

**Michigan Theological Seminary
February 2008 Periodical Arrivals**

***Artifax* (Winter 2008) Volume 23, Number 1**

“Queen’s Palace in David’s City”

“Nehemiah’s Wall Identified” Etgar Lefkovits

“Goliath and the Exodus Giants: How tall were they?” Clyde E. Billington

***Biblica* (2007/2008) Volume 88, Number 4**

“Job’s Intercession: Antidote to Divine Folly” P. Guillaume, M. Schunck

“Autobiografische Wir- und Er-Stellen in den neutestamentlichen Geschichtsbüchern im

Kontext der antiken Literaturgeschichte” A. D. Baum

“The Style of Galatians” T. Callan

“Εξ ενοχ in Hebrews 2:11” J. Swetnam

“Slaughter, Fratricide and Sacrilege. Cain and Abel Traditions in 1 John 3” J. Byron

“Alcune osservazioni sulla conclusione del Salmo 89 (vv. 47-53)” G. Barbiero

“Verb Forms of עָמַע in Ezekiel and Lamentations” J. T. Strong

“Haggai 2:17 – A New Analysis” M. Rogland

“The Design of the ‘Dual Causality’ Principle in the Narrative of Absalom’s Rebellion” J. Grossman

***Biblical Theology Bulletin* (Spring 2008) Volume 38, Number 1**

“Genre and Point of View in Luke’s Gospel” Brigid Curtin Frein

“Bibles That Matter: Biblical Theology and Queer Performativity” Ken Stone

“From Social Description to Social-Science Criticism” John H. Elliott

“Rethinking a Key Biblical Text and Catholic Church Governance” Michael H. Crosby

***Christian Missions in Many Lands* (February 2008) Volume 37, Number 2**

“Responding to Change” Ken Fleming

“AIDS in South Africa” Terry Gilpin

“Planting Local Churches with the Help of Emmaus Bible Courses” Jim Fleming

“...God Gave the Increase” J. R. Cochrane

***Currents in Theology and Mission* (February 2008) Volume 35, Number 1**

“The State of the Bible in the Twenty-First Century” Ralph W. Klein

“The State of the Bible in the Twenty-First Century” Donald A. Hagner

“The Bible: God’s Gift to the Church of the Twenty-First Century” Donald A. Hagner

“The State of the Bible in North America and Its Significance for Communities of Faith”
Donald Senior

“Living Together in the Twenty-First Century: Some Biblical Probes” Donald Senior

“Preaching Acts during Easter” Craig A. Satterlee

***Expository Times* (January 2008) Volume 119, Number 4**

“Recent Currents in Research on the Prophetic Literature” Lena-Sofia Tiemeyer

“Ask, Seek, and Knock? A Reconsideration of Matthew 7:7-12” Jayhoon Yang

“Fighting the Good Fight” David Allen

***Expository Times* (February 2008) Volume 119, Number 5**

- “Studies of the Psalms: Retrospect and Prospect” Susan Gillingham
“Urban Regeneration: A Theological Perspective from the West End of Newcastle-upon-Tyne” Chris Knights
“A Magnificent Seven: C. K. Barrett at 90” Robert Morgan

***First Things* (March 2008) Number 181**

- “The Giving and Taking of Organs” Gilbert Meilaender”
“Where Have All the Moonies Gone?” K. Gordon Neufeld
“Lincoln and the Will of God” Andrew Ferguson
“How to Read the Bible” Robert Louis Wilken
“The Judgment of Memory” Joseph Bottum
“Clerical Scandal and the Scandal of Clericalism, *etc.*” Richard John Neuhaus

***The Fourth R* (March-April 2008) Volume 21, Number 2**

- “No Other Gods: The Bible as a Polytheistic Book” David Penchansky
“Jesus and the Wealthy Sinners” James G. Crossley
“Alcoholics Anonymous, Christianity, and the Historical Jesus” John A. Grant

***Harvard Theological Review* (January 2008) Volume 101, Number 1**

- “Law and Loss: Response to Catastrophe in Numbers 15” Tzvi Novick
“Gift-Giving and Friendship: Seneca and Paul in Romans 1-8 on the Logic of God’s Χάρις and Its Human Response” Troels Engberg-Pedersen
“The Beauty of the Redemption of the World: The Theological Aesthetics of Maximus the Confessor and Jonathan Edwards” Michael D. Gibson
“Introducing an Arabic Commentary on the Apocalypse: Ibn Kātib Qaysar on Revelation” Stephen J. Davis
“The *New Atlantis*: Francis Bacon’s Theological-Political Utopia?” Suzanne Smith

