

**Michigan Theological Seminary  
April 2008 Periodical Arrivals**

***The Bible Translator* (April 2008) Volume 59, Number 2**

- “The Bible from the Perspective of the Deaf Community: A Costa Rican Experience” E. Tamez
- “On Translating the Bible into Sign Languages: A Perspective from Finland” S. Sipilä
- “The Swedish Sign Language Project: Problems and Promises” C. Åsberg
- “Spanish Sign Languages Project” J. Elwolde
- “Bible Translation into American Sign Language” R. Bascom
- “Sign Language Bible Translation: A Deaf View of the World from Australia” R. “Mac” Adam
- “The Asia-Pacific Sign Language Multi-Agency Meeting: A Perspective from Japan” S. Tanada
- “Confronting the Hard Questions in Sign Language Bible Translation” J. Harris

***Biblical Interpretation* (2008) Volume 16, Number 2**

- “Abraham in London, Marburg-Istanbul and Israel: Between Theocracy and Democracy, Ancient Text and Modern State” Yvonne Sherwood
- “The Myth of Birthing the Hero: Heroic Barrenness in the Hebrew Bible” Rachel Havrelock
- “A Humorous Jesus? Orality, Structure and Characterisation in Luke 14:15-24, and Beyond” Bruce W. Longenecker

***Bibliotheca Sacra* (April – June 2008) Volume 165, Number 658**

- “Fundamentals for Preaching the Book of Proverbs, Part 2” Bruce K. Waltke
- “God’s Purposes in the Atonement for the Nonelect” Gary L. Shultz Jr.
- “Some Difficulties in Covenant Theology’s View of Baptism as a ‘Seal’” Daniel C. Lane
- “Genesis 1 and Ancient Egyptian Creation Myths” Gordon H. Johnston
- “The Book of Daniel in the Canon of Scripture” Thomas J. Finley
- “What Is the Meaning of ‘This Generation’ in Matthew 23:36?” Susan M. Rieske

***Bulletin of the American Schools of Oriental Research* (February 2008) Number 349**

- “Multiple-Spouted Jars of the Early Bronze I in Northern Jordan” Edward B. Banning, Jihad Harun, and Stanley Klassen
- “A Mycenaean Vase from Megiddo” Penelope A. Mountjoy
- “Early Iron Age Dor (Israel): A Faunal Perspective” Noa Raban-Gerstel, Guy Bar-Oz, et. al.
- “Assyrian Royal Hunts: Antlered and Horned Animals from Distant Lands” Pauline Albenda

***The Catholic Biblical Quarterly* (April 2008) Volume 70, Number 2**

- “What Is Biblical Law? A Look at Pentateuchal Rules and Near Eastern Practice” Bruce Wells
- “Zion’s Warrior and the Nations: Isaiah 59:15b-63:6 in Isaiah’s Zion Traditions” Matthew J. Lynch
- “I, Yhwh, Have Not *Changed*? Reconsidering the Translation of Malachi 3:6; Lamentations 4:1; and Proverbs 24:21-22” Ryan E. Stokes
- “The Song of Songs: Wisdom for Young Jewish Women” Kenton L. Sparks

“Theological Alterations in the Syriac Translation of Ben Sira” Michael M. Winter  
“The Spirit (World) and the (Holy) Spirits among the Earliest Christians: 1 Corinthians 12 and 14 as a Text Case” Clint Tibbs

***Christian Education Journal (Spring 2008) Volume 5, Number 1***

“A Long Adolescence in a Lane Direction? What Should We Make of the Changing Structure and Meaning of Young Adulthood?” Chris Kiesling  
“Stopping the Dropouts: Guiding Adolescents Toward a Lasting Faith Following High School Graduation” Wesley Black  
“High School Youth Group Seniors Transitioning to College: Risk Behavior, Social Support, Religiosity, and Attitude Toward Youth Group” Kara Powell  
“Facilitating the Transition to Manhood: Themes from a New Zealand Study” Andrew Smith  
“Keeping it Real: Research Findings on Authentic Community” Donna Thoennes  
“Converted to the Kingdom: Social Action Among College Students Today” Evan Hunter  
“Sociology and Anthropology as Promising Areas of Insight and Research for Christian Education” Donald Ratcliff and Brian M. Howell  
“All the Rage: How Small Groups are Really Educating Christian Adults – Part One: Assessing Small Group Ministry Practice: A Review of the Literature” Mary Rynsburger and Mark A. Lamport  
“Technology and the Transformation of Persons” Dean Blevins  
“Opportunities for Christian Education in the Corn-threshing Activities of the Lelna of Nigeria: A Case Study in Contextualization” Samuel P. Ango  
“Teaching in the Name of Jesus” Robert W. Pazmiño

