

**Michigan Theological Seminary
August 2008 Periodical Arrivals**

***Biblica* (2008) Volume 89, Number 2**

- “Simon-Pierre entre Jesus et Satan” M. Rasoin
“Die Bedeutung der Tauferanfrage in Matthaus 11,2-6 par Lk 7,18-23 fur die Christologie” H. Stettler
“Textwelt, Kontextbezug und hitorische Situation in Jesaja 7” W. Oswald
“Das Buch Ruth in der Septuaginta als Modell fur eine integrative Ubersetzungstechnik” C. Ziegert

***Christian Research Journal* (2008) Volume 31, Number 4**

- “Navigating the Emerging Church Highway” Mark Discoll
“Jesus as ‘God’: Scriptural Fact or Scribal Fantasy” Brian J. Wright
“The Yoga Boom: A Call for Christian Discernment (Part Three: Toward a Comprehensive Christian Response)” Elliot Miller

***Creation Research Society Quarterly* (Summer 2008) Volume 45, Number 1**

- “Toppling the Timescale Part III: Madness in the Methods” John K. Reed
“Unification of Fundamental Forces at High Radiation Temperature in the Creator, ‘The Consuming Fire’” James R. Powell
“Where Is the Pre-Flood/Flood Boundary?” Michael Oard, Carl Froede, Jr.
“A Realistic Simulation Model for Uranium Series Geochronological Dating” Cheng Yeng Hung

***Crux* (December 2004) Volume 40, Number 4**

- “On Not Forgetting the Story of the Church” D. Bruce Hindmarsh
“Will the Real Augustine Please Stand Up?” Paul Helm

***Crux* (Fall 2005) Volume 41, Number 3**

- “Accommodations to What? Univocity of Being, Pure Nature and the Anthropology of St. Irenaeus” Hans Boersma
“ ‘Religion is a wonderful metaphor for belief’: Catholicism in Brian Moore’s Novels” Barbra Pell
“A Churchless Faith: Alan Jamieson and Palliative Care for the Church in New Zealand” Jonathan Ryan
“Rediscovering Purpose in the Economy” Paul Oslington

***Crux* (Winter 2005) Volume 41, Number 4**

- “Folklore and the Language of Belief: Religion in Late Victorian London” S.C. Williams
“God and the Canadian Constitution: Religion, Politics and Jurisprudence in Canada Since 1945” George Egerton
“The Halfway House of Hedonism: Potential and Problems in John Piper’s *Desiring God*” Paul Louis Metzger
“Recovering the Fullness of American Evangelical Experience” Michael J. McClymond

***Crux* (Spring 2006) Volume 42, Number 1**

“Saving Grace” Mary Ruth K. Wilkinson

“Cheeses, Chartreuse, Owls and Synchrotron: Some Thoughts from France on Science and Taste” Loren Wilkinson

“The Significance of Food and Eating in Toni Morrison’s *Beloved*” Joy-Elizabeth F. Lawrence

“In the Kitchen: Reflections on Christian Spirituality in Meal Preparation” Brian Marek

“Blackberries and Brambles: The Thorny Entanglement and Everyday Goodness of Our Eating” Amber Robbins Ghormley

***Emotion* (August 2008) Volume 8, Number 4**

“Resting Respiratory Sinus Arrhythmia Buffers Against Rejection Sensitivity via Emotion Control” Anett Gyurak and Ozlem Ayduk

“Individual Differences in Negative Affect Repair” Soctt H. Hemenover, Adam A. Augustine, Tirza Shulman, Tuan Q. Tran, Christopher P. Barlett

“Individual Differences in Learning the Affective Value of Others Under Minimal Conditions” Eliza Bliss-Moreau, Lisa Feldman Barrett, Christopher I. Wright

“Emotions Evokes by the Sound of Music: Characterization, Classification, and Measurement” Marcel Zentner, Didier Grandjean, and Klaus R. Scherer

“Masked Fearful Faces Modulate the Orienting of Covert Spatial Attention” Joshua M. Carlson and Karen S. Reinke

“False Recognition of Facial Expressions of Emotion: Causes and Implications” Jose-Miguel Fernandez-Dols, Pilar Carrera, Kimberly A Barchard, and Marta Gacitua

“New Paradigms for Assessing Emotional Intelligence: Theory and Data” Carolyn MacCann and Richard D. Roberts