***International Journal of Practical Theology* (2007) Volume 11, Issue 2**

- “... sed vitae discimus” Religionsunterricht zwischen Religiosität und christlicher Tradition – didaktische Orientierungen” Uta Pohl-Patalong
“New Wine and New Wineskins: Laity and a Liberative Future for the Church” Gerard Mannion
“A Study of Ministerial Identity and Theological Reflection among Lay Ecclesial Ministers” Maureen R. O’Brien
“Integrierte Homiletik. Die Einheit der Predigtlehre im Begriff des Handelns” Albrecht Haizmann
“Predigen in der Mediengesellschaft. Homiletische Herausforderungen der Gegenwart” Jörg Herrmann
“Psychological Typology of Anglican clergy in England: Diversity, Strengths, and Weaknesses in Ministry” Leslie J. Francis, Charlotte L. Craig, et. al.
“Disestablishment of the Church: Discussion with Jose Casanova from a Canadian Point of View” Solange Lefebure

Journal for Preachers (Easter 2008) Volume 31, Number 3

- “Preaching Easter in Alabama” Will Willimon
“Easter Sunday 2006” Barbara Brown Taylor
“Rider of the Clouds” Gary W. Charles
“Preaching the Psalms” J. Clinton McCann, Jr.
“Preaching the Easter Texts” Agnes W. Norfleet
“When Death No Longer Determines Our Living” Kimberly L. Clayton
“In from the Street: When Homeless Christians Join the Worshiping Assembly” Kimberly Bracken Long
“Rethinking Resurrection: For Better or for Worse” Samuel Wells
“Service of the Word” Brian A. Wren

Journal of Church and State (Autumn 2007) Volume 49, Number 4

- “Editorial: Leadership and Recent Controversies over Religious Liberty” Wallace L. Daniel
“Leaving the Spiritual Sphere: Religious Expression in the Public Workplace” Steven P. Brown
“*Aseret Had’Varim* in Tension: The Ten Commandments and the Bill of Rights” Mark Osler
“Fundamentalism in Crisis – The Response of the Gush, Emunim Rabbinical Authorities to the Theological Dilemmas Raised by Israel’s Disengagement Plan” Motti Inbari
“Sectarian Elements in Public School Bible Courses: Lessons from the Lone Star State” Mark A. Chancey
“The Two Kingdoms Doctrine and the Relationship of Church and State in the Early Reformed Tradition” David Vandrunen

Journal of Mediterranean Archaeology (December 2007) Volume 20, Number 2

- “Reconsidering the Çatalhöyük Community: From Households to Settlement Systems” Bleda S. Düring
“Prehistoric Italian Pottery Production: Motor Memory, Motor Development and Technological Transfer” Helen L. Loney
“Sophistication in Simplicity: The First Production of Wheelmade Pottery on Late Bronze Age Cyprus” Lindy Crewe
“High Fidelity or Chinese Whispers? Cult Symbols and Ritual Transmission in the Bronze Age Aegean” Camilla Briault
“The Sikyon Survey Project: A Blueprint for Urban Survey?” Yannis A. Lolos, Ben Gourley and Daniel R. Stewart

Journal of Near Eastern Studies (January 2008) Volume 67, Number 1

- “Asherah, the West Semitic Goddess of Spinning and Weaving?” Susan Ackerman
“Reading Architecture from the Text: The Ottoman Story of the Four Marble Columns” Selen B. Morkoç

Journal of Psychology & Theology (Winter 2007) Volume 35, Number 4

- “Emotion and Transformation in the Relational Spirituality Paradigm, Part 1. Prospects and Prescriptions for Reconstructive Dialogue” G. Michael Leffel
“Emotion and Transformation in the Relational Spirituality Paradigm, Part 2. Implicit Morality and ‘Minimal Prosociality’” G. Michael Leffel

- “Emotion and Transformation in the Relational Spirituality Paradigm, Part 3. A Moral Motive Analysis” G. Michael Leffel
- “The 16PF and Marital Satisfaction Inventory as Predictors of Missionary Job Success” Amy E. Cousineau, M. Elizabeth Lewis Hall, Christopher H. Rosik, and Todd W. Hall
- “Christian Clients’ Preferences Regarding Prayer as a Counseling Intervention” Chet Weld and Karen Eriksen