***Christian Missions in Many Lands (April 2008) Volume 37, Number 4***

“Renewed Hope for DR Congo” Mert Wolcott  
“Ireland’s National Bible Study Club” Penny DeFouw  
“Ummm... where is Cyprus?” Caroline Cairns  
“Evangelism in Angola” Peter Daley

***Christian Research Journal (2008) Volume 31, Number 2***

“The Yoga Boom: A Call for Christian Discernment (Part One: Yoga in Its Original Eastern Context)” Elliot Miller  
“Addiction Recovery and the Burden of Self” C. Wayne Mayhall  
“Does Religion Originate in the Brain” Paul Copan

***Christian Scholar’s Review (Spring 2008) Volume 37, Number 3***

“Piety and Property: Locke and the Development of American Protestantism” Geoffrey C. Bowden  
“Defending Human Personhood: Some Insights from Natural Law” Dennis M. Sullivan  
“The Prospect of Christian Materialism” Charles Taliaferro and Stewart Goetz  
“Popular Cultural ‘Worlds’ as Alternative Religions” Theodore A. Turnau  
“Dialogic Discourse: Christian Scholars Engaging the Larger Academy” Harold Heie

***Concordia Journal (January-April 2008) Volume 34, Number 1,2***

- “Preaching the Story Behind the Image: The Homiletical Fruit of a Narrative Approach to Metaphor” Justin Rossow  
“The Resurrection of Christ: Its Importance in the History of the Church” David Maxwell  
“The Gospel Pattern of Death and Resurrection in Fyodor Dostoevsky’s *Crime and Punishment*” Francis C. Rossow  
“The Hero!? Pär Lagerkvist’s *Barabbas*” Eric R. Andrae  
“The Subtleties of Hebrew Verbs” Andrew H. Bartelt

***Concordia Theological Quarterly (July/October 2007) Volume 71, Number 3/4***

- “The Metamorphosis of Confessional Lutheranism” David P. Scaer  
“Confessional Lutheranism in an Ecumenical World” Carl. E. Braaten  
“Confessional Lutheranism in an Ecumenical World: A Missouri Synod Challenge” Samuel H. Nafzger  
“Crossing Old Line Boundaries: Works of Lutheran Charity” Matthew C. Harrison  
“*Sola Fide*: Luther and Calvin” Phillip Cary  
“Luther, Luthernism, and the Challenges of Islam” Adam S. Francisco  
“‘The Noblest Skill in the Christian Church’: Luther’s Sermons on the Proper Distinction of Law and Gospel” Robert Kolb  
“The Argument over Women’s Ordination in Lutheranism as a Paradigmatic Conflict of Dogma” Armin Wenz  
“Contemporary Spirituality and the Emerging Church” John T. Pless

***Criswell Theological Review (Spring 2008) N.S. Volume 5, Number 2***

- “They Have No Wine:’ Wet/Dry Baptists and the Alcohol Issues” Bill J. Leonard  
“The Christian and Alcohol” Richard Land and Barrett Duke  
“The Bible and the Question of Alcoholic Beverages” Kenneth L. Gentry, Jr.  
“Women’s Christian Temperance Union” Sarah F. Ward  
“The Famous ‘Booze’ Sermon” William “Billy” Sunday

***Currents in Theology and Mission (April 2008) Volume 35, Number 2***

- “A Standing or a Running Broad Jump?” Ralph W. Klein  
“Christian-Muslim Relations: Developments of 2006 in Historical Context” Willem Bijlefeld  
“Tradition and the Past: Impediments or Boons to Envisioning the Future of Islam?” Vincent J. Cornell  
“Sharing Memories of the Past: The Healing of Memories and Interreligious Encounter” Robert Schreiter  
“Christ’s Assembly: Community Identity in Matthew” Edgar Krentz  
“You Will Know Them by Their Fruits” Thomas Haverly

***The Downside Review (April 2008) Volume 126, Number 443***

- “Dom Jean Mabillon, 1632-1707, ‘Most Learned and Humble of Men’ ~ Part II” William Smith  
“Beware the Philistines’: Maude Petre’s Theology of Doubt” Joseph H. Jacobs  
“St. Augustine’s View of the Psalms as a Communion of Faith Between Generations” Dame Maria Boulding

“The Theology of Four Quartets” Dom Laurence Kriegshauser

***Evangelical Missions Quarterly* (April 2008) Volume 44, Number 2**

“The Character of Short-Term Mission” Gene Daniels

“Short-term Missions as a Spiritual Exercise” Robert Reese

“Contextualization: A Few Basic Questions” L.D. Waterman

“Evangelism and Dreams: Foundational Presuppositions to Interpret God-given Dreams of the Unreached” Randal Scott