“Affective Ratings and Startle Modulation in People With Nonclinical Depression” Malek Mneimne, Wilson McDermut, and Alice Schade Powers

“Investigating Models of Affect: Relationships Among EEG Alpha Asymmetry, Depression , and Anxiety” Danielle Mathersul, Leanne M. Williams, Patrick Hopkinson, Andrew H. Kemp

***Evangelical Quarterly* (July 2008) Volume 80, Number 3**

“The Evangelical sacrament: baptisma simpliciter reformandum” Anthony R. Cross

“In the wake of Trypho: Jewish-Christian dialogues in the third to the sixth centuries” William Varner

“Puritan or enlightened? John Erskine and the transition of Scottish Evangelical theology” Jonathan Yeager

“Let there be no compulsion in religion: Tafsir comparison on the verse 2:256” Anna Munster

***Evangelical Review of Theology* (July 2008) Volume 32, Number 3**

“Use and Abuse of the Bible in Pastoral Practice: AN Evangelical Perspective” Derek J. Tidball

“A History of the Relationship of the Evangelical Alliance with the Roman Catholic Church” Pietro Bolognesi

“From the Jewish Messiah to the Creeds of the Church” Oskar Skarsaune

“The Institutions of Hope” Christopher Fung
“ ‘Material Provision’ or Preaching the Gospel: Reconsidering ‘Holistic’ (Integral) Mission” Jim Harries

***The Expository Times* (August 2008) Volume 119, Number 11**

“Diverse Ecclesiologies-Ecclesial Diversity and Conflict: A Response to Bishop Tom Wright” John Riches
“Ebbing and Flowing: Scholarly Developments in the Study of the Book of Revelation” Ian Paul
“ ‘The Angels who Sinned...He Cast into Tartarus’ (2 Peter 2:4): Its Ancient Meaning and Present Relevanc” bradly S. Billings
“Biblical Studies in Poland” Michael Wojciechowski

***Faith and Philosophy* (April 2008) Volume 25, Number 2**

“Plantinga on ‘Felix Culpa’: Analysis and Critique” Marilyn McCord Adams
“Faith and Merit” Hugh Rice
“C.S. Lewis’s Critique of Hume’s ‘On Miracles’” Robert Larmer
“Epistemological Considerations Concerning Skeptical Theism” Trent Dougherty
“Creator/Creatures Relation: ‘The Distinction’ vs. ‘Onto-Theology’” David B. Burrell
“Idolatry and Religious Language” Richard Cross
“On Behalf of the Pagans and the Idolaters: A Response To Burrell” William Hasker
“Response to Cross and Hasker” David B. Burrell

***The Fourth R* (September/October 2008) Volume 21, Number 5**

“A Controversial Jew: Paul and His Conflicting Convictions” Heikki Raisanen
“Science and the Bible in Dialogue, Part II: In Time: Geology” Patricia A. Williams
“Language and Ritual” Robert Jones
“Mother Nature, God, and Modern Religion” Charles W. Hedrick

***Journal for the Study of the New Testament* (September 2008) Volume 31, Number 1**

“Casting out the Treasure: A New Reading of Matthew 13.52” Peter Phillips
“The Imperial Authority and benefaction of Centurions and Acts 10.34-43: A Response to C. Kavin Rowe” Justin R. Howell
“The Use of ‘Story’ in the Letter of Jude: Rhetorical Strategies of Jude’s Narrative Episodes” Robert J. Webb

***The Journal of Ecclesiastical History* (July 2008) Volume 59, Number 3**

“The Foundations of Primatial Claims in the Western Church (Eleventh-Thirteenth Centuries)” Favrice Delivre
“Predestination and Parochial Dispute in the 1630s: The Case of the Norwich Lectureships” Matthew Reynolds
“Eighteenth-Century Quakerism and the Rehabilitation of James Nayler, Seventeenth-Century Radical” Erin Bell
“The Second Sex and the First Estate: The Sisters of St-Andre between the Bishop of Tournai and Rome 1850-1886” Vincent Viaene

“Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960” Mark Roodhouse

***Journal of Near Eastern Studies* (July 2008) Volume 67, Number 3**

“Der Kampf im Haustor. Eine der Schlüsselszenen zum Verständnis des Gilgames-Epos”
Jan Keetman

“The Importance of Imported Aromatics in Arabic Culture: Illustrations from Pre-Islamic and Early Islamic Poetry” Anya King

