

**Michigan Theological Seminary
June 2008 Periodical Arrivals**

***Artifax* (Spring 2008) Volume 23, Number 2**

- “Oldest Arched Gate in the World Restored” Etgar Lefkovits
- “Western Wall Stones in Danger of Crumbling” Etgar Lefkovits
- “Ancient Tiberias Making a Comeback” Alexander Britell
- “Iron at Jericho in the Late Bronze Age” Clyde Billington
- “The Lost Ark of the Covenant-Still Lost” Gary A. Byers
- “Hezekiah’s Tunnel Inscription Correction” Tom Powers

***Asia Journal of Theology* (April 2007) Volume 22, Number 1**

- “*Africanisation of Black Studies: Fela Sowande and the Appropriation of African Traditional Beliefs in African-American Programmes*” Molye Bateye
- “Liberation Theology as a Double Polarity” Christian O. Uchegbue
- “Christians and *Potu* in the Indian Community – A Malaysian Case Study” Kalaimuthu
- “Empowered by God: Women Breaking Boundaries” Bonita Aleaz
- “An Appropriation and Critique of Stanley J. Samartha’s Christology in a Religiously Pluralistic Context” Samuel George
- “The Parable of the Talents in the African Context: An Inculturation Hermeneutics Approach” George O. Folarin
- “The Christology of Brahmabandhab Upadhyay in the Light of *Advaitic* Framework” Biren Kumar Nayak
- “Textual Criticism: Its Value to New Testament Studies” David T. Ejenobo
- “The Theology and Practice of Music Therapy among Nigerian Indigenous Churches: Christ Apostolic Church as a Case Study” Femi Adedeji
- “Frederich Max Muller: Life and Work of the Great Scholar” Daniel Ross Chandler
- “Towards a Theology of the Convergence of Religion: A Critique of Rev. Dr. K. P. Aleaz’s Theological Contributions” S. Robertson

***Biblica* 2008 Volume 89, Fasc. 1**

- “Assyrian downfall through Isaiah’s eyes (2 Kings 15–23): the historiography of representation” P. Dubovský
- “Der Bruderkrieg zwischen Israel und Benjamin (Ri 20)” G. Hentschel – C. Nießen
- “In My Own Hand’: Grapho-Literacy and the Apostle Paul” C. Keith
- “Resurrection and Biblical Tradition: Pseudo-Ezekiel Reconsidered” A.L.A. Hogeterp,
- “The ‘One Like a Son of Man’ According to the Old Greek of Daniel 7,13-14” B.E. Reynolds
- “The Pastoral Purpose of Q’s Two-Stage Son of Man Christology” P. Foster
- “Christ Grown into Perfection. Hebrews 9,11 from a Christological Point of View» S. Fuhrmann
- “The ‘Molten Sea’, or Is It?» S.I. Kang
- “Psalm 149,5: ‘they shout with joy on their couches’” Th. Booij
- “From Babel to the New Jerusalem (Gen 11,1-9 and Rev 21,1–22,5)” A. Hock

***Bibliotheca Sacra* (July-September 2008) Volume 165, Number 659**

- “Fundamentals for Preaching the Book of Proverbs, Part 3” Bruce K. Waltke
“Refusing God’s Blessing: An Exposition of Genesis 11:27-32” George Van Pelt Campbell
“Is the Psalter a Book with a Single Message?” S. Jonathan Murphy
“Portraits from a Prophet’s Portfolio: Hosea 4” Richard D. Patterson
“The Didache “Apocalypse” and Matthew 24” William C. Varner
“The relationship of John 1:19-51 to the Book of signs in John 2-12” Stephen S. Kim
“Paul’s Response to the Shame and Pain of Imprisonment in 2 Timothy” Gregory S. MaGee

***Christian Missions in Many Lands* (June 2008) Volume 37, Number 6**

- “Taking the Gospel to the Xhosa People” Mark Bonnell
“A Vision for Training at Kalene Mission Hospital” Alice Turner
“Jane’s Jottings from Africa” Jane Wolcott
“The D. R. Congo Container Project II” Mark Beach