“Reflections on Missionary Redeployment: Caring for the Emotional Needs of the Missionary” Steve M. Irvin

“A Shared Services Environment for Ministries: Riding Out the Storms of Change Together” George Brown

“Why They Don’t Go: Surveying the Next Generation of Mission Workers” Philip Thornton and Jeremy Thornton

“Safe or Sorry in Developing the Female Missionary Force” George Winston

“Cultural Bridges and Momina Traditional Religion” Les Henson

***Expository Times* (April 2008) Volume 119, Number 7**

“Synoptic Gospels” David C. Sim

“When the Old Was New: Reformation Perspectives on Galatians 2:16” Stephen Chester

“Separated Brethren” David Allen

***Ewha Journal of Feminist Theology* (2007) Volume 5**

“Life-Radiating Body: Toward the Incarnational Christology of Korean Women” Soo Y. Kim

“Women, Nature, and Liberation” Yoon-Jae Chang

“Between Control and Desire: Women and Revival the Movement in Korean Protestantism” Sookjin Lee

“Grus, Shinbyong, and St. Paul’s Encountering Divinity at Damascus: A Poststructural Understanding of Initiatory Mystical Experiences of Korean Mudang and Medieval Women Mystics” Choong-Bum Lee

“Reading the Bible from the Perspective of Korean Women: Toward Salim Hermeneutics” Seong Hee Kim

“Preaching Spirituality from the Woman’s Perspective” Eunjoo Mary Kim

“In the Beginning of Christianity, There Were Women: The Stories of Thecla and Korean Bible Women” Sojung Yoon

“The Ambivalence of a Goddess Religion: from the Perspective of Korean Feminist Theologians” Hee-Sung Chung

***Faith and Philosophy* (October 2007) Volume 24, Number 4**

“The Importance of Mystery for the Life of Faith” Merold Westphal

“Liberalism, Faith, and the Virtue of ‘Anxiety’” Derek Malone-France

“A Guarantee of Universal Salvation?” Eric Reitan

“Prophecy Without Middle Knowledge” Alexander R. Pruss

“Exploring Evil and Philosophic Failure: A Critical Notice of Peter Van Inwagen’s *The Problem of Evil*” John Martin Fischer and Neal A. Tognazzini

***First Things* (May 2008) Number 183**

- “The Freedom of Theology” Avery Cardinal Dulles  
“Shakespeare’s Religion” Robert Miola  
“A Marriage in Full” Gary A. Anderson  
“Uncomfortable Unbelief” Wilfred M. McClay  
“The Ethics of Immigration: An Exchange” William W. Chip / Michael A. Scaperlanda

***International Journal for Philosophy of Religion* (Feb 2008) Volume 63, Number 1-3**

- “Ethics of Belief: Introduction” E. T. Long  
“The Duty to Believe According to the Evidence” A. Wood  
“The Virtues of Belief: Toward a Non-Evidentialist Ethics of Belief-Formation” R. Amesbury  
“The Ethics of Belief and Two Conceptions of Christian Faith” Van A. Harvey  
“Choosing to Believe” R. Mourad  
“Can Religious Arguments *Persuade*?” J. Faust  
“Belief, Faith, and Acceptance” R. Audi  
“D. Z. Phillips and Reasonable Belief” J. H. Whittaker  
“D. Z. Phillips on the Grammar of ‘God’” A. K. Min  
“Tribute to Dewi Z. Phillips” P. Horn

***International Review of Mission* (July/October 2007) Volume 96, Numbers 382/383**

- “Evangelism from a WCC perspective – a recollection of an important ecumenical memory, and the unfolding of a holistic vision” Dietrich Werner  
“Mission, evangelism and evangelization – from the perspective of the Lausanne movement” Tormod Engelsen  
“Panel on salvation: the Catholic perspective” Teresa Rossi  
“Evangelism and church growth: research on non-believers for developing an evangelizing strategy in the Korean Context and the diamond evangelistic system” Hong, Young-gi  
“The night church of Copenhagen” Christina Fundrup  
“Assessing aspects of the theology of Alpha courses” Graham Tomlin and Sandy Millar  
“Evangelism in theological education” Michael Herbst  
“Education and formation for evangelism: evangelism and youth” Marina Behera  
“An ecumenical miracle – an Arabic satellite channel devoted to Christian unity in a torn region” Mette Schmidt  
“Singing the Lord’s song – evangelism and music” Terry MacArthur  
“The future of the rural church – perspectives on rural evangelism in a German context” Dietrich Werner  
“Pulling down strongholds: Evangelism, principalities and powers and the African Pentecostal imagination” Kwabena Asamoah-Gyadu  
“Message from Bossey Seminar ‘Towards a new Ecumenical Agenda on Evangelism for the 21<sup>st</sup> century’, June 6-12, 2006”  
“‘Success’ and ‘failure’ in conversion narratives” Christine Lienemann-Perrin  
“Revamping Pentecostal evangelism – appropriating Walter J. Hollenweger’s radical proposal” Tony Richie

