martin Luther King Jr.” Dwight N. Hopkins

Zeitschrift für die Neutestamentliche Wissenschaft (2008) Volume 99, Number 1

- “Eva in Röm 7” Stefan Krauter
 “Christus, des Gesetzes Ende?” Eduard Lohse
 “God’s Execution of His Condemned Apostles” V. Henry T. Nguyen

- “Affirming the ‘Creed’: The Extent of Paul’s Citation of an Early Christian Formula in 1 Cor 15,3b-7” David M. Moffitt
- “From Apostle to the Gentiles to Apostle of the Church: Images of Paul at the End of the First Century” Gregory E. Sterling
- “Das (Buch) nach Philippus” Peter Nagel
- “The Name of the Pool in Joh 5,2” Reinhart Ceulemans
- “Der Apostel von Johannes 13,16” Luise Abramowski
- “Abraham, the friend of God, in Rom 5” Karl Olav Sandnes
- “Once again, the ψευδοδιδάσκαλοι in 2 Peter” Thomas Scott Caulley
- “Erste internationale Konferenz ‘Der Apostel Paulus und Korinth’” Christos Karakolis

Zygon (March 2008) Volume 43, Number 1

- “Evolutionary Theory and Theology: A Mutually Illuminative Dialogue” Gloria L. Schaab
- “Some Correlations between Methods of Knowing and Theological Concepts in Arthur Peacocke’s Personalistic Panentheism and Nonpersonal Naturalistic Theism” Karl E. Peters
- “Hierarchies: The Core Argument for a Naturalistic Christian Faith” Philip Clayton
- “An Intellectually Honest Theology” Antje Jackelén
- “The Centrality of Incarnation” Ann Milliken Pederson
- “Arthur Peacocke’s Naturalistic Christian Faith for the Twenty-First Century: A Brief Introduction” Nancey Murphy
- “Chance and Necessity in Arthur Peacocke’s Scientific Work” Gayle E. Woloschak
- “Remembering Arthur Peacocke: A Personal Reflection” Ian G. Barbour
- “Is a Complete Biocognitive Account of Religion Feasible?” Lluís Oviedo
- “The New Sciences of Religion” William Grassie
- “Pantheism Reconstructed: Ecotheology as a Successor to the Judeo-Christian, Enlightenment, and Postmodern Paradigms” John W. Gula
- “Space and Religion: An Interweaving of Influences” Jacques Arnould
- “A Biologist’s Perspective on the Future of the Science-Religion Dialogue in the Twenty-First Century” John J. Carvalho IV
- “Is There a Future for the Dialogue?” Sjoerd L. Bonting
- “Beyond Barbour or Back to Basics? The Future of Science-and-Religion and the Quest for Unity” Taede A. Smedes
- “Taking Science Seriously without Scientism: A Response to Taede Smedes” Ian G. Barbour
- “Taking Theology and Science Seriously without Category Mistakes: A Response to Ian Barbour” Taede A. Smedes