***Christian Scholar’s Review* (Summer 2008) XXXVII: 4**

- “Abraham Kuyper’s Rhetorical Public Theology with Implications for Faith and Learning”
Vincent Bacote
“The Lord of the Rings: Tolkien, Jackson and “The Core of the Original” David Rozema
“From Evangelical Tolerance to Imperial Prejudice? Teaching Postcolonial Biblical Studies
in a Westernized, Confessional Setting” Kathryn J. Smith

***Church History* (June 2008) Volume 77, Number 2**

- “Multiple Options: The World of the Fifteenth-Century Church” John Van Engen
“The Politics of Mysticism: Elisabeth of Spalbeek in Context” Jesse Njus
“Interpreting the Dutch Great Awakening (1749-1755)” Fred van Lieburg
“‘Though Their Skin Remains Brown, I Hope Their Souls Will Soon Be White’: Slavery,
French Missionaries, and the Roman Catholic Priesthood in the American South, 1789-
1865” Michael Pasquier
“The Origin and Characteristics of Evangelical Protestantism in Korea at the Turn of the
Twentieth Century” Dae Young Ryu
“The Chalcedon Problem: Rousas John Rushdoony and the Origins of Christian
Reconstructionism” Molly Worthen

***Crux* (Fall 2007) Volume 43, Number 3**

- “Preface to the Psalter: Two Ways” Bruce Waltke
“Dialogue: The Heart that Beats at the Centre of Life” Craig Gay
“God Speech (A Conversation with Nicholas Wolterstorff’s Divine Discourse)” Clayton
Libolt

***Currents in Biblical Research* (June 2008) Volume 6, Number 3**

- “The Book of Daniel in Recent Research (Part 1)” David M. Valeta
“Jewish Interpretation of Paul in the Last Thirty Years” Michael F. Bird and Preston M.
Sprinkle

“Recent and Previous Research on the *Pericope Adulterae* (John 7:53-8:11)” Chris Keith
“Recent Scholarship on the Book of Jubilees” James C. Vanderkam

***Evangelical Missions Quarterly* (July 2008) Volume 44, Number 3**

“Coaching for on-field Development” Keith E. Webb
“The need for Field-based Counselor Training in Evangelical Missions” Dennis Brown
“Missionary Burnout: ‘Who is adequate for These things?’” Gregory S. Waddell
“Discerning When we Have Completed What God Has Assigned to Us” Daniel Bacon
“A lesson from Jose: Understanding the Patron/Client Relationship” James Tino
“Good to Great Church Planting: The Road Less Traveled” Dietrich Schindler
“A response to Dual Allegiance” Bruce L. Bauer
“The Sharia of God: A Contextual Bridge for Islamic Contexts” Bradford Greer
“Transforming Chaos into Beauty: Intentionally Developing Unity in Church Plants” David Dunaetz

***Evangelical Journal* (Spring 2008) Volume 26, Number 1**

“Preaching and Leading: Mending a Fractured Relationship” John V. Tornfelt
“N. T. Wright’s ‘Fresh Perspective’ on Paul: An Introduction and Analysis” Edward P. Meadors
“Integral Missions as a Church Mandate: The Current State of the Church in Africa” Julius Munthengi

***Expository Times* (June 2008) Volume 119, Number 9**

“Talking Points from Books” John Riches
“An Overview of Recent Scholarly Literature on Philippians” Todd D. Still
“Minor Prophets with a Major Message” Alec Gilmore
“Living Text or Exquisite Corpse?” John C. Poirier

***Horizons* (Spring 2008) Volume 35, Number 1**

“The Self Prior to Mimetic Desire: Rahner and Alison on Original Sin and Conversation” John P. Edwards
“The Limits of Ecclesial Metaphors in Systematic Ecclesiology” Brian P. Flanagan
“The Humanity of Christ: Jacques Dupuis’ Christology and Religious Pluralism” Mara Brecht
“Jungian Analytical Method as a Process for Transformative Catechesis” Robert Brancatelli
“Personhood and Community in a New Context” Joseph A. Bracken