“Evangelism, still the enduring test of our ecumenical – and missionary – calling” Jacques Matthey

***Interpretation* (April 2008) Volume 62, Number 2**

“Loving One’s (Israelite) Neighbor: Election and Commandment in Leviticus 19” Joel S. Kaminsky

“Under the Gaze of the Empire: Who is My Neighbor?” Emerson Powery

“Becoming the Neighbor: Virtue Theory and the Problem of Neighbor Identity” Samuel K. Roberts

“Who is My Neighbor?” Naim Ateek

***Journal for Preachers* (Pentecost 2008) Volume 31, Number 4**

“We Walk Away Limping...but Rejoicing: The Unexpected Poetry of Fr. Kilian McDonnell” Cheryl Bridges Johns

“Where Were You When I Laid the Foundation of the Earth?” Scott Black Johnston

“A Little Lower than God” Caroline M. Kelly

“Preaching the Psalms” Gary W. Charles

“Get Lost, God! A Sermon on Psalm 39” J. Clinton McCann, Jr.

“The Dominion of Love” Barbara Brown Taylor

“Servant Leadership and the Earth” Samuel L. Adams

“When the Spirit Makes for Trouble” Justo Gonzalez

“On Not Shrinking” Anthony Robinson

“Preaching for Ordinary Time” David Bartlett

“Who Is Worthy to Open the Scroll?” Robert Williamson, Jr.

“Protagonist Corner” Steve Hayner

***Journal for the Study of the Historical Jesus* (2008) Volume 6, Number 1**

“Did the Historical Jesus Prohibit All Oaths? Part 2” John P. Meier

“A Response to John P. Meier’s ‘Did the Historical Jesus Prohibit All Oaths?’” Donald A. Hagner

“The Prohibition of Oaths and Contra-scriptural *Halakhot*: A Response to John P. Meier” Jonathan Klawans

“The Historical Jesus and Oaths: A Response to Donald A. Hagner and Jonathan Klawans” John P. Meier

“A Prophet Is Rejected in His Home Town (Mark 6.4 and Parallels): A Study in the Methodological (In)Consistency of the Jesus Seminar” William John Lyons

“Eyewitnesses and the Oral Jesus Tradition” James D.G. Dunn

“Morton Smith as M. Madiotes: Stephen Carlson’s Attribution of *Secret Mark* to a Bald Swindler” Allan J. Pantuck and Scott G. Brown

***Journal for the Study of the New Testament* (March 2008) Volume 30, Number 3**

“Which Master? Whose Steward? Metalepsis and Lordship in the Parable of the Prudent Steward (Lk. 16.1-13)” Ryan S. Schellenberg

“‘And so all Israel will be saved’: Competing Interpretations of Romans 11.26 in Pauline Scholarship” Christopher Zoccali

“Poetry’, ‘Hymns’ and ‘Traditional Material’ in New Testament Epistles or How to Do Things with Indentations” Michael Peppard

“X Marks the Spot? A Critique of the Use of Chiasmus in Macro-Structural Analysis of Revelation” David A. DeSilva

***Journal for the Study of the Old Testament (March 2008) Volume 32, Number 3***

“The Blessing of a Wounded Patriarch: Genesis 27.1-40” Dennis Sylva

“The Problem of Finite Verb Translation in Exodus 15.1-18” Robert Shreckhise

“Numbers 16: The Significance of Place – An Analysis of Spatial Markers” Françoise Mirguet

“Removing Ruth: *Tiqqune Sopherim* in Rith 3.3-4?” Brian P. Irwin

“The Sanctified ‘Adulteress’ and her Circumstantial Clause: Bathsheba’s Bath and Self-Consecration in 2 Samuel 11” David Hilton Jackson, Tyler D. Mayfield, et. al.