Journal of the History of Ideas (January 2008) Volume 69, Number 1

- “Leonardo Bruni, the Medici, and the Florentine Histories” Gary Ianziti
- “The Contractility of Burke’s Sublime and Heterodoxies in Medicine and Art” Aris Sarafianos
- “Godless Savages and Superstitious Dogs: Charles Darwin, Imperial Ethnography, and the Problem of Human Uniqueness” Matthew Day
- “‘Philosophy’ or ‘Religion’? The Confrontation with Foreign Categories in Late Nineteenth-Century Japan” Gerard Clinton Godart
- “The ‘Historical Solution’ versus the ‘Philosophical Solution’: The Political Commentary of Christopher Dawson and Jacques Maritain, 1927-1939” Stephen G. Carter
- “Francis Bacon, Feminist Historiography, and the Dominion of Nature” Brian Vickers
- “Response to Brian Vickers, ‘Francis Bacon, Feminist Historiography, and the Dominion of Nature’” Katharine Park
- “Secrets of Nature: The Bacon Debates Revisited” Carolyn Merchant

Leaven (First Quarter 2007) Volume 15, Number 1

- “On Being the Church of Jesus Christ” Joe R. Jones
- “The Practice of Church” Lee C. Camp
- “Managing For Growth: Church Growth and the Independent Christian Church” Paul S. Williams
- “Ecclesiology in the Restoration Movement” Henry E. Webb
- “Church of the Second Incarnation” Rubel Shelly
- “What It Means To Be A Church” Bill McDonald
- “‘We Need To Talk!’ Restoring the Practice of Congregational Conversation” James L. Aldrich, Michael J. Bowling, et. al.
- “An Elephant In The Household” Susan Higgins
- “What It Means To Be The Church in Zimbabwe” B.J. Mpofu
- “What Is Truth?” John Siburt
- “Liturgical Reading: The Church and the Christ” Lee Magness

Leaven (Second Quarter 2007) Volume 15, Number 2

- “For Their Sake: Reflections on Ministry (Colossians 1.24-25)” Dwight Robarts
- “Let Me Tell You A Secret: Reflections on Colossians 2” R. Todd Bouldin
- “He Raised the Bar All the Way to the Top: Colossians 3.1-17” Thomas H. Olbricht
- “Dinner At Our House” Shelly Cox
- “Making the Most of the Time” Ronald J. Allen
- “Devote Yourselves to Prayer” Lindy Emerson
- “Ministry With Mark’s Gospel” Mark Manassee
- “Literature on Colossians” Ronald L. Tyler

“Him We Proclaim: A Litany on Christ From Colossians” Lee Magnus
“Moving From Managers to Shepherds” Lynn Anderson
“Diversity and Presence” Curtis McLain
“Lives Worthy of the Lord” Stuart L. Love
“Meditatio de Pater Noster: A Prayer” Markus McDowell

Leaven (Third Quarter 2007) Volume 15, Number 3

“Ethnocentrism and the Holy Spirit” Chris DeWalt
“The Mission Field Next Door: A Status Report on North American Missions” Stan Granberg, Kent Smith, and Gailyn Van Rheezen
“The Church that Meets in Malissa’s House” Malissa Endsley
“Pastoral Care for the Mission Field: Taking Care of the Beautiful Feet” Dottie Schulz
“Journeying Together: A Model for Missionary Care” Sonny Guild and Andy Johnson
“A Surprising Find on the Mission Field” Mike Schrage
“The Challenge of Missions in the Islamic World” Dan McVey
“Interview: Wendell Broom” Chris Flanders
“Seeking God’s Peace: A Taizé Service” D’Esta Love

Missiology (January 2008) Volume 36, Number 1

“Integral Training Today for Cross-Cultural Mission” Darrell L. Whiteman
“Training the Trainers: A Latin American Case Study” Rob Brynjolfson
“A Holistic View of the Missioning Process” Kathryn T. Pierce
“‘They see everything, and understand nothing’: Short-Term Mission and Service Learning” Robert J. Priest and Joseph Paul Priest
“Global and Personal Reflections on Training/Equipping for Cross-Cultural Ministry Today” William D. Taylor
“Multiplying Jesus Mentors: Designing a Reproducible System, A Case Study” D. Michael Crow
“Training Cross-Cultural Missionaries from the Asian Context: Lessons Learned from the Global Missionary Training Center” David Tai-Woong Lee