***Horizons in Biblical Theology* (2008) Volume 30, Number 1**

“Introduction to the Characterization of God in the Book of Hosea” Mignon R. Jacobs
“The Recovering God of Hosea” Walter Brueggemann
“Hosea’s (In)Fertility God” Alice A. Keefe
“Reading Hosea and Imagining YHWH” Ehud Ben Zvi
“Interrogating the Violent God of Hosea: A Conversation with Walter Brueggemann, Alice Keefe, and Ehud Ben Zvi” Carolyn J. Sharp

***The Jewish Quarterly Review* (Spring 2008) Volume 98, Number 2**

“The First Jewish Books and the Early History of Jewish Reading” David Stern

“The Cult of the Saints in Lurianic Kabbalah” Jonathan Garb

“Heschel’s Two Maimonides” Michael Marmor

***Journal of Biblical Literature* (Summer 2008) Volume 127, Number 2**

“A Ghost on the Water? Understanding an Absurdity in Mark 6:49-50” Jason Robert Combs

“Identifying Inner-Biblical Allusions: Psalm 78 as a Test Case” Jeffery M. Leonard

“Toynian (Romans 16:7) and the Hebrew Name Yêunnī” Al Wolters

“Metaphor and Dissonance: A Reinterpretation of Hosea 4:13-14” Karin Adams

“Moral Vision and Eschatology in Mark’s Gospel: Coherence or Conflict?” David J. Neville

“Privative Preposition ׀ in Purification Offering Pericopes and the Changing Face of

‘Dorian Gray’” Roy E. Gane

“Psalm 137: Complex Communal Laments” John Ahn

“The Meaning and Etymology of ׀” Tzvi Novick

“The Presentation of the Ancient Prophets as Lawgivers at Qumran” Alex P. Jassen

“‘Will the Wise Person Get Drunk?’ The Background of the Human Wisdom in Luke 7:35 and Matthew 11:19” Thomas E. Phillips

“Writing as Oracle and as Law: New Contexts for the Book-Find of King Josiah” Jonathan Ben-Dov

***Journal of Early Christian Studies* (Summer 2008) Volume 16, Number 2**

“This strangely neglected author”: Translated texts for Historians and Late Antiquity” Gillian Clark

“Rufinus’s Eusebius Translation, Continuation, Edition in the Latin Ecclesiastical History” Mark Humphries

“Translated Saints: Wisdom and Her Daughters” A. C. Dionisotti

“Saints in Syriac: A Little-Tapped Resource” Sebastian P. Brock

“A New Light From the east: Chronography and Ecclesiastical History through a Late Seventh-Century Armenian Source” Tim Greenwood

***Journal of Evangelism and Missions* (Spring 2008) Volume 7**

“Church growth./Church conflict” Thomas Hammond (et. Al.)

“A Conversation with Lyle Schaller” Jere Phillips

“Some Observations on “Church Splits” in the Arkansas Baptist State Convention” emil Turner

“The High Cost of Church Conflict” Brooks Faulkner

“Preventing Destructive Church Conflict” Bob Sheffield

“The Eclipse of the Eternal in Contemporary Missiology” David Hesselgrave

“The Roots of Donald A. McGavran’s Evangelistic Insights” Gary McIntosh

“Missions and Violence: A Case Study” Art Vandalay

“Dr. D. James Kennedy: A Short Vignett of How One Man Helped to Fulfill the Great Commission” Tommy Hinson

“Church Planting Movement Status in Illinois” Lyle Seltmen

“Impacting the kingdom through the Smaller Membership Church” Sonny Tucker

“Report Hour” Stan May

***Journal of Northwest Semitic Languages* 2008 Volume 34, Number 1**

“The Hebrew Participle and Stative in Typological Perspective” John Cook

“Suffering from Formlessness – The Prohibition of Images in exilic Times” Mattias Köckert

“Prospective weqatal in Biblical Hebrew: Dubious Cases or Unidentified Category?” Tania Notarius

“Etymothesis and Fallacy: On Carrots and the Liver” Ephraim Nissan

“Hebrew Verb forms in Prose and in Some Poetic and Prophetic Passages: Aspect, Sequentiality, Mood, and Cognitive Proximity” Lénart de Regt

“Bibliography of the Nominal Clause in the Semitic Languages with Special Attention to All Levels of Hebrew” Tamar Zewi (et. Al.)