“The Counsellors [sic] of the Lord in Isaiah 40-55: A Proposal to Understand their Role in the Literary Composition” Reinould Oosting

“The Medial Demonstratives הַלְזָה, הַלְזוּ, and הַלְזוּ” W. Randall Garr

***Journal of Biblical Apologetics (Spring 2008) Volume 11, Number 1***

“The coming of the Kingdom” Robert Morey

“A Christian Philosophy of Logic” Richard Ostella

“The Da Vinci Code: Historical Fact or Historical Fiction” B.J. Rudge

“The Eschatology of John the Baptist” Robert Morey

“A Critique of Autonomous Free Will In Kant’s ‘Religion Within the Bounds of Reason Alone’” Richard Ostella

“The Quranic Doctrine of the Creation of the World and Man” Vijay Chandra

“The Renaissance of Natural Theology” Teri C. Jacobsen

***Journal of Biblical Literature (Spring 2008) Volume 127, Number 1***

“Whose Text Is It?” Katharine Doob Sakenfeld

“Building Houses and Planting Vineyards: The Early Inner-Biblical Discourse on an Ancient Israelite Wartime Curse” Jeremy D. Smoak

“שמעון וְהַעֲדִידוּ בְּבֵית יַעֲקֹב: Invoking the Council as Witnesses in Amos 3:13” David E. Bokovoy

“Praxis of the Voice: The Divine Name Traditions in the *Apocalypse of Abraham*” Andrei A. Orlov

“Job’s Wives in the *Testament of Job*: A Note on the Synthesis of Two Traditions” Michael C. Legaspi

“A Neglected Rabbinic Parallel to the Sermon on the Mount (Matthew 6:22-23; Luke 11:34-36)” Sinai (Tamàs) Turan

“Rethinking Early Jewish-Christian Relations: Matthean Community History as Pharisaic Intragroup Conflict” Anders Runesson

“Cannabalistic Language in the Fourth Gospel and the Greco-Roman Polemics of Factionalism (John 6:52-66)” J. Albert Harrill

“Table Fellowship and the Translation of 1 Corinthians 5:11” Jonathan Schwiebert

“τοῦτο πρῶτον γινώσκοντες ὅτι in 2 Peter 1:20 and Hellenistic Epistolary Convention” Stanley E. Porter and Andrew W. Pitts

“Hierarchy, Prophecy, and the Angelomorphic Spirit: A Contribution to the Study of the Book of Revelation’s *Wirkungsgeschichte*” Bogdan G. Bucur

***The Journal of Ecclesiastical History* (April 2008) Volume 59, Number 2**

“Ambrose’s Imperial Funeral Sermons” Sophie Lunn-Rockliffe

“The Canonisation of Clare of Assisi and Early Franciscan History” Miles Pattenden

“In a Tradition of Learned Ministry: Wesley’s ‘Foxe’” Devorah Greenberg

“Reconstructing the ‘Sacred Canopy’: Mother Serafima and Novodevichy Monastery”  
Wallace L. Daniel

***Journal of Education & Christian Belief* (Spring 2008) Volume 12, Number 1**

“Literature and Shalom: Teaching Freshman Students to Read” Deborah C. Bowen

“The Relationship Between Denominational Affiliation and Spiritual Health Among Weekly-Churchgoing 13- to 15-year-old Adolescents in England and Wales” Leslie J. Francis & Mandy Robbins

“Why We Should Discard ‘the Integration of Faith and Learning’: Rearticulating the Mission of the Christian Scholar” Perry L. Glanzer

“Discovering a Theology *for* the Christian Teacher Today” Clare Watkins

***Journal of Jewish Studies* (Spring 2008) Volume 59, Number 1**

“Theophrastus’s Jewish Philosophers” Michael L. Stalow

“Literary and Historical Studies in the Samuel Apocryphon (4Q160)” Alex P. Jassen

“Were Tefillin Phylacteries?” Yehudah Cohn

“Second Temple Period ritual Baths Adjacent to Agricultural Installations: The Archaeological Evidence in Light of the Halakhic Sources” Yonatan Adler

“Josephus’ Rewriting of 1 Samuel 25” Michael Avioz

“Oracles of Insurrection: The Prophetic Catalyst of the Great Revolt” Anthony J. Tomasino

“Publius Quinctilius Varus in Jewish Sources” Hanan Eshel

“The Many Worlds of the Late Antique Diaspora: Supplements to the ‘Cambridge History of Judaism’, vol. IV” Fergus Millar

***Journal of Near Eastern Studies* (April 2008) Volume 67, Number 2**

“Three Kültepe Texts Regarding the Payment of a Debt in Installments” Ayşe Karaduman

“Oriental Institute Museum Notes No. 15: A Coptic Lintel from Qustul” Robert K. Ritner

***The Journal of Religion* (April 2008) Volume 88, Number 2**

“‘By Three Days, Live’: Messiahs, Resurrection, and Ascent to Heaven in *Hazon Gabriel*”  
Israel Knohl

“Why Not Davidson: Neopragmatism in Religion and the Coherence of Alternative Conceptual Schemes” John Allan Knight

“The Angelic Spirit in Early Christianity: Justin, the Martyr and Philosopher” Bogdan G. Bucur