Neotestamentica (2007) Volume 41, Number 1

“‘You Have the Words of Eternal Life!’ Is Peter Presented as Returning the Keys of the Kingdom to Jesus in John 6:68?” Paul N. Anderson
“The Works of God, of Christ, and of the faithful in the Apocalypse of John” Paul Decock
“The Eschatological Celebration of Salvation and the Prophetic Announcement of Judgment: The Message of Revelation 8:1-6 in the Light of its Composition” Pieter G. R. de Villiers
“Main Thrust of the Sentence(s) in 1 John 3:19-20: Encouragement or Warning?” Chang Wook Jung
“Some Time in John: Tensions Between the Hour and Eternity in John 17” P. Maritz
“The Implied Definition of the Prophet and its Middle Platonic Trajectory in the Gospel of John” Fabien Nobilio
“The Testimony of Jesus and the Spirit: The ‘We’ of John 3:11 in its Literary Context” Benjamin E. Reynolds
“The Rhetoric of Reassurance in First John: ‘Dear Children’ Versus the ‘Antichrists’” Ernst Wendland

“Send your Truth: Psalms 42 and 43 as the Background to Jesus’ Self-description as ‘Truth’ in John 14:6” Alistair I. Wilson

***Novum Testamentum* (2008) Volume 50, Number 1**

“The Marcionite Gospel and the Synoptic Problem: A New Suggestion” Matthias Klinghardt
“Sinai Ar. N.F. Parchment 8 and 28: Its Contribution to Textual Criticism of the Gospel of Luke” Hikmat Kachouh
“Verbal Aspect in the Apocalypse of John: An Analysis of Revelation 5” David Mathewson
“P. Bodmer II (P⁶⁶): Three Fragments Identified. A Correction” Peter M. Head, Dale M. Wheeler and Wieland Willker

***Pastoral Psychology* (January 2008) Volume 56, Number 3**

“Interpersonal, Intragroup Conflict between Southern Baptist Pastors: A Qualitative Inquiry Examining Contributing Factors” Gerald-Mark Breen
“From *Grace Alone* to *Grace Alone*: Male Body Image and Intimacy at Princeton Seminary” Nathan Steven Carlin
“Was William James a Patient at McLean Hospital for the Mentally Ill?” Donald Capps
“The Clergy Sex Abuse Crisis and the Mourning of American Catholic Innocence” Marian Ronan
“Correlation of Self-Perception and Image of Christ Using the Five-Factor Model of Personality” Brad D. Strawn and Matthew Alexander
“Pastoral Counseling of Older Adults: Toward a Short-term Integrative Approach” Eun-Jung Shim

***Perspectives on Science and Christian Faith* (March 2008) Volume 60, Number 1**

“Lessons from the Heavens: On Scripture, Science and Inerrancy” Denis O. Lamoureux
“A Comparison of Green Chemistry to the Environmental Ethics of the Abrahamic Religions” George D. Bennett
“Professional Engineering Ethics and Christian Values: Overlapping Magisteria” Gayle E. Ermer

***Pneuma* (2007) Volume 29, Number 2**

“Spirit and Voice: Toward a Feminist Pentecostal Pneumatology” Andrea Hollingsworth
“Mary, the Unwelcome (?) Guest in Catholic/Pentecostal Dialogue” Ralph Del Colle
“Theological Influences on the Teachings and Practices of John Alexander Dowie” D. William Faupel
“A. S. Worrell’s *New Testament*: A Landmark Baptist-Pentecostal Bible Translation from the Early Twentieth Century” Michael Kuykendall
“Contending For Tongues: W. W. Simpson’s Pentecostal Experience in Northwest China” Michael D. Wilson
“Dialogue: On the Humanity of What We Do” Jerry Camery-Hoggatt

***The Princeton Theological Review* (Fall 2007) Volume 13, Number 2**

“Cyril, Nestorius, and Schleiermacher on the Relation between the Incarnation and the Atonement” Nathan Hieb
“Justice, Mercy, and Forgiveness: Jesus’ Cross to Bare” Sharon L. Baker

“Atonement and Empire: Reworking *Christus Victor*” Mathew Forrest Lowe
“Theory and Metaphor in Calvin’s Doctrine of the Atonement” Darren Sumner
“Life is in the Blood: Envisioning Atonement with regards to Levitical Theology” Melanie Bair
“Penal Substitution in Romans 3:25-26?” Jarvis J. Williams
“The Uncreation of Jesus Christ: Understanding 2 Corinthians 5:21” Amy Julia Becker
“Reflection: Meeting Christ in the Shadow of Death” Cambria Janae Kaltwasser

***Priscilla Papers* (Winter 2008) Volume 22, Number 1**

“Women Martyrs in the Early Church: Hearing Another Side to the Story” Andrea Lorenzo Molinari
“Morphing Mary: The Medieval Transformation of the Mother of Jesus Christ” Kristin Johnson
“Equality and Pastoral Rule: Pope Gregory the Great’s Inner Conflict” Whit Trumbull
“Julian of Norwich: The Loving Motherhood of God” Anne Clift Boris
“Women and Liturgical Reform: The Case of St. Margaret of Scotland” Bridget Nichols