***Journal of Psychology and Christianity* (Summer 2008) Volume 27, Number 2**

“Forgiveness and Prayer” Mark. R. McMinn (et. Al.)

“Unresolved Injustice: Christian Commitment, Forgiveness, Negative Emotion, and Cardiovascular Responding” Charlotte vanOyen (et. Al.)

“National Survey Results for Protestant, Catholic, and Nonreligious Experiences of Seeking Forgiveness and of Forgiveness of Self, of Others, and by God” Loren L. Toussaint (et. Al.)

“Beliefs about God and Forgiveness in a Baptist Church Sample” Julia Juola Exline

“Seeking Forgiveness: The View from an Experimental Paradigm” Rodney L. Bassett (et. Al.)

“Forgiveness Intervention with Married Couples: Two Empirical Analyses” Frederick A. DiBlasio

“A Pilot Study of a Faith-Based Restorative Justice Intervention for Christian and Non-Christian Offenders” Marilyn Peterson (et. Al.)

“Forgiveness in the Trenches: Empathy, Perspective Taking and Anger” Gary L. Welton (et. Al.)

***The Journal of Psychology and Theology* (Summer 2008) Volume 36, Number 2**

“Christian Vocation: Defining relations with Identity Status, College Adjustment and Spirituality” Jennifer S. Feenstra (et. Al.)

“Beliefs about Life-After-Death, Psychiatric Symptomology and Cognitive Theories of Psychopathology” Kevin J. Flannelly (et. Al.)

“sexual Orientation, Mental Health, Gender, and Spirituality: Prejudicial Attitudes and Social Influence in faith Communities” Kelly C. McLeland (et. Al.)

“The Church as Forgiving Community: An Initial Model” Chad M. Magnuson (et. Al.)

“Understanding the Role of Relational Factors in Christian Spirituality” David B. Simpson (et. Al.)

***The Journal of Religion* (July 2008) Volume 88, Number 3**

“Prayer, Pain, and Priestly Privilege: Claude Langlois’s new Perspective on Thérèse of Lisieux” Steffen Lösel

“Civil Religion, Civil Society, and the Performance Life and Work of W. E. B. Du Bois” Carole Lynn Stewart

“The Eucharist in and beyond Messiaen’s *Book of the Holy Sacrament*” James D. Herbert

“A Critical Negative Theology of Dialogue: The Coincidence of Reason and Revelation in Communicative Openness” William Frankee

Journal for the Study of the Old Testament (June 2008) Volume 32.4

“Hezekiah’s Alleged Cultic Centralization” Diana Edleman

“Reopening the Discussion: Another Contextual Look at the Sons of God” Sven Fockner

“Beautiful Women or False Judgment? Interpreting Genesis 6.2 in the Context of Primaeval History” Carol M. Kaminski

“Tradition, History, and Our Story: Some Observations on Jacob and Esau in the Books of Obadiah and Malachi” Joachim J. Krause

“Attitudes Towards Dogs in Ancient Israel: A Reassessment” Israel Finklestein

Levant (Spring 2008) Volume 40, Number 1

“An early Islamic Mosque in Palmyra” Denis Genequand

“Monolithic Pillars in Canaan: reconsidering the Date of the High Place at Gezer” Doron Ben-Ami

“The Cemetary of Azor and early Iron Age Burial Practices” David Ben-Shlomo

“History from Geography: The initial Route of the Via Nova Traiana in Jordan” Karen A. Borstad

“The Roman Countryside in North-west Jordan (63 BC-AD 324)” Lamia el-Khoury

“A Spatial and Morphological Analysis of Monastic Sites in the Northern Limestone Massif, Syria” Daniel Hull

“Fit for a (not-quite-so-great) King: A Faience Lion Headed Cup from Hazor” Sharon Zuckerman

Pastoral Psychology (May 2008) Volume 56, Number 5

“Pastoral Care of Political Discourse: Shepherding Communication” Ryan LaMothe

“What Hope is There: The Enthrallment of Empire Stories” Ryan LaMothe

“Connection to early Church Theologians: Canadian Ethnographic Study on the Similarities and Differences between Prayer and Theological Reflection in Pastoral Care and Counseling” Thomas St. James O’Connor (et. Al.)