“The Failed Divine Performative: Reading Judith Butler’s Critique of Theology with Anselm’s *On the Fall of the Devil*” Adam Kotsko

***Journal of Semitic Studies* (Spring 2008) Volume 53, Number 1**

“On some Alleged Developments of the Proto-Semitic Phoneme /t/ in Iron Age Canaanite Dialects” Yigal Bloch

“The Paradigm Root in Hebrew” Aaron D. Rubin

“The Copular Clause in Jewish Zakho Neo-Aramaic” Eran Cohen

“A comparison of the References to Muqātil b. Sulaymān (150/767) in the Exegesis of al-Tha‘labī (427/1036) with Muqātil’s Own Exegesis” Mehmet Akif Koç

“A Hospital Handbook for the Community: Evidence for the Extensive Use of Ibn Abī ‘l-Bayān’s *al-Dustūr al-bīmāristānī* by the Jewish Practitioners of Medieval Cairo” Ephraim Lev, Leigh Chipman and Friedrich Niessen

“On the Use of Aspects, Independent Personal Pronouns, Fillers, and Attention Grabbers in Algerian Arabic Oral Narratives” Alan S. Kaye

***Journal of the American Oriental Society* (July-Sept 2006) Volume 126, Number 3**

“When Texts Conceal: Why Vedic Recitation is Forbidden at Certain Times and Places (Presidential Address)” Patrick Olivelle

“The Composition of the Maitreyī Dialogue in the *Bṛhadāraṇyaka Upaniṣad*” Joel P. Brereton

“The Art of Severing Relationships (*juejiao*) in Early Medieval China” Thomas Jansen

“Changing Minds through Examinations: Examination Critics in Late Imperial China” Hilde De Weerd

“‘Religion is for God, the Fatherland is for Everyone’: Arab-Jewish Writers in Modern Iraq and the Clash of Narratives after their Immigration to Israel” Reuven Snir

“The Role of the Phoenician Kings at the Battle of Salamis (480 B.C.E.)” Josette Elayi

“Hittite <sup>GIS/GI</sup>*kurtal(i)*, Akkadian *naB-Bu*, and the Cuneiform Sign NAB” Yoram Cohen

“The Old Babylonian Paronomastic Infinitive in *-am*” Eran Cohen

***Leadership* (Spring 2008) Volume 29, Number 2**

“Next & Level” a *Leadership* Interview

“Walking in Step” Ben Merold

“Three Overlooked Leadership Roles” Alan Hirsch

“Apostles Today?” Skye Jethani

“Ministry Team Diagnostics” Nancy Ortberg

“Sharing the Driver’s Seat” Brian Lowery

“Ethnic Blends?” Mark DeYmaz

“Parish Without Partners?” Chris Blumhofer

***New Testament Studies* (April 2008) Volume 54, Number 2**

“Mission in Matthew against the Horizon of Matthew 24” Vicky Balabanski

“Defilement Penetrating the Body: A New Understanding of Contamination in Mark 7.15” Yair Furstenburg

“Auferweckt und erhöht: Zur Genese des Osterglaubens” Ulrich B. Müller

“Nochmals zu den ‘schwachen und unfähigen Elementen’ (Gal 4:9): Paulus, Philo und die στοιχεια του κοσμου” Johannes Woyke

“1 Tim 2.12 and the Use of ουδε to Combine Two Elements to Express a Single Idea” Philip B. Payne

“Reactions in Early Christianity to Some References to the Hebrew Prophets in Matthew’s Gospel” J. Lionel North

***Novum Testamentum* (2008) Volume 50, Number 2**

“Leben im Gesetz: Die paulinische Interpretation von Lev 18:5 (Gal 3:12; Röm 10:5)” Nicole Chibici-Revneanu

“The Anonymity of the New Testament History Books: A Stylistic Device in the Context of Greco-Roman and Ancient Near Eastern Literature” Armin D. Baum

“Did Jesus Save the People out of Egypt? A Re-examination of a Textual Problem in Jude 5” Philipp F. Bartholomä

“Bibliographia Gnostica: Supplementum II/8.1 (to be continued)” David M. Scholer

***Pastoral Psychology* (March 2008) Volume 56, Number 4**

“Whistler’s *Mother*: Devotional Center of Male Melancholic Religion” Donald Capps

“Effects of Transactional and Transformational Leadership of Pastors” Jens Rowold

“Solution-focused Brief Therapy and the Kingdom of God: A Cosmological Integration” Thomas V. Frederick

“The Development of the Santa Clara Brief Compassion Scale: An Abbreviation of Sprecher and Fehr’s Compassionate Love Scale” Jeong Yeon Hwang, Thomas Plante and Katy Lackey