“Eileen and Her Three Companions” Charles Ringma

“Four Days on the Mountain of Silence: Mount Athos” R. Paul Stevens

***Journal of the Evangelical Theological Society* (June 2008) Volume 51, Number 2**

“A Critical Analysis of the Evidence from Ralph Hawkins for a Late-Date Exodus-Conquest” Rodger C. Young, Bryant G. Wood

“The Date of the Exodus-Conquest Is Still an Open Question: A response to Rodger Young and Bryant Wood” Ralph K. Hawkins

“The Gospel in the Gospels: Answering the Question ‘What Must I Do to Be Saved?’ from the Synoptics” Edmund K. Neufeld

“Paul and the *Restimonia*: Quo Vademus?” David Lincicum

“Is Paul’s Gospel Counterimperial? Evaluating the Prospects of the ‘Fresh Perspective’ for Evangelical Theology” Denny Burk

“Shouting in the Apocalypse: The Influence of First-Century Acclamations on the Praise Utterances in Revelation 4:8 and 11” David Seal

“New Testament Interpretation of the Old Testament: The Theological Rationale of Madrashic Exegesis” Martin Pickup

***Journal of the History of Ideas* (July 2008) Volume 69, Number 3**

“On the Ancient Uses of Political Fear and its Modern Implications” Daniel Kapust

“‘Following the Way Which Is Called Heresy’: Milton and the Heretical Imperative”
Benjamin Myers

“A Virtuoso’s History: Antiquarianism and the Transmission of Knowledge in the Alchemical Studies of Elias Ashmole” Bruce Janacek

“Stoic Constructions of Virtue in *The Vicar of Wakefield*” Margaret Anderson

“Mandeville’s Ship: Theistic Design and Philosophical History in Charles Darwin’s Vision of Natural Selection” Stephen G. Alter

“The Pointsman: Maxwell’s Demon, Victorian Free Will, and the Boundaries of Science”
Matthew Stanley

***Journal of the Society of Christian Ethics* (Spring/Summer 2008) Volume 28,
Number 1**

“Accommodating the Other’s Conscience: Saint Paul’s Approach to Religious Tolerance” Joyce S. Shin

“Just a Piece of Cloth? The European Debate on ‘the Islamic Headscarf’ as a Case Study and Paradigm for an Emergent Intercultural Ethics” Jan M. Jans

- “Human Rights and the Ethics of Investment in China” Daniel E. Lee
- “Essential Goods for AIDS Widows: Property, Including Intellectual Property , in Catholic Social Teachings” Barbara Hilkert Andolsen
- “Narrative Icon and Linguistic Idol: Reexamining the Narrative Turn in Theological Ethics” Wm. Carter Aikin
- “Moral Discernment and Mainline Protestantism: Toward a Collaborative Christian Ethic” Peter Browning
- “Is There a Christian Realist Theory of War and Peace? Reinhold Niebuhr and Just War Thought” John D. Carlson
- “ ‘Dirty Hands’ Revisited: Morality, Torture, and Abu Ghraib” Scott R. Paeth
- “Captivating Illusions: Sexual Abuse and the Ordering of Love” Cristina L. H. Traina
- “Messages from the Margins: Lessons from Feminist Bioethics” Toby L. Schonfeld
- “Homosexuality: A Case Study in Jewish Ethics” Elliot N. Dorff, David Novak, Aaron L. Mackler

Old Testament Abstracts (June 2008) Volume 31, Number 2

Pastoral Psychology (July 2008) Volume 56, Number 6

- “Discipleship and Spirituality from a Christian Perspective” Thomas V. Frederick
- “Hineni and Transference: The Remembering and Forgetting of the Other” David M. Goodman, Scott F. Grover
- “Well-being and Spirituality from a Korean Perspective: Based on the Study of Culture and Subjective Well-being” Soo-Young Kwon
- “Self, Sin, and the Sacred: Some Elements of a Select Psychology for the Care of Souls” Rein Nauta
- “In the Shadow Side of Hope: Charisma and Mutuality in the Pastoral Care of Men with Tendencies Toward Affective Disturbance” Douglas B. Olds

Perspectives on Science and Christian Faith (September 2008) Volume 60, Number 3

- “ ‘War Is Over, If You Want It’: Beyond the Conflict between Faith and Science” Timothy Larsen
- “Christians and Climate Change: A Social Framework of Analysis” Janel Curry
- “Flood Geology’s Abominable Mystery” R. Joel Duff