“Failed Mirroring as a Cultural Phenomenon” Janet E. Schaller

“Disconnection, Depression, and Spirituality: A Study of the Role of Spirituality and meaning in the Lives of Individuals with Severe Depression” Siroj Sorajjakool (et. Al.)

“Spare the Rod? Ideology, experience, and Attitudes Towards Child Discipline Among Presbyterian Clergy” Margaret L. Vaaler

Reflective Practice: Formation and Supervision in Ministry (Formerly: Journal of Supervision and Training in Ministry) (2008) Volume 28

Theme: Formation and Supervision in the Presence of Fear

Section I: Living With Fear Without Being Fearful

“Six Inches (A Poem)” Lucas D. Johnson

“Living Faith in a Culture of Fear: Love as the Key to a Culture of Connection” Martha Ellen Stortz

“A Response: Fear and Love as Partners – Response to Stortz” Lori Klein

“A Response: Friendship as a Balm for Fear – Response to Stortz” Lerrill J. White
 “Trauma and Spirituality” Han van den Blink
 “Fear-Conqueror, Fear-Bearer, Fear-Exploiter, Fear-Miner” Eric H. F. Law
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 Section II: When Fear Complicates Ministry/Supervision
 “When They Come Home: Posttraumatic Stress, Moral Inquiry, and Spiritual Consequences for Veterans” Ken D. Drescher and David W. Foy
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 THE FORUM: “What Qualities of the Helping Person are Needed for Care in the Context of Fear? Are the Strategies of Care Different When Fear is All Around Us?” Responses from Joretta L. Marshall, Edward K. Rynearson, Valerie Miles-Tribble, Paul Steinke, Douglas M. Thorpe, Cynthia Tomik, and Graeme Gibbons
 Section III: Pedagogical Practices
 “Best Practices in ACPE Supervisory Education: Reflections of a Practitioner” Jane S. Litzinger
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 “Intercultural Immersions and Cultural Competency: Preparing Seminarians to Minister in Today’s Global Reality” Joseph S. Tortorici and Shenandoah M. Gale
 AAPC Theory Paper:
 “Weaving the Threads: A Theory of Pastoral Supervision” Patricia A. McCluskey
 ACPE Theory Paper:
 “Encountering the Other: Making Space for Learning” Naomi Kalish

***Revue Biblique* (April 2008) Number 2**

“Une étude comparée de l’épithète rbt ‘Atrt ym «La dame ‘ atratu de la mer»” Rahmouni
 “L’arbre et l’homme (Job 14:7-17). Les prétendues allusions à l’après-vie dans la version grecque du livre de Job (2 partie)” Mangin
 “Τειθηται ανωθεν: La valeur de l’adverbe ανωθεν en Jn 3,3 et 7” P. M. Boucher
 “Calendrical implications in the Epistle to the Hebrews” B. Lourie
 “La propaganda d’Herode Archelaos” C. G. Schwentzel
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***Scottish Bulletin of Evangelical Theology* (Spring 2008) Volume 26, Number 1**

“Too Narrow a Straightjacket? Reflections on the Historical Development of the Regulative Principle on Worship” Graham Keith
 “Divine Transcendence and the Reading of Scripture” Michael Allen
 “Newman versus Newman: *The Apologia Pro Vita Sua* of 1864 and subsequent Autobiographical writings Compared” Kenneth J. Stewart
 “The Implications of the Covenant of Grace for the Church’s Identity and Mission” Richard Gibb