“What Do the Spiritual and Religious Traditions Offer the Practicing Psychologist?” Thomas G. Plante

“Positive Coping among Wives of Male Christian Clergy” Mark R. McMinn, Sarah P. Kerrick, Susan J. Duma, Emma R. Campbell and Jane B. Jung

***PEQ* (March 2008) Volume 140, Number 1**

“Archaeology and the List of Returnees in the Books of Ezra and Nehemiah” Israel Finkelstein

“The Siloam Pool – ‘Solomon’s Pool’ – was a Swimming Pool” Yoel Elitzur

“R. W. Hamilton, D. C. Baramki and the Lower Aqueduct at Bethlehem” Kay Prag

“An Uncommon Type of Smoking Implement from Ottoman Palesting” Itamar Taxel

“Smoking Out Ottoman Sites in Northern Sinai, Egypt: The Use of Clay Tobacco Pipes for Identifying the Nature of Settlements in the Ottoman Period” Benjamin Adam Saidel

***The Princeton Seminary Bulletin* (2007) Volume 28, Number 3**

“Walking Worthily: Missional Leadership after Christendom” Darrell L. Guder

“The Forgotten Prophet: Rediscovering Toyohiko Kagawa” Anri Morimoto

“The Cross and Social Movements” Toyohiko Kagawa

“Think Globally, Preach Locally: Constructing Vision in Twenty-first Century Congregations” Sally A. Brown

***Protestant Reformed Theological Journal* (April 2008) Volume 41, Number 2**

“Another Look at Calvin and Common Grace” Ronald L. Cammenga

“The Doctrine of Justification in the Theology of John Calvin” David J. Engelsma

“The Regulative Principle: A Confessional Examination” Cory Griess

“Acquisition of the ‘Letis Library’” David J. Engelsma

***Reformed Theological Review* (April 2008) Volume 67, Number 1**

“On the Third Day, According to the Scriptures” Michael Russell

“The Wars of Judges as Christian Scripture” Barry Webb

“Man About Town: Robert Murray M’Cheyne in London (1939)” John S. Ross

***Review & Expositor* (Winter 2008) Volume 105, Number 1**

**Mutual Witness: Muslim-Christian Relations, II**

“Christianity and Islam: Two Kinds of Difference” S. Mark Heim

“History, Faith and Muslim-Christian Dialogue, 2” Whitney Bodman

“A Muslim Perspective on Interfaith Dialogue with Christians” Amir Hussain

“Loving Our Neighbor, Honoring Muhammad” Lance D. Laird

“The Contemporary Muslim American Woman” Tayyibah Taylor

“Sacred Hospitality: Christian Youth on Pilgrimage in a Muslim Land” Lanny Peters

“*Kum . . . Ba . . . Yah . . . ALLAH!*” James E. Lamkin

“The Grand Story” Lynda Weaver- Williams

“Seeing Through the Eyes of Our Sister, Hagar: An Expository Sermon on Genesis 16:1-16, 21:1-21 and John 4:5-14” Karen Thomas-Smith

***Teaching Theology & Religion* (April 2008) Volume 11, Number 2**

“Introducing Ministry and Fostering Integration: Teaching the Bookends of the Masters of Divinity Program” Kathleen A. Cahalan

“‘Words with Power’ for Social Transformation: An Anatomy of Biblical Criticism for Theological Education” Arthur Walker-Jones

“The Sage and the South: Teaching Confucianism in Dixie” Jeffrey L. Richey

“The Use Value of *Fight Club* in Teaching Theories of Religion” William E. Smith III

“Immunity-to-Change Language Technology’: An Educational Tool for Pastoral Leadership Education” Lorraine Ste-Marie

***Theologische Zeitschrift* (2008) Volume 64, Number 1**

“Schöpfung und Chaos. Bemerkungen zu Num 16,30 und weiteren alttestamentlichen Stellen” Edgar Kellenberger

“‘Deine Augen sind Tauben’. Zu einem Bild der Beschreibungslieder des Hoheliedes und ihrer Auffassung von Schönheit” Meik Gerhards

“Liberal Theology in the Weimar Era. Schleiermacher and the Question of Religious Subjectivity in the *Methodenstreit* between Georg Wobbermin and Karl Barth” Brent A.R. Hege

“Verstehen statt Erklären? Zur Logik der Interpretation in den Geisteswissenschaften” Hans-Ulrich Rügger

***Vetus Testamentum* (2008) Volume 58, Number 2**

“The *wāyiqtol* and the Volitive Sequence” J. S. Baden

“Das Tag YHWHs-Verständnis von Zephanja iii” M. Beck

“An Examination of Synoptic Portions within the Vulgate” D. L. Everson

“The Delinquent Daughter and Legal Innovation in Deuteronomy xxii 20-21” J. Fleishman