***Religious Studies* (March 2008) Volume 44, Number 1**

“The Traditions of Fideism” Thomas D. Carroll
“In Defense of a Realist Interpretation of Theology” Paul A. MacDonald, Jr.
“Motivation in the *Nyāyasūtra* and *Brahmasiddhi*” Christopher G. Framarin
“The Revision Theory of Resurrection” Eric Steinhart
“The Cognitive Science of Religion: Philosophical Observations” Leo Näreaho
“A User’s Guide to Design Arguments” Trent Dougherty & Ted Poston

***Scottish Journal of Theology* (2008) Volume 61, Number 1**

“The Stratification of Knowledge in the Thought of T. F. Torrance” Benjamin Myers
“Biblical Theology and/or Theological Interpretation of Scripture?” Daniel J. Treier
“Not every wrong is done with pride” Jesse Couenhoven
“Does the Advance of Science Mean Secularisation?” David Martin
“Preserving the World for Christ” Barry Harvey

***Southern Baptist Journal of Theology* (Winter 2007) Volume 11, Number 4**

“From the House of Jacob to the Iowa Caucuses: The Future of Israel in Contemporary Evangelical Political Ethics” Russell D. Moore
“Christian Engagement in Secular Society: Politics, the Gospel, and Moral Influence” K. T. Magnuson
“Justice, Anselm, and the Western Tradition” Peter Judson Richards
“A Free Church in a Free State” Mark Coppenger
“The Church Militant and Her Warfare: We Are Not Another Interest Group” James Hamilton
“Being Salt and Light in an Unsavory and Dark Age: The Christian and Politics” Richard Land and Barrett Duke

***Southwestern Journal of Theology* (Fall 2005) Volume 48, Number 1**

“Undeserved Mercy” Glenn R. Kreider

- “Last Were the Mahicans” April C. Armstrong
 “The ‘Orthodox Corruption’ of Mark 1:1” David Hutchison
 “Faith and Conduct in the Old Testament” Helmuth B. Pehlke

***Teaching Theology & Religion* (February 2008) Volume 1, Number 1**

- “Students’ Spirituality and ‘Big Questions’ in Introductory Religion Courses” Barbara E. Walvoord
 “Formation in the Worlds of Theological Education: Moving from ‘What’ to ‘How’” Lisa M. Hess

***Theologische Zeitschrift* (2008) Volume 63, Number 4**

- “Berg des Segens, Berg des Streits, Heiden, Juden, Christen und Samaritaner auf dem Garizim” Jürgen Zangenberg
 “Dreifaches Gedächtnis. Elisabeth, Luther, Burschenschaften – die Wartburg als deutscher Erinnerungsort” Volker Leppin
 “Heterotopien in der Religionsgeschichte. Anmerkungen zum <Heiligen Raum> nach Mircea Eliade” Jürgen Mohn
 “Aufklärung und Christentum in Lessings ‘Nathan der Weise’. Autonomie der Literatur seit der Aufklärung” Gerhard Kaiser

***Trinity Seminary Review* (Winter/Spring 2008) Volume 29, Number 1**

- “Abraham’s Disinheritance: Lessons for Interfaith Dialogue” Rodney R. Hutton
 “Rules of Engagement: Civility and Clarity in the Church’s Debate about Homosexuality” N. Clayton Croy
 “The Enlightenment Challenge and Missionary Apologetics: Notes on Affirming Confessional Christian Faith for Our Times” James A. Bergquist

***Vetus Testamentum* (2008) Volume 58, Number 1**

- “The ‘Angel of YHWH’ in Exod. xxiii 20-33 and Judg. ii 1-5. A Clue to the ‘Deuteronom(ist)ic’ Puzzle?” H. Ausloos
 “A Closer Look at the Pig in Proverbs xi 22” K. M. Heim
 “Qoheleth and the *Syriac Apocalypse of Baruch*” M. Henze
 “Die Rede des Rabsake vor Jerusalem (2. Kön. xviii / Jes. xxxvi) im Kontext anderer Kapitulationsforderungen” P. Höffken
 “The Restrictive Syntax of Genesis i 1” R. D. Holmstedt
 “Der Tod des Staatsfeindes: Neues zu B3j” S. Timm
 “Aux commencements des livres grecs d’Esther: Le songe de Mardochée” C. Vialle
 “‘As the Lord Lives and as Your Soul Lives’: An Oath of Conscious Deference” Y. Ziegler