***Southwestern Journal of Theology* (Spring 2006) Volume 48, Number 2**

- “Transcriber’s Preface” W. Madison Grace II
“An Orthodox Creed” Thomas Monck, et al
“Transcriber’s Preface” A. Chadwick Mauldin
“Dialogue Between the Baptist and the Presbyterian” Thomas Grantham
“Transcriber’s Preface” Colin McGahey
“Slavery Inconsistent with Christianity” Robert Robinson

***Studia Theologica* 2008 volume 62, Number 1**

- “God- A Phenomenon?- Theology as semiotic phenomenology of the invisible” Claudia Welz
“How to speak of the body?- Embodiment between phenomenology and theology” Ola Sigurdson
“Philosophy of reflection and biblical revelation in Paul Ricoeur” Carsten Pallesen
“Transcending tradition- Towards a critical theology of the Spirit” Jayne Svenungsson
“God, vision, power- Looking at Berkley’s cosmology and disciplinary power” Andrew Thomas

***Teaching Theology and Religion* (July 2008) Volume 11, Number 3**

- “The Idea of Practice and Why it Matters in the Teaching of Preaching” James Nieman
“Tell Me a Story of Jesus: Teaching as Storytelling and Four Recent Short Histories of Christianity” Forrest Clingerman
“Disrupting the Luxury of Despair: Justice and Peace education in Contexts of Relative Privilege” Katherine Turpin

***Theology* (Jul/Aug 2008) Volume 111, Number 862**

- “Some Observations on Theological Method, Biblical Interpretation, and Ecclesiastical Politics in Current Disputes in the Anglican Communion” Nicholas Taylor
“Truth and Unity: The Impossibility of the Last Word” Humphrey Southern
“Am I Still a Deacon? Reflection on the First Twelve Months in Priest’s Orders” Tom Clammer
“More Warmth from Pascal’s Fire” Rosalind Henderson

***Theology Today* (July 2008) Volume 65, Number 2**

- “Schleiermacher, the *Via Negativa*, and the Gospel of Love” Wendy Farley
“*Theosis* in Patristic Thought” Vladimir Kharlamov
“The Doctrine of Deification: A Call to Worship” Kenneth Paul Wesche
“*Theosis* and Beauty” Richard Viladesau
“Reformed *Theosis*?” Gannon Murphy
“Gregory of Nyssa’s ‘Perpetual Progress’” Kristina Robb-Dover
“Evangelicals and Mary” Tim Perry

***Tyndale Bulletin* 2008 59.1**

- “Old testament Theology and the Canon” John goldingay

- “Canon, Narrative, and the Old Testament’s Literal Sense: A Response to John Goldingay”
Christopher Seitz
- “I Hate Them with Perfect hatred (Psalm 139:21-22)” eric Peels
- “Aberrant Textuality The Case of ezeziel the (porno) Prophet” Andrew Sloane
- “Conceptualising Fulfilment in Matthew” J. R. Daniel Kirk
- “Expulsion from the Synagogue? Rethinking a Johannine Anachronism” Edward W. Klink
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- “The Deliverer from Zion: the Source(s) and the Function of Paul’s Citation in Romans 11:
26-27” Christopher R. Bruno
- “John or Paul? Who was Polycarp’s Mentor?” Kenneth Berding
- “The Measure of stewardship: in Romans 12:3” John C Poirer

Zygon (June 2008) Volume 43, Number 2

- “Consciousness and Quantum Mechanics: Opting from Alternatives” David E. Klemm and
William H. Klink
- “Nonempirical Reality: Transcending the Physical and Spiritual in the Order of the One”
Lothar Schäfer
- “Simone Weil’s Spiritual Critique of Modern Science: An Historical-Critical Assessment”
Joseph K. Cosgrove
- “Internists of the Mind or Physicians of the Soul: does Psychiatry Need a Public
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- “Steps toward a Cognitive Science of Religion” Lluís Oviedo
- “The Divine Conjectures: A Contemporary Account of Human Origins and Destiny” Allan
Melvin Russell and Mary Gerhart
- “The Qur’an, Science, and the (Related) Contemporary Muslim Discourse” Nidhal
Guessoum
- “Two Bad Ways to Attack Intelligent Design and Two Good Ones” Jeffrey Koperski