“Ezekiel, P, and the Priestly School” M. Haran

- “‘Beguile your soul’ (Sir xiv 16; xxx 23): An Epicurean Theme in Ben Sira” P. A. Holloway  
 “Pain and Production in Eden: Some Philological Reflections on Genesis iii 16” T. Novick  
 “Did the Masoretes Get it Wrong? The Vocalization and Accentuation of Ezekiel xxviii 12-19” H. M. Patmore  
 “לִשְׂמֹחַ 2 Sam. xiii 32): Lot (*šīāmu/šāmu/šīmtu*)?” S. Joo  
 “The Answer of Psalm cxix 9” K. A. Reynolds

***Wesleyan Theological Journal* (Spring 2008) Volume 43, Number 1**

- ‘Suffering and the Holy Life’ Frances Young  
 “‘Crucified to the World’: Suffering, Itinerancy, and Transitions in American Methodist Ecclesiology” Douglas M. Kolskela  
 “The Wesleyan Theological Society as an Annual Pilgrimage” The Presidential Address: Carl Claudius Campbell  
 “To Be a Means of Grace: A Wesleyan Perspective on Christian Practices and the Lives of Children” Dean G. Blevins  
 “Chronic Suffering, Charles Wesley, Personal Choice” James R. Cissell  
 “Responsible Grace in Christology? John Wesley’s Rendering of Jesus in the Epistle to the Hebrews” Matthew Hambrick and Michael Lodahl  
 “Suffering for and to Christ in William Booth’s Eschatological Ecclesiology” Andrew S. Miller III  
 “Toward a Wesleyan Theology of Failure” Lori Haynes Niles  
 “Listening, Narrative, and Atonement” Aaron Perry  
 “Eucharist: Church’s Political Response to Suffering” Brent Peterson  
 “Form and Power of Godliness: Wesleyan Communal Discipline as Voluntary Suffering” Kevin M. Watson  
 “Suffering with Christ: The Function of the Cross in the Words of John Wesley and Dorothee Soelle” Darren Cushman Wood

***Wisconsin Lutheran Quarterly* (Spring 2008) Volume 105, Number 2**

- “Using Devotional Classics” Forrest L. Bivens  
 “First Do No Harm: Toward a Philosophy of Ministry for Short-Term Missions” Kenneth A. Cherney, Jr.  
 “Fruit of the Vine” John D. Schuetze

***Word & World* (Spring 2008) Volume 28, Number 2**

- “Amos and Hosea: Sociohistorical Background and Prophetic Critique” D. N. Premnath  
 “Reading Amos: Is It an Advantage to Be God’s Special People?” Daniel J. Simundson  
 “The Mourning Earth (Amos 1:2) and the God Who Is” Katherine M. Hayes  
 “A Church Musician’s Journey with Amos” Paul Westermeyer  
 “The Prophets and Social Justice: A *Conservative* Agenda” Terence E. Fretheim  
 “Martin Luther on Hosea” Mary Jane Haemig  
 “‘Come, You Lost in Strife and Sorrow’: Paul Gerhardt’s Hymn Paraphrase of Hosea 6:1-3” Frederick J. Gaiser  
 “What Every Christian Should Know about Amos and Hosea” Rolf A. Jacobson  
*Face to Face: Hosea?*  
 “Yes! A God Who Makes Alive” Diane I. Jacobson

- “No! A Metaphor That Kills” Diane I. Jacobson  
“‘Let us press on to know the Lord’: Preaching the Knowledge of God in Hosea 5:15-6:6”  
James K. Mead  
“Preaching God: Hosea 11:1-11” Frederick J. Gaiser

***Zeitschrift für die Alttestamentliche Wissenschaft (2008) Volume 120, Number 1***

- “Wortwitz - Ideologie – Geschichte: ‘Israel’ im Horizont Mer-en-ptahs” Ludwig D. Morenz  
“Le ‘point de vue raconte’, une catégorie utile pour étudier les récits bibliques? L’exemple  
du meurtre d’Églôn par Éhud (Jdc 3,15-26a)” Andre Wenin  
“Die Revolution Jehus. Die Jehu-Erzählung in altisraelitischer und deuteronomistischer  
Sicht” Ernst Würthwein  
“Abraham – A Judahite Prerogative” Lena-Sofia Tiemeyer  
“The Risks of a Fragmented Reading of the Psalms. Psalm 72 as a Case in Point” Gianni  
Barbiero  
“Beyond the Vulgate: Hugo Grotius’s erudite response to the biblical representation of  
Solomon” Christoph Bultmann