Reformed Theological Review (August 2008) Volume 67, Number 2

- “How Jewish is Israel in the New Testament?” Stephen Voorwinde

Religious Studies (September 2008) Volume 44, Number 3

- “The Semantics of Sense Perception in Berkeley” Kenneth L. Pearce
- “Divine Hiddenness and the Value of Divine-Creature Relationships” Chris Tucker
- “Response to Tucker on Hiddenness” J.L. Shcellenberg
- “Schleiermacher and Otto on Religion: A Reappraisal” A.D. Smith
- “Robert Boyle on the Diversity of Religions” Travis Dumsday
- “Christianity and the Ethics of Belief” Brian Zamulinski

Review and Expositor (Spring 2008) Volume 105, Number 2

- “A Family Comes Undone (Jer. 2:1-4:2)” Kathleen M. O’Connor
 “Traumatizing Job” Samuel E. Ballentine
 “Saturday in New Orleans: Rethinking the Holy Spirit in the Aftermath of Trauma”
 Shelly Rambo
 “Mediating God’s Grace Within the Context of Trauma: Implications for a Christian
 Response to Clergy Sexual Abuse” Jennifer Beste
 “Facing Trauma With Parishioners: Emotionally Intelligent Caring” Denise Massey
 “2 Corinthians 12:1-10: Paul’s Trauma” Sandra Hack Polaski
 “Facing Traumatizing Texts: Reading Nahum’s Nationalistic Rage” David G. Garber, Jr.
 “The Good, the Bad, and God: Genesis 1:1-5, 26-28, 31; 4:3-15; 6:5-8, 11-13” F. Scott
 Spencer
 “Tears for the World” L. Juliana M. Claassens
 “ ‘Good’ Friday: In the Face of Death (Psalm 22; Psalm 31:5; Luke 23-33-43, 46)”
 Donald W. Garner
 “The Church in Trauma at Worship” Alicia M. Walker

The Southern Baptist Journal of Theology (Summer 2008) Volume 12, Number 2

- “Irenaeus in the Hands of Soteriological Inclusivists: Validation or Tendentious
 Historiography?” Todd L. Miles
 “Contending for Christ *Contra Mundum*: Exile and Incarnation in the Life of Athanasius”
 John Piper
 “Augustine of Hippo: The Relevance of His Life and Thought Today” Nick Needham
 “Patristics and Reformed Orthodoxy: Some Brief Notes and Proposals” Carl Trueman
 “Recovering Ancient Church Practices: A Review of Brian McLaren, *Finding Our Way
 Again: The Return of the Ancient Practices*” Michael A. G. Haykin

Theology (September/October 2008) Volume 112, Number 863

- “One intellectual breeze: Coleridge and a new apologetic” Stephen Platten
 “The Christian tradition and the faiths of the world: Some aspects of the thought of Philip
 Sherrard” Christopher C. Knight
 “Relating Mark’s ‘stilling of the stor’ periscope (Mark 4.35-41) to discipleship today: An
 experiment in resurrection faith” Ian Wallis
 “The Leeds Israel-Palestine Forum’s Principles for promoting healing and peace in
 Israel/Palestine” David G Kibble
 “How unlike an angel: The youth in Mark 16” Philip Oakeshott
 “A cathedral tale” Tim Cawkwell

Trinity Seminary Review (Summer/Fall 2008) Volume 29, Number 2

- “Accompaniment as an Alternative Model for the Practice of Mission” Rafael Malpica
 Padilla
 “Accompaniment as and Alternative Model for the Practice of Mission: A Response...”
 Richard H. Bliese
 “Living, Dying and Being Damned: Teaching Theologians and Controversial Issues” Tim
 Huffman

***Zeitschrift Fur Die Alttestamentliche Wissenschaft (Summer 2008) Volume 120,
 Number 2***

- “Der unterbrochene Dekalog. Zu Deuteronomium 5,12 und 16 und ihrer Bedeutung für den deuteronomischen Gesetzeskodex” Georg Braulik
- “Compositional Analysis of the Twelve” Michael B. Shepherd
- “Polysemy and Parallelism in Bab 1,8-9” David Toshio Tsumura
- “Ein Programm fürs Leben. Theologisches Wort und anthropologischer Ort der Silberamulette von Ketef Hinnom” Angelika Berlejung
- “The Window in the Bible and in Ancient Egypt” Pnina Galpaz-Feller